# THE TOWNSHIP OF CRANBURY 23A NORTH MAIN STREET CRANBURY, NEW JERSEY 08512

# MUNICIPAL ALLIANCE COMMITTEE AGENDA October 15, 2019 at 3:30 PM

The regular meeting of the Municipal Alliance Committee will be held on October 15, 2019 at 3:30 PM in the Thomas Gambino Room of the Cranbury Public Library.

## CALL TO ORDER STATEMENT OF ADEQUATE NOTICE ROLL CALL MINUTES

Adoption of June Minutes

#### STUDENT REPRESENTATIVE REPORT

#### **POLICE REPORT**

#### BUDGET

2019/2020 Budget

### **OLD BUSINESS**

PHS Freshmen Orientation Picnic **NEW BUSINESS** November Jamfest Health and Wellness Fair 2020 Search for Replacement for Former Counselor Mr. Mykal Career Day Speaker **ON-GOING BUSINESS** 

Calendar of Events (for 2019-2020 School Year) Search for New Members

## DISCUSSION PUBLIC COMMENT ADJOURNMENT

Kathy Warnebold Secretary \*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance

(609) 395-0900.