

TOWNSHIP COMMITTEE MEETING
Monday, March 27, 2023
Regular Meeting
7:00 PM
**Town Hall, 23-A North Main Street – 1st floor Meeting Room
Cranbury, NJ 08512**

1. Call to Order
2. Pledge of Allegiance
3. Open Public Meetings Act Notice
4. Roll Call
5. Township Committee Minutes – Regular Meeting March 13, 2023
6. Reports and Communications
 - Members of Committee
 - Mayor
 - Subcommittees
 - Department Heads
7. Follow-up Items
8. Agenda Additions/Changes
9. Boards and Commissions – Vacancies
10. Ordinances

First Reading –

- a). Cranbury Township Ordinance #03-23-06 - A Capital Ordinance Authorizing the Construction of the Eden House by the Township Of Cranbury, Appropriating \$1,000,000.00 From the Capital Improvement Fund and \$150,000 from Sewer Fair Share to Cover the Cost Thereof
(Second Reading – April 10, 2023)
- b). Cranbury Township Ordinance #03-23-07 - Bond Ordinance Providing for Various Capital Improvements of the Township of Cranbury, Appropriating \$428,990.00 Therefore, Funding \$21,450 From Capital Improvement Fund and Authorizing the Issuance of \$407,540 Bonds or Notes of the Township to Finance Part of the Cost Thereof.
(Second Reading – April 10, 2023)
- c). Cranbury Township Ordinance #03-23-08 - Amending the Code of the Township Of Cranbury, Chapter 163 Entitled “Food-Handling Establishments”
(Second Reading – April 10, 2023)

TOWNSHIP COMMITTEE MEETING
Monday, March 27, 2023
Regular Meeting
7:00 PM
**Town Hall, 23-A North Main Street – 1st floor Meeting Room
Cranbury, NJ 08512**

10. Ordinances (contd.)

Second Reading – NONE

11. Resolutions

Consent Resolutions

- a). Cranbury Township Resolution # R 03-23-050 - Payment of Bills
- b). Cranbury Township Resolution # R 03-23-051 – Appointment of Diane Stanley to Municipal Alliance as Alternate #2 Member with Term Ending December 31, 2023
- c). Cranbury Township Resolution # R 03-23-052 - Authorizing the Release of a Performance Guarantee for National Energy Partners

12. Public Comment

13. Action Items

14. Closed Session – Cranbury Township # R 03-23-053- Resolution to Close Meeting to the Public – Personnel Matters

15. Adjourn

***Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the * key, then ext. 234.**