# Cranbury Township Committee Meeting Monday, October 10, 2016

# 7:00 P.M.

## Town Hall Meeting Room 23-A North Main Street Cranbury, New Jersey

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- 3. Roll Call
- 4. Regular Minutes of September 26, 2016
- 5. Reports and Communications
  - -- Mayor
  - -- Members of Committee
  - -- Subcommittees
  - -- Department Heads (As Needed)
- 6. Follow-up Items
- 7. Agenda Additions/Changes
- 8. Public Comment (For Items on Agenda)
- 9. Ordinances First Reading

<u>CRANBURY TOWNSHIP ORDINANCE # 10-16-22</u> – AN ORDINANCE REVISING AND AMENDING THE REGULATIONS PERTAINING TO THE HC HIGHWAY COMMERCIAL AND GC GENERAL COMMERCIAL ZONES IN CHAPTER 150, "LAND DEVELOPMENT" IN THE CODE OF THE TOWNSHIP OF CRANBURY (Second Reading, Monday, October 24, 2016 at 7:00 p.m.).

Second Reading

<u>CRANBURY TOWNSHIP ORDINANCE # 08-16-18</u> – AN ORDINANCE AUTHORIZING EXECUTION OF AN ACCESS AGREEMENT BY AND BETWEEN CRANBURY HOUSING ASSOCIATES, INC. AND THE TOWNSHIP OF CRANBURY.

<u>CRANBURY TOWNSHIP ORDINANCE # 09-16-21</u> – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, COUNTY OF MIDDLESEX AND STATE OF NEW JERSEY AMENDING CHAPTER 44 "AFFORDABLE HOUSING" OF THE CODE OF THE TOWNSHIP OF CRANBURY PURSUANT TO THE REQUIREMENTS OF THE

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# TOWNSHIP'S JUDGMENT OF COMPLIANCE AND REPOSE.

# 10. Resolutions

**Consent Resolutions** 

- a). Cranbury Township Resolution # R 10-16-148 Payment of Bills.
- b). Cranbury Township Resolution # R 10-16-149 Resolution authorizing the Mayor and Clerk to execute a Developer's Agreement between the Township of Cranbury and Keystone New Jersey Associates, LLC.
- c). Cranbury Township Resolution # R 10-16-150 Resolution providing for the insertion of a Special Item of Revenue in the Municipal Budget of the Township of Cranbury pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for "Body Armor 2016 in the amount of \$ 1,863.38.

#### 11. Work Session

a). <u>Presentation by ABJ Drone Services, new to Cranbury, and their Drone</u> <u>Technology</u>.

Mr. Vip Jain, Chief Executive Officer will give a presentation to the Township Committee and public on their Company's technology.

- b). Presentation by Barbara Rogers, Chairperson, and Andrew Johnson, Member of the Environmental Commission on its Environmental Resource Inventory and the Commission's Goals for 2016. Andrew (Andy) Johnson, Member of the Environmental Commission will present the Commission's Environmental Resource Inventory and Barbara Rogers, Chairperson of the Environmental Commission will present the Commission's goals for 2016.
- c). <u>Presentation by William Tanner, P.E., Township Engineer on "Road Improvement Status"</u>. Mr. William Tanner, P.E., Township Engineer will discuss road improvement status with the Township Committee.

# 12. Reports from Township Staff and Professionals

- -- Administrator's Report
- -- Assistant Administrator's Report
- 13. Reports from Township Boards and Commissions
- 14. Public Comment
- 15. Township Committee Members' Notes
- 16. Mayor's Notes

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17. Adjourn.

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the \* key, then ext. 234.**