

TOWNSHIP COMMITTEE MEETING

Monday, April 8<sup>th</sup>, 2019

7:00 PM

TOWN HALL MEETING ROOM

23-A NORTH MAIN STREET

CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Agenda Additions/Changes
5. Minutes:  
Township Committee Regular Meeting Minutes – March 11, 2019
6. Reports and Communications
  - Members of Committee
  - Mayor – Proclamation – April as “Child Abuse Awareness and Prevention Month” and April 5<sup>th</sup> as “Child Advocacy Day”
  - Subcommittees
  - Department Heads (As Needed)
7. Follow-up Items
8. Boards and Commissions – Vacancies –
9. Public Hearing on Proposed 2019 Budget – Cranbury Township – Resolution # 02-19-049- 2019 Municipal Budget
10. Ordinance
  - First Reading –**  
CRANBURY TOWNSHIP ORDINANCE # 04-19-06 – A Bond Ordinance providing for various capital improvements appropriating \$959,833, therefore authorizing the issuance of \$911,842 bonds or notes of the Township to finance of the cost thereof  
(Second Reading: April 22, 2019)
  - CRANBURY TOWNSHIP ORDINANCE # 04-19-07 – Amending An Ordinance Fixing the Salaries, Wages and Benefits for Various Officials and Employees of the Township and Ratifying Salaries and Payments to Employees and Officials Previously Paid  
(Second Reading: April 22, 2019)
  - Second Reading –**  
CRANBURY TOWNSHIP ORDINANCE # 03-19-05 – An ordinance amending the Township Code, Chapter 150-7; with respect to the placement and definition of Utility Structures and Utility Boxes

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10. Resolutions

Consent

- a). Cranbury Township Resolution # R 04-19-067- Payment of Bills.
- b). Cranbury Township Resolution #R 04-19-068 – Dedication by Rider for Developers Fees – Housing Trust Fund
- c). Cranbury Township Resolution # R 04-19-069– Pledge for Sustainable Land Use
- d). Cranbury Township Resolution # R 04-19-070 – Authorizing Township Administrator and Township Clerk to Execute Agreement with the Middlesex County Improvement Authority for Recycling Solid Waste Material
- e). Cranbury Township Resolution # R 04-19-071 – Providing for Combination of Certain Issues of General Improvement Bonds, Series 2019, into a Single Issue of a Bonds Aggregating \$10,480,000 in Principal
- f). Cranbury Township Resolution # R 04-19-072 – Determining the Form and Other Details of \$10,480,000 General Improvement Bonds, Series 2019 and Providing for their Sale
- g). Cranbury Township Resolution # R 04-19-073 – Authorizing the Mayor and Township Clerk to Execute Agreement with IT Network Solutions, LLC
- h). Cranbury Township Resolution # R 04-19-074 – Appointing Susan Engelbert to Municipal Alliance to fill a three-year unexpired term to expire on 12/31/21

11. Public Comment

12. Adjourn

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the \* key, then ext. 234.**

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## **MEETING GUIDELINES**

**When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:**

- **Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.**
- **Each speaker is limited to 3 minutes, to be monitored by the Township Clerk.**
- **When you are acknowledged, please come forward to the front table and PRINT name on sign in sheet prior to speaking.**
- **When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.**
- **We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.**
- **All speakers are expected to be truthful in their comments to the best of their knowledge and ability.**
- **People cannot cede all or portions of their three minutes to other speakers.**
- **Each person may come forward for one additional time slot after all members of the public have had their chance to speak.**