#### TOWNSHIP COMMITTEE MEETING Monday, November 23, 2020 7:00 PM Virtual Video Conferencing – Remote Access (Instructions to join and additional information at <u>bottom</u> of agenda)

- 1. Call to Order
- 2. Open Public Meetings Act Notice/Statement of Public Comment during Remote Meeting
- 3. Roll Call
- 4. Township Committee Regular Meeting Minutes of November 9, 2020
- 5. Reports and Communications
  - --Members of Committee
  - --Mayor
  - --Subcommittees
  - --Boards and Commissions Shade Tree Commission Annual Report
  - --Department Heads
- 6. Follow-up Items
- 7. Agenda Additions/Changes
- 8. Boards and Commissions Vacancies
- 9. Work Session:
  - Stormwater Management Ordinance Amendments

### 10. Ordinances

### First Reading -

a). Cranbury Township Ordinance # 11-20-12- An Ordinance Amending and Revising Chapter 150-61 Stormwater Management of the Land Development Code in Accordance with N.J.A.C. 7:8 as adopted March 2, 2020

(Second Reading – December 14<sup>th</sup>, 2020)

### Second Reading- None

- 16
- 11. Resolutions

Consent Resolutions

a). Cranbury Township Resolution # R 11-20-130 - Payment of Bills

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- 12. Public Comment
- 13. Action Items
- 14. Adjourn

\*\*\*Persons with disabilities requiring assistance, please contact Town Hall 24 hours in advance (609) 395-0900, **then the \* key, then ext. 234.** 

# For Remote Access:

# To Join Zoom Meeting:

https://zoom.us/j/8694025640

Meeting ID: 869 402 5640

## One tap mobile

+13126266799, 8694025640# US (Chicago) +19292056099, 8694025640# US (New York)

## **Dial by your location**

+1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington D.C)

## Meeting ID: 869 402 5640

Find your local number: https://zoom.us/u/aRWZaiU6j

\*\*Please email Debra Rubin, Municipal Clerk, <u>twpclerk@cranbury-nj.com</u> <u>no later than</u> <u>4:00 p.m. the day of the meeting</u> with any questions or comments to be read under Public Comment. Review **Remote Meeting Procedures** on township website at <u>www.cranburytownship.org</u> \*\*

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# **MEETING GUIDELINES (In Person)**

When addressing the Committee, the Committee requests that the public observe the following procedures to ensure that every citizen is treated courteously and has an opportunity to speak:

- Posted room capacity of 49 must be adhered to. No seating in aisles or on heating registers.
- We will limit the time for each speaker to 3 minutes to be monitored by the Township Clerk.
- If there is a large crowd in attendance, we reserve the right to use a sign-up sheet to keep track of speakers' order.
- When you are acknowledged, please come forward to the front table when you speak.
- When recognized by the Mayor, state your name and address for the official record before directing your question or comment to the Committee, not the audience.
- We ask that other members of the public show the courtesy to the member speaking; applauding or other displays of approval/disapproval are discouraged, as are direct questions or comments to the speaking member of public.
- All speakers are expected to be truthful in their comments to the best of their knowledge and ability.
- People cannot cede all or portions of their three minutes to other speakers.