TOWNSHIP COMMITTEE MEETING Monday, September 25, 2017 7:00 PM TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- 3. Roll Call
- 4. Regular Township Committee Minutes of September 11, 2017 Closed Session Minutes of September 11, 2017
- 5. Reports and Communications
 - --Mayor
 - --Members of Committee
 - --Subcommittees
 - --Department Heads (As Needed)
- 6. Follow-up Items Swim Club
- 7. Agenda Additions/Changes
- 8. Public Comment (For Items on Agenda)
- 9. Ordinances First Reading

<u>CRANBURY TOWNSHIP ORDINANCE # 09-17-14</u> - AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY NEW JERSEY, AMENDING THE PROVISIONS OF CRANBURY TOWNSHIP'S LAND DEVELOPMENT ORDINANCE REGARDING THE DEFINITION OF MINOR SITE PLAN, THE COMPOSITION AND RESPONSIBILITIES OF THE DEVELOPMENT REVIEW COMMITTEE, WHEN SITE PLAN APPROVAL IS REQUIRED, AND THE PROCESS FOR OBTAINING MINOR SITE PLAN AND MINOR SUBDIVISION APPROVAL, AND ESTABLISHING AN ADVISORY ZONING COMMITTEE (Second Reading, October 9, 2016 at 7:00 p.m.).

Second Reading

<u>CRANBURY TOWNSHIP ORDINANCE # 09-17-13</u> – AN ORDINANCE AMENDING AND REVISING CHAPTER 150, THE LAND DEVELOPMENT CODE, AND THE ZONING MAP OF THE TOWNSHIP OF CRANBURY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY.

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10. Resolutions

Consent Resolutions

- a). Cranbury Township Resolution # R 09-17-095 Payment of Bills.
- b). Cranbury Township Resolution # R 09-17-096 Resolution authorizing a refund for overpayment of third quarter taxes for Block 28, Lot 19 in the amount of \$ 140.66.
- c). Cranbury Township Resolution # R 09-17-097 Resolution authorizing the Mayor and Clerk to execute a Cooperation Agreement with Middlesex County in conjunction with the Community Development Block Grants for Federal Fiscal Years 2015-2017.
- d). Cranbury Township Resolution # R 09-17-098 Resolution authorizing the Township Administrator to execute an Agreement with Phoenix Advisors, LLC (Bond Issuer for 2017.
- e). Cranbury Township Resolution # R 09-17-099 Resolution appointing John Kulpa to the Cable TV Commission.
- 11. Reports from Township Staff and Professionals --Administrator's Report --Assistant Administrator's Report
- 12. Reports from Township Boards and Commissions
- 13. Public Comment
- 14. Mayor's Notes
- 15. Township Committee Members' Notes
- 16. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, then the * key, then ext. 234.