

**TOWNSHIP OF CRANBURY  
23-A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512**

**BOARD OF HEALTH  
MEETING NOTICE**

The meeting will be held on Monday, December 4<sup>th</sup> , 2017, at 7:00 p.m. in Town Hall, 23A North Main Street, Cranbury, New Jersey.

**AGENDA**

CALL TO ORDER  
STATEMENT OF ADEQUATE NOTICE  
ROLL CALL

MINUTES  
November 6<sup>th</sup> , 2017

HEALTH OFFICER'S REPORT  
September 2017

ENVIRONMENTAL REPORT  
October 2017

OLD BUSINESS  
Licensing  
Rabies Clinic  
Board Member Recommendation  
Lake Water Testing Follow-Up  
NJ Pandemic Link

NEW BUSINESS  
2018 Items for Consideration

PUBLIC COMMENT

APPLICATIONS

ADJOURNMENT

Debra A. Rubin, Secretary  
Board of Health

\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900. X231