

TOWNSHIP COMMITTEE MEETING
Monday, December 9, 2019
7:00 PM
CRANBURY SCHOOL
****LARGE GROUP ROOM** LOCATION CHANGE**
23 NORTH MAIN STREET
CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. **Public Hearing – Comcast Franchise Renewal Application**
5. Agenda Additions/Changes
6. Minutes:
Township Committee Regular Meeting Minutes – November 25, 2019
Township Committee Closed Session Meeting Minutes – November 25, 2019
7. Reports and Communications
 - Members of Committee
 - Mayor
 - Subcommittees
 - Department Heads (As Needed)
8. Follow-up Items
9. Boards and Commissions – Vacancies
10. Ordinance
 - First Reading – None
 - Second Reading – None
11. Work Session –
 - a). Application to the Complete Streets Technical Assistance Program
 - b). War Memorial Update
12. Resolutions
 - Consent
 - a). Cranbury Township Resolution # R 12-19-153- Payment of Bills.
 - b). Cranbury Township Resolution # R 12-19-154- Authorizing the Release of Extra Duty Escrow
 - c). Cranbury Township Resolution # R 12-19-155 – Appointing Walter Wright to the Municipal Alliance Committee as a member for an unexpired term expiring 12/31/20

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(Consent Agenda – Contd.)

- d). Cranbury Township Resolution # R 12-19-156 – Providing for the Insertion a Special Item of Revenue in the Municipal Budget (Chapter 159)
- e). Cranbury Township Resolution # R 12-19-157 – Authorizing Year 2019 Budget Transfers
- f). Cranbury Township Resolution # R 12-19-158 – Authorizing Application to the Complete Streets Technical Assistance Program

13. Public Comment

14. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**

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MEETING GUIDELINES

When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:

- **Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.**
- **Each speaker is limited to 3 minutes, to be monitored by the Township Clerk.**
- **When you are acknowledged, please come forward to the front table and PRINT name on sign in sheet prior to speaking.**
- **When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.**
- **We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.**
- **All speakers are expected to be truthful in their comments to the best of their knowledge and ability.**
- **People cannot cede all or portions of their three minutes to other speakers.**
- **Each person may come forward for one additional time slot after all members of the public have had their chance to speak.**