

THE TOWNSHIP OF CRANBURY  
23A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512

**MUNICIPAL ALLIANCE COMMITTEE  
AGENDA  
Sept 18, 2018 at 3:30 PM**

The regular meeting of the Municipal Alliance Committee will be held on Sept 18, 2018 at 3:30 PM in the Thomas Gambino Room of the Cranbury Public Library.

CALL TO ORDER  
STATEMENT OF ADEQUATE NOTICE  
ROLL CALL  
MINUTES  
Adoption of May Minutes

INTRODUCTION OF NEW MEMBERS  
STUDENT REPRESENTATIVE REPORT  
POLICE REPORT  
BUDGET  
OLD BUSINESS  
    Corner House  
    Social Media Speaker  
    8<sup>th</sup> grade picnic  
    Freshman Orientation  
NEW BUSINESS  
    November Jamfest  
    Health and Wellness Fair 2019

ON-GOING BUSINESS

DISCUSSION  
PUBLIC COMMENT  
ADJOURNMENT

Susan Engelbert  
Secretary

\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900.