

TOWNSHIP COMMITTEE MEETING

Monday, July 22, 2019

7:00 PM

TOWN HALL MEETING ROOM

23-A NORTH MAIN STREET

CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Proclamation –
 Proclaiming “Chief Jay Hansen Day in Cranbury Township” on August 4th, 2019
5. Agenda Additions/Changes
6. Minutes:
 Township Committee Regular Meeting Minutes – July 8, 2019
7. Reports and Communications
 - Members of Committee
 - Mayor
 - Subcommittees
 - Department Heads (As Needed)
8. Follow-up Items
 - Deer Management Plan
9. Boards and Commissions
 - Appointments
 - Vacancies
10. Ordinance(s)

First Reading

- a). Cranbury Township Ordinance No. 07-19-11- Authorizing the Township Administrator to Set Procedure and Policy for Appointing a Police Chief
(Second Reading – August 12, 2019)
- b). Cranbury Township Ordinance No. 07-19-12- Proposed Amendments to the Requirements for Accessory Buildings and Swimming Pools in All Residential Zones in Cranbury Township

(Second Reading – August 12, 2019)

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11. Resolutions

Consent

- a). Cranbury Township Resolution # R 07-19-105 – Payment of Bills
- b). Cranbury Township Resolution # R 07-19-106 – Authorizing Mayor and Clerk to Execute Agreement between Township and Cranbury Historic Preservation Society for Historic Home in Millstone Park
- c). Cranbury Township Resolution # R 07-19-107 – Approval to Submit a Grant Application and Execute a Grant Contract with the Department of Transportation for the Ancil Davison Section 2 Project.
- d). Cranbury Township Resolution # 07-19-108 – Authorizing the Release of Extra Duty Escrow to Ingerman Construction.
- e). Cranbury Township Resolution # R-07-19-109 – Authorizing the Release of a Performance Guarantee for Cranbury Station Park, Block 10 Lot 1
- f). Cranbury Township Resolution # R-07-19-110 – Authorizing Award of Bid for Plainsboro Road Drainage Improvements Project
- g). Cranbury Township Resolution # R-07-19-111- Approval to Submit a Grant Application and Execute a Grant Contract with the Department of Transportation for the Brickyard Road Improvements Project

12. Public Comment

13. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**

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MEETING GUIDELINES

When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:

- **Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.**
- **Each speaker is limited to 3 minutes, to be monitored by the Township Clerk.**
- **When you are acknowledged, please come forward to the front table and PRINT name on sign in sheet prior to speaking.**
- **When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.**
- **We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.**
- **All speakers are expected to be truthful in their comments to the best of their knowledge and ability.**
- **People cannot cede all or portions of their three minutes to other speakers.**
- **Each person may come forward for one additional time slot after all members of the public have had their chance to speak.**