One Katherine Street Little Ferry, NJ 07643

tel: 201.641.0600 fax: 201.641.0626

www.aiarchs.com



## **Clarification No. 1**

Issue date: March 2, 2021

Project: Cranbury Public Library

Number of pages: 5

To all Bidders:

The following item has been brought to our attention regarding the above project and we are issuing the following clarification:

1. Clarification to Bid Form issued with Addendum #1:

There was a typing error at the Total Base Bid line. The "Total Base Bid" line reads as the sum of Items #1-38 but it shall include Items #1-48 given that there are 48 items above. Make certain to include all 48 Unit Cost items in your total bid. A revised Bid Form is attached for your use.

END OF CLARIFICATION

# Bid Form

Α.	PROJECT TITLE & LOCATION:	Cranbury Public Library 30 Park Place West Cranbury, NJ 08512
В.	BID TO:	Cranbury Town Hall 23-A North Main Street Cranbury, NJ 08512
C.	PROPOSAL:	
	Authorized Name & Title:	
	Firm Name:	
	Federal Tax ID #:	
	Address:	
	Telephone/Fax:	/Fax
	Email Address:	

Pursuant to the Project Manual relating to the "**Cranbury Public Library**" project, and in compliance with the Bid Documents, the undersigned Bidder, having become thoroughly familiar with the terms and conditions of the Bid and Contract Documents, which include the Instructions to Bidders, the Bid Forms, the Project Manual, all as prepared by Arcari + Iovino Architects, P.C., as well as the Addenda acknowledged below, having understood the local conditions affecting performance and cost of the Work at this site, hereby proposes and agrees to fully perform the Work in strict accordance with the Contract Documents.

To wit, all labor, materials, services and equipment, including tools, machinery and supplies, permit fees, if any, and all taxes, if any, and specified insurance necessary to perform and complete the entire Work as set forth in and in accordance with the said Documents, for the sum of:

UNIT COSTS: Refer to Specifications as well as all Drawings for full descriptions of work related herein.

Item	Description	<u>Unit</u>	<u>Quantity</u>	Unit Price	Extended Price
1	Concrete Sidewalk	SY	212		
2	Bituminous Sidewalk	SY	90		
3	Bituminous Pavement	SY	1214		
4	Fire Truck Access Drive	SY	578		
5	Curbing	LF	255		
6	Curb Stop	UNITS	10		
7	'B' Inlet	UNIT	1		
8	'E' Inlet	UNIT	1		
9	4' Manhole	UNIT	1		<u> </u>

10	5' Manhole	UNIT	1	 
11	FES (18")	UNIT	1	 
12	4' x 4' OCS	UNIT	1	 
13	12" RCP	LF	243	 
14	15" CL V RCP	LF	64	 
15	18" CL V RCP	LF	131	 
16	18" RCP	LF	64	 
17	8" HDPE	LF	468	 
18	4" Storm C/O	UNITS	2	 
19	8" Storm C/O	UNITS	15	 
20	4" SAN.PVC	LF	18	 
21	6" SAN.PVC	LF	321	 
22	6"SAN.C/O	UNIT	5	 
23	SAN. Doghouse MH	UNIT	1	 
24	Water Meter	UNIT	1	 
25	1 <sup>1</sup> / <sub>2</sub> " HDPE Water Service	LF	91	 
26	Gas Connection	LS	1	 
27	Electric/Tele/Cable Connection	LF	115	 
28	Light Bollards	UNIT	4	 
29	Light Fixtures	UNITS	3	 
30	Soil Erosion and Sediment Control	LS	1	 
31	Ornamental Trees and Evergreens – 4'-5'	UNITS	2	 
32	Ornamental Trees and Evergreens – 5'-6'	UNITS	7	 
33	Shrubs – 24"; 3 gal.	UNITS	101	 
34	Shrubs – 30" – 42"; 5 gal.	UNITS	36	 
35	Shrubs – 4'-5'; B&B	UNITS	1	 
36	Groundcover – 8"-12"; 1 gal.	UNITS	169	 
37	Perennials – 8"-12"; 1 gal.	UNITS	140	 
38	Perennials – 12"-15"; 1 gal.	UNITS	23	 
39	Shade Trees $-3^{"}-3^{1/2"}$	UNITS	3	 
40	Evergreens – 5'-6'	UNITS	17	 
41	Trees – Dappled Willow – 3'-4'	UNITS	3	 
42	Trees – Sweetbay Magnolia – 4'-5'	UNITS	3	 
43	Trees – Clump River Birch – 5'-6'	UNITS	2	 
44	Groundcover – 1 Quart Container	UNITS	4860	 
45	Shrubs – 12"-15"; 2 gal.	UNITS	138	 
46	Shrubs – 15"-18"; 2 gal.	UNITS	16	
47	Stamped Concrete	SY	176	
-	L			 

## SUBTOTAL OF UNIT COSTS:

48. All other work not listed above that is described in the Drawings & Specifications

### TOTAL BASE BID (SUM OF ITEMS #1 - 48)

(Written)

D. ALTERNATES: Refer to Specification Section 012300-Alternates, as well as Drawings, for full descriptions of Alternate work related herein:

ALTERNATE No. 1: (Circulation Desk): Provide and install the millwork as shown on the Contract Drawings. Include all blocking, fasteners, etc. required for installation.

Add the sum of: \_\_\_\_\_\_Dollars(\$ \_\_\_\_\_)
(Written) (Figure)

ALTERNATE No. 2: (Circulation Storage Cabinets): Provide and install the millwork as shown on the Contract Drawings. Include all blocking, fasteners, etc. required for installation.

Add the sum of: \_\_\_\_\_\_Dollars(\$ \_\_\_\_\_)
(Written) (Figure)

ALTERNATE No. 3: (Reference): Provide and install the millwork as shown on the Contract Drawings. Include all blocking, fasteners, etc. required for installation.

Add the sum of:		Dollars(\$	)
	(Written)	(Figure)	

ALTERNATE No. 4: (Building Signage): Provide and install the building signage as shown on the Contract Drawings. Include all blocking, fasteners, etc. required for installation.

E. ADDENDA: Receipt of the following Addenda acknowledged:

Addendum No.	Dated

Addendum No.	Dated
Addendum No.	Dated

F. ATTACHMENTS: Enclosed within the Project Manual are the following attachments to this Bid Form. These attachments are to be executed fully and submitted with this Bid Form:

- a. Bid Form
- b. Acknowledgement of Receipt of Addenda
- c. Bid Security Form
- d. Consent of Surety
- e. Bidder's Qualification Form
- f. Plan and Equipment Questionnaire
- g. List of Subcontractors
- h. Non-Collusion Affidavit

Dollars

- i. Statement of Ownership Disclosure
- j. Disclosure of Investment Activities in Iran
- k. Certification of Non-Debarment for Federal Government Contracts
- 1. Certification by Bidder Regarding Equal Employment Opportunity
- m. Affidavit for Affirmative Action Plan
- n. NJ Business Registration Requirements
- o. Public Works Contractor Registration Act Statement
- p. Bid Document Submission Checklist

#### G. EXECUTION:

The undersigned Bidder further represents that the above Bid remains in full force and effect for not less than Sixty (60) calendar days after the submission date, and that should be awarded the Contract, the Bidder will enter into an Owner - Contractor Agreement, will start and complete the Work per the time set in the Agreement.

The undersigned hereby declares that only the person or persons interested in the Proposal as principal or principals, is or are named below, and that no other person than herein below named has any interest in the Proposal. The Proposal is made without any connection with any other person or persons making a proposal for the same purpose. The Proposal is in all respects fair and without collusion or fraud and that no officer of the **Cranbury Public Library** is, shall be, or will become directly or indirectly, interested as a contracting party, partner, stockholder, surety or otherwise in the performance of the contract, or in the supplies, work, or business to which it relates.

It is further declared that the site of the work and the Contract Documents have been examined by the undersigned and it is also agreed that the work will be carried out and completed, if this Proposal is accepted, as specified and the undersigned will provide all the Superintendents, Labor, Material, Tools and Equipment, all Taxes, Specified Insurance, and all else necessary therefore, and incidental thereto for the items in the Proposal, complete in place, at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

Accompanying this Proposal is a Consent of Surety and a certified check, cashier's check, or bid bond for a minimum of ten (10%) percent of the amount of bid but not greater than \$20,000 payable to the Owner, which is agreed by the undersigned to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the work within the stipulated time, otherwise, the bid security shall be returned to the undersigned as specified in the Contract Documents.

Signed\_

(Bidder's Signature)

(Date)

(Corporate Seal)