

AGENDA
TOWNSHIP COMMITTEE MEETING
April 24, 2006
7:00 P.M.

1. Pledge of Allegiance
2. Open Public Meetings Act Notice
3. Roll Call
4. Reports and Communications
 - Mayor
 - Members of Committee
 - Subcommittees

5. Agenda Additions/Changes

6. Ordinances

First Reading

CRANBURY TOWNSHIP ORDINANCE # 04-6-10– AN ORDINANCE OF THE TOWNSHIP OF CRANBURY CONCERNING LAND DEVELOPMENT AND AMENDING THE DEFINITION OF “OPEN SPACE” IN SECTION 150-7 OF THE CODE OF THE TOWNSHIP OF CRANBURY (Second Reading May 8, 2006).

7. Resolutions
Consent Agenda

Resolution # R 04-06-060 – Payment of Bills.

Resolution # R 04-06-061 – Resolution awarding contract for police vehicle.

Resolution # R 04-06-062 – Resolution authorizing the Mayor and Clerk to execute a Professional Services Agreement for website services with City Connections LLC.

Resolution # R 04-06-063 – Resolution authorizing the Mayor and Clerk to execute a Developer’s Agreement with American Properties.

Resolution # R 04-06-064 – Resolution authorizing a Right-of-Entry Agreement with Prologis.

Resolution # R 04-06-065 – Resolution authorizing the release of a maintenance bond for Sudler-Hess farmhouse.

Resolution # R 04-06-066 – Resolution honoring Peter Sibley for his years' of service to the Township of Cranbury.

8. Resolution

Resolution # R 04-06-068 – Resolution concerning Cranbury Township's petition for substantive certification of its Third Round Affordable Housing Plan and appointing a mediation team in connection therewith.

9. Reports from Township staff and professionals

10. Reports from Township Boards and Commissions

11. Work Session

a. Discussion of various recreational issues.

The Township Committee will discuss various recreational issues.

b. Discussion of recent New Jersey Historical Trust Meeting and the grant process.

Township Committeeman Wayne Wittman will discuss with the Township Committee his recent attendance at a meeting of the New Jersey Historical Trust and the grant process involved for obtaining funds in relationship to the "Barn Park".

12. Public Comment (For those items not on the Agenda).

13. Mayor's Notes

14. Closed Session – Resolution # R 04-06-059

--- Contract Negotiations/potential land acquisitions.

15. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, ext. 234.