

Cranbury Township Committee Meeting
Monday, January 9, 2017

7:00 P.M.

Town Hall Meeting Room
23-A North Main Street
Cranbury, New Jersey

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Regular Minutes of January 3, 2017
5. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees
 - Department Heads (As Needed)
6. Follow-up Items
7. Agenda Additions/Changes
8. Public Comment (For Items on Agenda)
9. Resolutions
 - Consent
 - a). Cranbury Township Resolution # R 01-17-017 – Payment of Bills.
 - b). Cranbury Township Resolution # R 01-17-018 – Resolution authorizing Denise Marabello, Twp. Administrator/Director of Finance to apply for a grant on behalf of the Township for a “Historic District Survey Update Phase II” for 2017.
10. Work Session
 - a). Discussion of Township Committee Liaisons and Subcommittees
The Township Committee will discuss the liaison and subcommittee appointments for 2017.
 - b). Discussion with Professionals On Various Issues With The Cranbury Brickyard Project.
The Township Committee will discuss various issues that have arisen with the Cranbury Brickyard Project.

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10. Work Session (Continued)
 - c). Discussion with Township Engineer, Thomas Decker, P.E. NJDOT Grant Application Submissions for 2017.
The Township Committee will discuss 2017 grant applications to be submitted to NJDOT.
11. Reports from Township Staff and Professionals
 - Administrator's Report
 - Assistant Administrator's Report
12. Reports from Township Boards and Commissions
13. Public Comment
14. Township Committee Members' Notes
15. Mayor's Notes
 - Appt. of Linda Scott as the Township's Representative to the Middlesex County Solid Waste Advisory Council (1-year term).

Proclamation: Commencing January 22-28, 2017 as "Cranbury Township School Choice Week".
16. Closed Session – Cranbury Township Resolution # R 01-17-019
 - "N.J.S.A. 10:4-12(b) (7)/Pending or anticipated litigation and matters falling within the attorney-client privilege."
17. Resolution
 - a). Cranbury Township Resolution # R 01-17-020 - Resolution authorizing the Mayor and Clerk to execute an amendment to the Developer's Agreement for High Point Developers.
18. Adjourn.

Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**