## PLANNING BOARD TOWNSHIP OF CRANBURY

23-A NORTH MAIN STREET CRANBURY, NEW JERSEY 08512 PHONE (609) 664-3122 FAX (609) 664-3146

#### SPECIAL MEETING AGENDA

The regular meeting of the Cranbury Planning Board will be held on November 5, 2020 at 7:00 p.m. per the following:

Topic: Township of Cranbury Planning Meeting Time: Thursday, November 5, 2020 at 7:00 p.m.(1900 hrs)

Members of the public intending to attend and offer comments and/or questions at the public hearing on the Application must follow the steps below.

# Participation Options:

1. Register as an attendee prior to the meeting through Zoom by visiting: Join from a PC, Mac, iPad, iPhone or Android device, please click this URL to join.

https://zoom.us/j/99195608874?pwd=UXFmNEhmSXdzV1R1YzRsWDE1d3NtZz09

Passcode: 530537

2. Or join by phone, dial(for higher quality, dial a number based on your current location):

US: +1 (301) 715-8592 or +1 (312) 626-6799 or +1 (929) 205-6099 or +1 (253) 215-8782 or +1 (348) 248-7799 or

+1 (669) 900-6833

Webinar ID: 991 9560 8874

Passcode: 530537

3. For individuals who cannot register for Zoom digitally or dial into the meeting they may submit written comments/questions by contacting the Board Secretary via e-mail jckratz@cranbury-nj.com prior to the meeting, up until November 5, 2020 at 4:00 P.M. The comments/questions must include the individual's name and address, which will be read into the record.

# **ORDER OF BUSINESS**

CALL TO ORDER
STATEMENT OF ADEQUATE NOTICE
ROLL CALL
MINUTES

### RESOLUTION

PB330-20 Prologis – 6 Santa Fe Way, Block 7, Lot 8.01, Zone LI, 6 Santa Fe Way, Preliminary & Final Site Plan with variance relief for parking

#### APPLICATIONS

PB332-20 Amazon/Half Acre - Alfieri Block 5, Lot 9, Zone LI 343 Half Acre Road

Amended Final Major Site Plan

Members of the public who wish to review hard copies of any document available for online inspection at the above link should contact either the Board Secretary, Josette C. Kratz via e-mail at jckratz@cranbury-nj.com or telephone at (609) 664-3122 or Attorney for the Applicant, Joseph A. Paparo, Esq. via e-mail at JAPaparo@pbnlaw.com or

telephone at (973) 889-4042 to establish a means by which such review can be safely arranged in accordance with public directives on social distancing. In addition to the Application materials on file, the Applicant's proposed exhibits to be utilized during the November 5, 2020 public hearing shall also be posted in the above, electronic link:

# $\underline{https://www.dropbox.com/sh/7g48mnf9fl7tn4w/AAAZMbDmr94jbpXU5BEcku0xa?dl=0}$

Those exhibits shall be posted at least two (2) days prior to the public hearing. Access to all Application materials, as well as proposed exhibits shall be available for access prior to and during the public hearing.

#### **DISCUSSION ITEMS**

An informal presentation by Richard Preiss PP, and discussion on proposed amendments to the Cranbury Land Use Development Ordinance related to signage