

TOWNSHIP COMMITTEE MEETING
Monday, February 24, 2020
7:00 PM
TOWN HALL MEETING ROOM
23-A NORTH MAIN STREET
CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Township Committee Regular Meeting Minutes of February 10, 2020
Township Committee Closed Session Minutes of February 10, 2020
5. Reports and Communications
 - Boards/Commissions –
 - Historic Preservation Commission 2019 Year End Report
 - Members of Committee
 - Mayor
 - Subcommittees
 - Department Heads (As Needed)
6. Follow-up Items
7. Agenda Additions/Changes
8. Boards and Commissions – Vacancies

Public Hearing

Community Development Block Grant

Public Hearing on approximately \$29,506 of 2020 Community Development Block Grant funds to be used to assist in the development of or rehabilitation of low-to-moderate income housing in the Township of Cranbury.

9. Resolution
 - a). Cranbury Township Resolution # R 02-20-044– Resolution requesting Community Development Block Grant monies be used to defray costs related to assist in the development of low-to-moderate income housing in Cranbury Township.
10. Ordinance

First Reading - None

Second Reading – None

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11. Resolutions (Non-Consent)
 - a). Cranbury Township Resolution #R 02-20-045 – Proposed 2020 Budget for the Township of Cranbury will be formally introduced. A Public Hearing on the Budget will be held on Monday, March 23, 2020
 - b). Cranbury Township Resolution #R 02-20-046 – Dedicating Municipally Owned Land for Public Library Use
12. Resolutions
Consent Resolutions
 - a). Cranbury Township Resolution # R 02-20-047 - Payment of Bills
 - b). Cranbury Township Resolution # R 02-20-048 – Providing for the Insertion of a Special Item of Revenue in the Municipal Budget Pursuant to N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)
 - c). Cranbury Township Resolution #R 02-20-049 – Authorizing the Mayor and Clerk to Execute a Professional Services Agreement with Shropshire Associates for Traffic Engineering Services for 2020
 - d). Cranbury Township Resolution #R 02-20-050 – Authorizing the Mayor and Clerk to Execute a Professional Services Agreement with Virginia Guinta for Professions Planning and Zoning Services for 2020
13. Public Comment
14. Action Items
15. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**

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MEETING GUIDELINES

When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:

- **Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.**
- **We will limit the time for each speaker to 3 minutes to be monitored by the Township Clerk.**
- **If there is a large crowd in attendance, we reserve the right to use a sign-up sheet to keep track of speakers' order.**
- **When you are acknowledged, please come forward to the front table when you speak.**
- **When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.**
- **We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.**
- **All speakers are expected to be truthful in their comments to the best of their knowledge and ability.**
- **People cannot cede all or portions of their three minutes to other speakers.**