

TOWNSHIP COMMITTEE MEETING  
Monday, March 11, 2019  
7:00 PM  
TOWN HALL MEETING ROOM  
23-A NORTH MAIN STREET  
CRANBURY, NEW JERSEY

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Agenda Additions/Changes
5. Minutes:  
Township Committee Regular Meeting Minutes – February 25, 2019
6. Reports and Communications
  - Members of Committee
  - Mayor
  - Subcommittees
  - Department Heads (As Needed)
7. Follow-up Items
8. Boards and Commissions – Vacancies –
9. Proclamation(s) –
  - Proclaiming March as Youth Art Month
  - American Red Cross Month
10. Ordinance
  - First Reading –**
  - a). CRANBURY TOWNSHIP ORDINANCE # 03-19-05 – An ordinance amending the Township Code, Chapter 150-7; with respect to the placement and definition of Utility Structures and Utility Boxes
    - Second Hearing - April 8<sup>th</sup>, 2019**
  - Second Reading - None
11. Resolutions
  - Consent
  - a). Cranbury Township Resolution # R 03-19-059- Payment of Bills.
  - b). Cranbury Township Resolution # R 03-19-060 – Resolution Appointing Plumbing Subcode Official to four-year term, effective March 1<sup>st</sup>, 2019 at Annual salary of \$12,480.00

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(Resolutions  
Consent contd.)

- c). Cranbury Township Resolution # R 03-19-061 – Resolution Authorizing Appointment of Detective Raymond Wetzel as Municipal Humane Law Enforcement Officer
- d). Cranbury Township Resolution # R 03-19-062 – Resolution Authorizing the Release of a Performance Guarantee for Apco
- e). Cranbury Township Resolution # R 03-19-063 – Resolution Awarding Professional Services Agreement for 2019 to Clarke Caton Hintz for COAH Consulting
- f). Cranbury Township Resolution # R 03-19-064 – Resolution Approving the Adoption of the 2019 Temporary Budget
- g). Cranbury Township Resolution # R 03-19-065 – Resolution Authorizing Amending the Fees for the Use of Township's Athletic Fields
- h). Cranbury Township Resolution # R 03-19-066 – Resolution Authorizing the Mayor and Clerk to Execute Developers Agreement for the Enclave

12. Public Comment

13. Adjourn

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the \* key, then ext. 234.**

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## **MEETING GUIDELINES**

**When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:**

- **Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.**
- **Each speaker is limited to 3 minutes, to be monitored by the Township Clerk.**
- **When you are acknowledged, please come forward to the front table and PRINT name on sign in sheet prior to speaking.**
- **When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.**
- **We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.**
- **All speakers are expected to be truthful in their comments to the best of their knowledge and ability.**
- **People cannot cede all or portions of their three minutes to other speakers.**
- **Each person may come forward for one additional time slot after all members of the public have had their chance to speak.**