# MINUTES OF THE CRANBURY TOWNSHIP PLANNING BOARD CRANBURY, NEW JERSEY MIDDLESEX COUNTY

# MINUTES MARCH 21, 2019 APPROVED ON APRIL 4, 2019

#### TIME AND PLACE OF MEETING

The regular meeting of the Cranbury Township Planning Board was held at the Cranbury Township Hall Municipal Building, 23-A North Main Street, Cranbury, New Jersey, Middlesex County on March 21, 2019, at 7:00 p.m.

#### **CALL TO ORDER**

Peter Mavoides, Chairman of the Cranbury Township Planning Board called the meeting to order.

## STATEMENT OF ADEQUATE NOTICE

Under the Sunshine Law, adequate notice by the Open Public Meeting Act was provided of this meeting's date, time, place and agenda were mailed to the news media, posted on the Township bulletin board, mailed to those personal requesting notice, and filed with the Municipal Clerk.

## **MEMBERS IN ATTENDANCE**

|   | Callahan, Karen  |
|---|------------------|
| X | Gallagher, James |
| X | Hamlin, Judson   |
| X | Johnson, Glenn   |
| X | Kaiser, Michael  |
| X | Mavoides, Peter  |
| X | Mulligan, Dan    |
|   | Stewart, Jason   |
|   | Witt, Nancy      |

## PROFESSIONALS IN ATTENDANCE

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- Randal C Barranger, Conflict Traffic Consultant
- ☐ David Hoder, Board Engineer
- ☐ Trishka Cecil, Esquire, Board Attorney
- ☑ Josette C. Kratz, Secretary
- ☑ Richard Preiss, Township Planner
- Deanna Wizbick, Court Reporter

#### **RESOLUTIONS**

PB312-18 Cranbury Commons (a.k.a High Point Commercial, Hagerty/Cheney)
Block 20.16, Lot 7.01, Zone Mixed Use Development
Old Trenton Road, South Main Street, Old Cranbury-Hightstown Road
Amendment of Original Approval and Final Site Plan

|                  | MOTION      | ROLL CALL |
|------------------|-------------|-----------|
| Callahan, Karen  | ABSENT      |           |
| Gallagher, James |             | Aye       |
| Hamlin, Judson   |             | Aye       |
| Johnson, Glenn   | Seconded    | Aye       |
| Kaiser, Michael  |             | Aye       |
| Mavoides, Peter  |             | Aye       |
| Mulligan, Dan    | Made Motion | Aye       |
| Stewart, Jason   | ABSENT      |           |
| Witt, Nancy      | ABSENT      |           |
| •                | RESULTS     | Passed    |

PB 065-03 Alfieri – Half Acre Road

Block 5, lot 9 and Block 7, Lot 10, Zone LI

Half Acre Ro⊠ad Final Site Plan

MOTION ROLL CALL

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|                  | RESULTS     | Passed     |
|------------------|-------------|------------|
| Witt, Nancy      | ABSENT      |            |
| Stewart, Jason   | ABSENT      |            |
| Mulligan, Dan    | Seconded    | Aye        |
| Mavoides, Peter  |             | Ineligible |
| Kaiser, Michael  |             | Aye        |
| Johnson, Glenn   | Made Motion | Aye        |
| Hamlin, Judson   |             | Ineligible |
| Gallagher, James |             | Aye        |
| Callahan, Karen  | ABSENT      |            |

# **APPLICATIONS**

PB 065-03 Alfieri – Half Acre Road

Block 5, lot 9, Zone LI 343 Half Acre Road Final Site Plan

# **REPRESENTATIVES:**

## **EXHIBITS:**

Exhibit A-1

Exhibit A-2 Plan Modifications Layout Plan – Sheet 1 of 2 Exhibit A-3 Cross Section Exhibit, Sheet No. 1, Date 3/21/2019

|                  | <b>MOTION</b> | ROLL CALL |
|------------------|---------------|-----------|
| Callahan, Karen  | ABSENT        |           |
| Gallagher, James |               | Aye       |
| Hamlin, Judson   | Made Motion   | Aye       |
| Johnson, Glenn   |               | Aye       |
| Kaiser, Michael  |               | Aye       |
| Mavoides, Peter  |               | Aye       |
| Mulligan, Dan    | Seconded      | Aye       |
| Stewart, Jason   | ABSENT        |           |
| Witt, Nancy      | ABSENT        |           |

## **RESULTS** Passed

#### ADJOURNMENT OF MEETING

There being no further business, on motion duly made, seconded, and carried, the meeting was thereupon adjourned.

## **CERTIFICATE OF SECRETARY**

I, the undersigned, do at this moment certify;

That I am duly elected and acting secretary of the Cranbury Township Planning Board and, that the preceding minutes of the Planning Board, held on March 21, 2019, consisting of \_\_ pages, constitute a true and correct copy of the minutes of the said meeting.

IN WITNESS WHEREOF, I have hereunto subscribed my name to said Planning Board this April 4, 2019.

| Josette C. Kratz, Secretary |  |
|-----------------------------|--|

/jck