

**PLANNING BOARD
TOWNSHIP OF CRANBURY
23-A NORTH MAIN STREET
CRANBURY, NEW JERSEY 08512
PHONE (609) 664-3122
FAX (609) 664-3146**

AGENDA

The next meeting of the Cranbury Planning Board will be held on June 4, 2020, at 7:00 p.m. per the following:

Township of Cranbury is inviting you to a scheduled meeting.

Topic: Township of Cranbury Planning Meeting
Time: June 4, 2020 7:00 PM Eastern Time (US and Canada)

Members of the public intending to attend and offer comments and/or questions at the public hearing on the Application must follow the steps below.

Participation Options:

1. Register as an attendee prior to the meeting through Zoom by visiting:
https://us02web.zoom.us/webinar/register/WN_sY6Eo5iOT0CXpALGGJj80g

OR

2. Dial: US: 1 (929) 205 6099 or 1 (301) 715 8592 or 1 (312) 626 6799 or 1 (669) 900 6833 or 1 (253) 215 8782 or 1 (346) 248 7799.

The Webinar ID for the meeting is: 824 9863 1608.

OR

3. For individuals who cannot register for Zoom digitally or dial into the meeting they may submit written comments/questions by contacting the Board Secretary via e-mail jckratz@cranbury-nj.com prior to the meeting, up until June 4, 2020 at 4:30 P.M. The comments/questions must include the individual's name and address, which will be read into the record.

ORDER OF BUSINESS

**CALL TO ORDER
STATEMENT OF ADEQUATE NOTICE
ROLL CALL
MINUTES – May 7, 2020**

APPLICATIONS

PB324-19 Toll Brothers, Inc. Regency
Block 25, Lot 1, Zone PAR
Corner of Dey Road and Petty Road
Major Preliminary & Final Subdivision and Site Plan

Members of the public who wish to review hard copies of any document available for online inspection at the above link should contact either the Board Secretary, Josette C. Kratz via e-mail at jckratz@cranbury-nj.com or telephone at (609) 664-3122 or Attorney for the Applicant, Richard J. Hoff, Jr., Esquire via e-mail at rhoff@bisgaierhoff.com or telephone at (856) 375-2803 to establish a means by which such review can be safely arranged in accordance with public directives on social distancing.

In addition to the Application materials on file, the Applicant's proposed exhibits to be utilized during the June 4, 2020 public hearing shall also be posted in the above, electronic link

https://tollbrothersinc-my.sharepoint.com/:f/g/personal/agrover_eseconsultants_com/Ev_x-HgPoDBMgX7W7bv7_L8BaGINwzVXdwVHOGPD1ZdyeQ?e=HyFnwR

Those exhibits shall be posted at least two (2) days prior to the public hearing. Access to all Application materials, as well as proposed exhibits shall be available for access prior to and during the public hearing.