TOWNSHIP COMMITTEE MEETING MONDAY, JUNE 9, 2014

7:00 P.M.

TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- Roll Call
- Regular Township Committee Minutes of May 27, 2014
 Closed Session Minutes of May 27, 2014
 Special Township Committee Minutes of June 2, 2014
 Special Closed Session Township Committee Minutes of June 2, 2014
- 5. Reports and Communications
 - --Mayor
 - --Members of Committee
 - --Subcommittees
- 6. Agenda Additions/Changes
- 7. Public Comment For Agenda Items
- 8. Ordinances

Second Reading

CRANBURY TOWNSHIP ORDINANCE 05-14-06 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, MIDDLESEX COUNTY, NEW JERSEY, AMENDING VARIOUS CHAPTERS OF THE CODE OF THE TOWNSHIP OF CRANBURY TO REFLECT CHANGES MADE TO CERTAIN FEES CHARGED.

9. Resolutions

Consent

- a). Cranbury Township Resolution # R 06-14-070- Payment of Bills.
- b). Cranbury Township Resolution # R 06-14-071 Resolution providing for the insertion of a special item of revenue in the municipal budget of the Township of Cranbury pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for "Clean Communities" in the amount of \$9,854.04.
- c). Cranbury Township Resolution # R 06-14-072 Resolution providing for the insertion of a special item of revenue in the municipal budget of the Township of Cranbury pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for "Alcohol Education, Rehabilitation and Enforcement" in the amount of \$ 177.24.

TOWNSHIP COMMITTEE MEETING MONDAY, JUNE 9, 2014

7:00 P.M.

TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

- 10. Work Session
 - a) <u>Discussion of Proposed Ordinance Amending Chapter 150-36 Outdoor Storage in Commercial Districts.</u>

The Township Committee will discuss a proposed ordinance amending the Township's Code in reference to Outdoor Storage in Commercial Districts.

- 11. Reports from Township Boards and Commissions
- Reports from Township Staff and Professionals Administrator's Report Assistant Administrator's Report
- 13. Public Comment
- 14. Mayor's Notes
- 15. Adjourn.

^{***}Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, ext. *234.