TOWNSHIP COMMITTEE MEETING March 23, 2015 7:00 P.M. TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- 3. Roll Call
- 4. Regular Township Committee Minutes of March 9, 2015
- 5. Reports and Communications
 - --Mayor
 - --Members of Committee
 - --Subcommittees
- 6. Agenda Additions/Changes
- 7. Public Comment For Agenda Items
- 8. **Public Hearing on Proposed 2015 Budget** Cranbury Township Resolution # R 02-15-031 – 2015 Budget for the Township of Cranbury.
- 9. **Budget Amendment Resolution** Cranbury Township Resolution # R 03-15-043 A resolution to amend Cranbury Township's Budget Resolution (# R 02-15-031).
- 10. Ordinances Second Reading

<u>CRANBURY TOWNSHIP ORDINANCE # 02-15-02 – AN ORDINANCE OF THE</u> <u>TOWNSHIP OF CRANBURY, MIDDLESEX COUNTY, NEW JERSEY, AMENDING</u> <u>TOWNSHIP CODE CHAPTER 150, LAND DEVELOPMENT, TO INCREASE THE</u> <u>HEIGHT LIMITS IN THE LIGHT INDUSTRIAL (LI) AND INDUSTRIAL – LIGHT</u> <u>IMPACT SEWERED (I-LIS) ZONES</u>.

11. Resolutions

Consent

- a). Cranbury Township Resolution # R 03-15-044– Payment of Bills.
- b). Cranbury Township Resolution # R 03-15-045 2015 Temporary Budget.
- c). Cranbury Township Resolution # R 03-15-046 Resolution authorizing an Interlocal Service Agreement with the Middlesex County Improvement Authority for recycling services.
- 12 Work Session
 - a). <u>Discussion by Township Planner on Redevelopment of the</u> Cheney, Kushner & Hagerty parcels.

The Township Planner, Richard Preiss, PP, will discuss and present to the Township Committee and Public the "Area in Need of Redevelopment Report" ("AINR") for the "Cheney/Kushner/Hagerty" parcels.

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- 13. Resolution
 - a). Cranbury Township Resolution # R 03-15-047 Resolution designating the "Cheney/Hagerty/Kushner" site (Block 19, Lots 2, 3 & 4 and Block 20.16, Lots 7, 8, 9, 10 & 20) as an area in need of redevelopment pursuant to the New Jersey Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 *et seq.*)
- 14. Reports from Township Staff and Professionals Administrator's Report Assistant Administrator's Report
- 15. Reports from Township Boards and Commissions
- 16. Public Comment
- 17. Township Committee Member Notes
- 18. Mayor's Notes
- 19. Adjourn.

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, ext. 234.