## ZONING BOARD OF ADJUSTMENT TOWNSHIP OF CRANBURY

# 23-A NORTH MAIN STREET

CRANBURY, NEW JERSEY 08512 PHONE (609) 664-3122 FAX (609) 664-3146

### AGENDA REVISED ON 04/27/2021

Topic: Township of Cranbury Zoning Board Meeting Time: May 5, 2021, Wednesday, 7:00 PM Eastern Time (US and Canada)

Members of the public intending to attend and offer comments and/or questions at the public hearing on the Application must follow the steps below.

### Participation Options:

Please click the link below to join the webinar: https://zoom.us/j/92372652478

Or Telephone: US: +1 (929) 205-6099 or

+1 (301) 715-8592 or +1 (312) 626-6799 or +1 (669) 900-6833 or +1 (253) 215-8782 or

+1 (346) 248-7799 Webinar ID: 923 7265 2478

OR

International numbers available: https://zoom.us/u/afb4nTdVt

For individuals who cannot register for Zoom digitally or dial into the meeting they may submit written comments/questions by contacting the Board Secretary via e-mail jckratz@cranbury-nj.com prior to the meeting, up until May 5, 2021 at 3:30 P.M. The comments/questions must include the individual's name and address, which will be read into the record.

### **ORDER OF BUSINESS**

CALL TO ORDER
STATEMENT OF ADEQUATE NOTICE
ROLL CALL
MINUTES
APPLICATIONS

ZBA305-17 Mobin Management

Block 18.07, Lot 44 & 45, Zone GC

112 South Main Street

Ext of Time for previous approval of Use Variance, Preliminary and Final Site Plan with Bulk Variances

ZBA334-20 Rejesh Wadwa/Shubham LLC

Block 18.02, Lot 4, Zone V/HR

2709 US Route 130

Use Variance, Preliminary and Final Major Site Plan

Members of the public who wish to review hard copies of any document available for online inspection at the above link should contact either the Board Secretary, Josette C. Kratz via e-mail at jckratz@cranbury-nj.com or telephone at (609) 664-3122 or Attorney for the Applicant, Francis J. Brennan, III, Esq. via e-mail at or telephone at (609) 609-395-5533 to establish a means by which such review can be safely arranged in accordance with public directives on social distancing.

In addition to the Application materials on file, the Applicant's proposed exhibits to be utilized during the April 14, 2021 public hearing shall also be posted in the above, electronic link

### https://www.dropbox.com/sh/bx6083n4iz27gdn/AAC fSYFmT6c-8Zai7jEaAsza?dl=0

Those exhibits shall be posted at least two (2) days prior to the public hearing. Access to all Application materials, as well as proposed exhibits shall be available for access prior to and during the public hearing.

### **ADJOURNMENT**

# INDIVIDUAL APPLICATION TIMES/ORDER MAY CHANGE DUE TO LENGTH TAKEN FOR DETERMINATION AND ANY OTHER BUSINESS THAT COMES BEFORE THE ZONING BOARD OF ADJUSTMENT OR THE PLANNING BOARD ARE SUBJECT TO CHANGE

\*\*\* Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 664-3122.\*\*\*