TOWNSHIP COMMITTEE MEETING Monday, June 24, 2019 7:00 PM TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

- 1. Pledge of Allegiance
- 2. Open Public Meetings Act Notice
- 3. Roll Call
- 4. Agenda Additions/Changes
- 5. Minutes: Township Committee Regular Meeting Minutes – June 10, 2019
- 6. Reports and Communications
 - --Members of Committee
 - --Mayor
 - --Subcommittees
 - --Department Heads (As Needed)
- 7. Follow-up Items
- 8. Boards and Commissions Vacancies –
- 9. Ordinance <u>First Reading</u> – None

Second Reading -

a). Cranbury Township Ordinance No. 06-19-10 - Establishing a Deer Management Plan on Certain Public Property

10. Resolutions

Consent

- a). Cranbury Township Resolution # R 06-19-094- Payment of Bills.
- b). Cranbury Township Resolution # R 06-19-095 Awarding Sewer Credit Refund to Premier Abstract & Title Agency
- c). Cranbury Township Resolution # R 06-19-096 Opening the Fischer Property, Updike Property, Reinhardt Forest Preserve and Hagerty Preserve for Deer Hunting for the 2019 Deer Hunt Season Authorized by the State Division of Fish and Wildlife
- d). Cranbury Township Resolution # R 06-19-097 Resolution Authorizing the Renewal of a Liquor License to Thomas C. & Gloria A. Ingegneri (The Cranbury Inn), JK Mart (Buy-Rite Liquors) and Riya Cranbury LLC (Stay Bridge Suites) for 2019-20
- e). Cranbury Township Resolution # R06-19-098 Resolution Authorizing the Release of a Performance Guarantee for Cranbury Corporate Park (One Continental) Block 5 Lot 2.04

TOWNSHIP COMMITTEE MEETING Monday, June 24, 2019 7:00 PM TOWN HALL MEETING ROOM 23-A NORTH MAIN STREET CRANBURY, NEW JERSEY

11. Reports from Township Staff and Professionals –

Work Session a.) <u>Discussion with Township Engineer on NJDOT Grants for 2019</u>–
Thomas Decker, PE, Township Engineer will discuss with the Township Committee the NJDOT grants for 2019

- 12. Public Comment
- 13. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**

MEETING GUIDELINES

When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:

- Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.
- Each speaker is limited to 3 minutes, to be monitored by the Township Clerk.
- When you are acknowledged, please come forward to the front table and PRINT name on sign in sheet prior to speaking.
- When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.
- We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.
- All speakers are expected to be truthful in their comments to the best of their knowledge and ability.
- People cannot cede all or portions of their three minutes to other speakers.
- Each person may come forward for <u>one</u> additional time slot after all members of the public have had their chance to speak.