TOWNSHIP COMMITTEE MEETING MONDAY, SEPTEMBER 22, 2014 7:00 P.M.

TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY 08512

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- Roll Call
- 4. Closed Session Minutes of September 8, 2014
- 5. Reports and Communications
 - --Mayor
 - --Members of Committee
 - --Subcommittees
- 6. Agenda Additions/Changes
- 7. Public Comment For Agenda Items
- Ordinance First Reading

CRANBURY TOWNSHIP ORDINANCE # 09-14-08 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY, NEW JERSEY, AMENDING TOWNSHIP CODE CHAPTER 150-23 INDUSTRIAL-LIGHT IMPACT (I-LI) ZONE. (Second Reading, October 13, 2014 at 7:00 p.m.).

9. Resolutions

Consent

- a). Cranbury Township Resolution # R 09-14-105 Payment of Bills.
- b). Cranbury Township Resolution # R 09-14-106 Resolution authorizing the Mayor and Clerk to execute an Agreement for the Municipal Alliance for alcoholism and drug abuse prevention services.
- c). Cranbury Township Resolution # R 09-14-107 Resolution authorizing the Sale of surplus personal property no longer needed for public use on an online website.
- 10. Work Session
 - a). Review by the Township Committee of the "Best Practices Check List"
 The Township Committee will review and discuss the "Best Practices
 Check List for 2014" with Ms. Denise Marabello, Township Administrator/Chief
 Financial Officer.
- Reports from Township Boards, Committees and/or Commissions
 Christine Quinn, Chairwoman of the Shade Tree Commission will present and discuss with the Township Committee the Commission's Annual Report.

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12. Reports from Township Staff and Professionals

Administrator's Report
Assistant Administrator's Report
Report from Township Engineer, William Tanner, P.E. on NJDOT Grant Applications
for 2015.

- 13. Public Comment
- 14. Mayor's Notes

Proclamation – Honoring the Robbinsville Little League Softball Team on its World Series Championship on August 13, 2014.

15. Adjourn

***Persons with disabilities, requiring assistance, please contact Town Hall 24 hours in advance at (609) 395-0900, ext. *234.