

THE TOWNSHIP OF CRANBURY  
23A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512

**MUNICIPAL ALLIANCE COMMITTEE  
AGENDA  
May 15, 2018 at 3:30 PM**

The regular meeting of the Municipal Alliance Committee will be held on May 15, 2018 at 3:30 PM in the Thomas Gambino Room of the Cranbury Public Library.

CALL TO ORDER  
STATEMENT OF ADEQUATE NOTICE  
ROLL CALL  
MINUTES  
Adoption of December Minutes  
Adoption of March Minutes

STUDENT REPRESENTATIVE REPORT  
POLICE REPORT  
BUDGET  
OLD BUSINESS  
    Corner House  
    Children's Home  
NEW BUSINESS  
    8<sup>th</sup> Grade Picnic  
ON-GOING BUSINESS  
    New Members  
    Drug Free Fair 2018

DISCUSSION  
PUBLIC COMMENT  
ADJOURNMENT

Susan Engelbert  
Secretary

\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900.