

TOWNSHIP COMMITTEE MEETING
Monday, May 14, 2018
7:00 PM

TOWN HALL MEETING ROOM
23-A NORTH MAIN STREET
CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Township Committee Minutes of April 23, 2018
5. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees
 - Department Heads (As Needed)
6. Follow-up Items
7. Agenda Additions/Changes
8. Public Comment (For Items on Agenda)
9. Ordinances
 - First Reading

CRANBURY TOWNSHIP ORDINANCE # 05-18-09 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY, NEW JERSEY AMENDING TOWNSHIP CODE, CHAPTER 82, “FEES” (Second Reading, Tuesday, May 29, 2018 at 7:00 p.m.).

CRANBURY TOWNSHIP ORDINANCE # 05-18-10 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN MIDDLESEX COUNTY, NEW JERSEY AMENDING TOWNSHIP CODE, CHAPTER 5, “POLICE DEPARTMENT” (Second Reading, Tuesday, May 29, 2018 at 7:00 p.m.).

Second Reading

CRANBURY TOWNSHIP ORDINANCE # 04-18-08 – AN ORDINANCE OF THE TOWNSHIP OF CRANBURY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, AUTHORIZING THE CONVEYANCE OF PROPERTY TO THE NEW JERSEY TURNPIKE AUTHORITY.

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10. Resolutions
Consent
 - a). Cranbury Township Resolution # R 05-18-082 – Payment of Bills.
 - b). Cranbury Township Resolution # R 05-18-083 – Resolution authorizing the Cancellation of Grant Balances in 2018.
 - c). Cranbury Township Resolution # R 05-18-084 – Resolution awarding a Professional Services Contract to Paulus, Sokolowski and Sartor, LLC for the Historic Preservation Commission grant, Phase II.
 - d). Cranbury Township Resolution # R 05-18-085 – Resolution authorizing the Mayor and Clerk to execute an “Interlocal Agreement” with Middlesex County for Line Striping on Half Acre Road in Cranbury Township.
 - e). Cranbury Township Resolution # R 05-18-086 – Resolution authorizing the Mayor and Clerk to execute a Professional Services Agreement with Kevin Van Hise, Esquire and Mason, Griffin & Pierson, PC for Board of Health Attorney Services.
 - f). Cranbury Township Resolution # R 05-18-087 – Resolution increasing the loan amount to Ingerman Development Company, LLC from \$2,640,000 to \$2,700,000 for the Township’s Affordable Housing Project.
11. Report – Historic Preservation Commission – Chairperson David Szabo will give the Commission’s yearly report for 2017 and discuss same with the Township Committee members..
12. Work Session
 - a). Discussion on a Proposed “Civil Rights Commission”.
The Township Committee will discuss having a Civil Rights Commission.
13. Reports from Township Staff and Professionals
 - Administrator’s Report
 - Assistant Administrator’s Report
14. Public Comment
15. Mayor’s Notes
16. Township Committee Members’ Notes
17. Adjourn.

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***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**