

CRANBURY TOWNSHIP NEWSLETTER

WINTER 2014

Mayor's Letter
by Mayor Susan Goetz

Dear Neighbors and Friends,

This year has gotten off to a bit of a rough start here in Cranbury with snow and ice covering our streets, sidewalks and trees. Reports suggest we will be in the pattern for a bit longer so I urge you all to be safe, continue to look out for your neighbors and make certain that the Police are aware of anyone who might have special needs in the event of power outages. Even though we may be getting a bit tired of snow, I must say that we have seen some of the best snow men and snow sculptures ever!

Street Plowing: We have received many calls and questions about street plowing. As background information, please understand that various entities have responsibility for certain streets in Cranbury. The State DOT is responsible for Route 130. The County of Middlesex has the responsibility for County roads that traverse our community - Main Street, Old Trenton, Cranbury Neck, Station, South River, Maplewood, Park and Dey Roads. All other streets are the responsibility of our own Department of Public Works crew. We continue to work with the various entities to make certain Cranbury receives the attention we need. Know that Jerry Thorne and his crew are out there early and late to take care of our streets and keep them safe for you. In addition, our Police force continues to monitor all the roads and reports unsafe conditions to the responsible parties. I ask for your patience and again urge you to register for notices of road conditions and other issues at www.Nixle.com. If you have specific immediate issues about your street, please contact the non-emergency Police number at 609-395-0031 or, during office hours, call your Township Administrator Denise Marabello at 609-395-0900, *227, or myself at the contact information below. For emergencies, please call 911.

Budget: We have just completed our budget meetings for 2014. Over 11 hours of public meetings on two Saturdays and hard work of our employees, volunteers as well as major commitment of my fellow committee members has resulted in a final proposed budget which will be presented to the public on February 24th. I will be posting a separate letter outlining the details of the budget shortly. I urge you all to review the details and if possible, attend the public meeting. Know that we had what was probably the largest turn out of residents at our last meeting and welcomed the input.

Brainerd Lake Dam Project: The work continues on the dam repair project. The crews have been out there even during the storms and are making great progress. We apologize for the traffic inconvenience and continue to appreciate your patience as this project moves forward. We are on track for completion by next fall, with a possibility for the lake being returned to full volume earlier. If you have specific questions about the project, drop me an email or a call and I will get back to you with the information requested.

Downtown Beautification: We anticipate beginning the construction for this project in early spring. It consists of new brick sidewalks from Schoolhouse Lane all the way to Gil and Bert's Ice Cream with ADA compliant intersection improvements at Main and School house and Main and Park Place. In addition, there will be new street lighting in this project area also along with improvements to the area between the sidewalk and the street. We are waiting until early spring though to start the project to avoid any problems with snow plowing and shoveling.

I thank you for the honor to serve as your Mayor and urge you to reach out to me or to any of your Committee members if you have specific questions or concerns. In addition, I want to announce that Chief Ricky Varga and I will be available on **Saturday, February 22 from 7AM to 9AM at Teddy's**. Please drop by for a cup of coffee and conversation about any town issue you have. If this is well received, our intention is to do this at least once a month on Saturday mornings so we hope to see you there.

Again, I welcome your comments and suggestions on how to make our community an even better place to live.

Susan Goetz

Phone: 609-664-3172

Email: sgoetz@cranbury-nj.com

TOWNSHIP COMMITTEE LIAISON ASSIGNMENTS—2014

TOWNSHIP COMMITTEE MEMBER

LIAISON TO:

| | |
|--------------------|---|
| Mayor Susan Goetz: | Planning Board, Development Review Committee, OEM, Fire and Police, First Aid, League of Municipalities |
| James Taylor: | Library Foundation, Scouts, Cranbury Housing Associates |
| Dan Mulligan: | Construction Department, Recreation, Environmental Commission, Parks, Public Works |
| David Cook: | Planning Board, Engineering, Historic Preservation Commission, Shade Tree and Board of Health |
| Glenn Johnson: | Zoning Board, Business and Professional Association, Cranbury Housing Associates, Board of Education and Municipal Alliance |

FROM THE CLERK'S OFFICE

All petitions for the June Primary for Democratic and Republican candidates must be submitted **no later than 4:00 p.m. on Monday, April 7, 2014** to the Municipal Clerk's Office, 23-A North Main Street, Cranbury. No petition can be accepted after 4:00 p.m.

Please do not forget to license your dog/cat. All dog's rabies must be current as of November 1, 2014 (per State Statute). There is a \$2.00 late fee after February 1, 2014.

FROM THE SEWER COLLECTOR

Utility (Sewer) Collector's Office Hours

**MONDAY – FRIDAY
8:00 AM – 4:00 PM
609-395-0900 EXT. *228**

NIGHT DROP BOX LOCATED IN FRONT OF TOWN HALL FOR YOUR CONVENIENCE

Drop Box for Hearing Aids and Eye Glasses

The Lions Club has a drop box for hearing aids and eye glasses in Town Hall. Please consider donating to this worthy cause!!

TOWN WIDE GARAGE SALE



Mark your calendar! April 26, 2014 is the town wide garage sale day, (rain date April 27th). As soon as a couple details are finalized, a flyer will be posted on the Township of Cranbury website at www.cranburytownship.org.

@ your Library

“Access to knowledge is the superb, the supreme act of truly great civilizations. Of all the institutions that purport to do this, free libraries stand virtually alone in accomplishing this.” ~ Toni Morrison

From the Director's Desk

Donation Funds History Archive

Thanks to a sizable donation from a private donor and funds from the **Cranbury Historical and Preservation Society** the new library will have a **Cranbury History Archive!**

The Cranbury Public Library Foundation received a pledge of \$45,000 from CHPS to help fund a History Archive in the new library being planned. This special area will have compact shelving in a room designed for archival storage. We have to work out all the details, but the archive will allow people to access historical documents whenever the library is opened.

The funding for the History Archive was spurred by another donor to the Library Foundation. This donor, who wishes to remain anonymous for now, offered a challenge grant. The donor would pledge \$26,000 to fund the History Archive if CHPS would pledge the remaining funds needed. I think this is really exciting! The local library is the logical place to store and access historical documents. I'm delighted that the library is partnering with the Historical Society in preserving Cranbury's history.

The Library Foundation assured CHPS that their society would retain ownership of all their materials, even if stored in the library. Detailed instructions will be written up on exactly how the materials are to be stored and accessed by library users. The library staff will take requests for items and retrieve them from the archive. Jo D Andrews, CHPS president, was thrilled that CHPS unanimously voted to fund the History Archive. Both of our organizations have an interest in preserving Cranbury's history by safeguarding primary source documents. The History Archive in the new library is a great way to accomplish this! As Jo D said, "It's the right action."

Marilynn Mullen

Library Hours and Closings

Monday to Thursday – 10 a.m. to 8 p.m.
Friday & Saturday – 10 a.m. to 5 p.m.

New Jersey 350

Celebrate New Jersey!



In honor of NJ's 350th Anniversary, the library is offering a series of programs on New Jersey's History.

Women in Civil Rights: The 1964 Democratic National Convention in Atlantic City **Sat., February 22 at 2:00 p.m.**

Frank Marlowe kicks off our NJ 350 programs with a look at NJ's participation in the civil rights movement.

Genealogy in New Jersey **Tuesday, March 25 at 7:00 p.m.**

Using New Jersey records to trace immigration. Presented by Genealogist Cathy Zahn

The Legacy of the Roebling Family **Friday, April 4 at 7:00 p.m.**

Learn about local area engineers of the Brooklyn, George Washington and Golden Gate Bridges. Presented by Historian Clifford Zink.

Cinema and Television: The NJ Connection **Friday, June 6 at 7:00 p.m.**

From Edison's Black Maria Studio to Reality TV, Walter Choroszewski showcases NJ's popularity as a location for movies.

The Impact of the Civil War in our Local Area **Friday, September 12 at 7:00 p.m.**

Cranbury resident Jerry Pevahouse shares his vast knowledge of local participation in the Civil War.

What are your favorite places and things to do in New Jersey? Tell us what you love about our state and become part of our Celebrate NJ 350 display!

There's More @ the Library

Of Interest to Adults

Social Media Tips for Parents

Monday, February 24 at 7:00 p.m.

Joanne Dera goes over the latest social media sites to keep parents informed. Find out what the popular sites are. Learn how to set guidelines for your children to ensure appropriate usage. Register by calling the library at 609-655-0555 or stop by the desk.

Bites for Books - A 'Novel' Way to Fundraise

Monday, March 10 from 4:00 to 7:00 p.m.

Join library friends and neighbors for dinner at Teddy's Restaurant. Teddy's will donate 20% of your bill to the Cranbury Library Foundation.

Digital Memory Media Personal Imaging

Saturday, March 29 from 12:00 to 3:00 p.m.

Bring your photos, audio and video collections to the library to consult with the experts from **Innovative Document Imaging**. Learn how they can preserve all your media memories digitally. Easy drop off and return. And you'll help support the campaign for a new library!

National Library Week is April 13 - 19

Thanks to You!

Wednesday, April 16 at 7:00 p.m.

Join us to celebrate our library staff, volunteers and community that make the Cranbury Public Library such a special place.

Ongoing Programs

Spinning Yarns Craft Circle

1st & 3rd Tuesdays at 6:30 p.m.

Join us in the Gambino Room for an hour of knitting, crocheting, crafts and conversation. Work on your own current project, share "yarns" with other crafters, and try out new stitches. All levels welcome.

Library Book Discussion Groups

3rd Wednesday at 1:30 p.m. and

4th Tuesday at 7:00 p.m.

Go to www.CranburyPublicLibrary.org for more information. New members are welcome.

From the Friends

Do You Quilt? Come Quilt with Friends

Monday, February 24 at 7:00 p.m.

Tonight we'll cut and attach the sashing. We borrowed a quilt frame so we will be able to quilt at the library! **All quilters are welcomed.** Call or check the library calendar for quilting dates.

Are you interested in taking a more active role in the **Friends of the Library**? Contact Lorraine Sedor at lwseidor@comcast.net for more information or to be a Friends' volunteer.

Special Events for Kids

Celebrate New Jersey's Birthday

Celebrate at the library all year! We'll have games, contests, and seek and finds!



Beginning March 3

The Jersey Devil is hiding in the library, hoping to sneak a piece of our Happy 350th Birthday New Jersey cake! Look for the clues and see if you can find him! On Monday, March 10, we'll pick one winner from all the entries. The winner will get to take him home...if they dare!!

Also, tell us what you love about NJ and become part of our Celebrate NJ 350 display!

Teen Tech Week is March 9-15

The library will have special programs and interactive displays each afternoon for teens.

Lego Mindstorms

Saturday, March 15 at 1:00 p.m.

Try your hand at building and programming LEGO models featuring working motors and sensors. Presented by Tech Touch Labs for grades 6 and up. Registration required.

March 7 at 6:30 - 7:30 p.m.

Family Game Night!

Come with an adult and bring your favorite board game or play one of ours! Refreshments provided.



Second Saturday S.T.E.M. Story Time

March 8, 10:30 a.m. - Could it Be Spring?

For 3-5 year olds. Registration required.

Toddler Stay and Play

Mondays at 10:30 a.m.

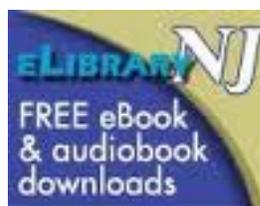
We start with stories, songs, finger plays, and reading readiness activities, all appropriate for 18-36 month-olds. Then everyone stays and plays!



Reading Buddies

Wednesdays at 7:00 p.m. until April 23

This program pairs children in grades 1-3 with a teen "reading buddy." Registration required.



Tumble Books

ebooks for adults and kids at CranburyPublicLibrary.org

CRANBURY LIONS CLUB

LIONS CLUB SCHOLARSHIPS AND AWARDS

The Cranbury Lions Club announces its **Student Scholarship Programs**. The scholarships are for \$1,000 each and are for Cranbury high school graduating seniors. Any application not having all the necessary requirements will be disqualified for consideration. Application deadline is April 15, 2014.

The **Todd M. Beamer Memorial Scholarship** of \$1,000 is for a Cranbury high school senior who best demonstrates citizenship and leadership. Application details and criteria can be found at the website: <http://www.cranbury.org/clubs/Lions/beamerSchol.html>.

The **Dr. David C. Tudor Memorial Scholarship** of \$1,000 is for a Cranbury high school senior who excels in science and is accepted into an accredited college with a major in science. Application and criteria can be found at the website: <http://www.cranbury.org/clubs/Lions/tudor.html>.

Cranbury Lions Club announces a **Stan Thomas Community Service Award** of \$250 for any Cranbury youth, ages 12 to 18, who shows examples of exceptional community service which shall include volunteerism, leadership and other virtues of service. Nominations can be made for this award by Cranbury and Princeton school staff, Boy or Girl Scout leaders, church clergy and community groups such as the Fire or Rescue Departments. Application and criteria can be found at the website: <http://www.cranbury.org/clubs/Lions/thomas.html>.

FALL & WINTER EVENT RESULTS

The **Annual Peace Poster Meeting** was held on Wednesday, November 20, 2013 in the Large Group Room at the Cranbury School. Cake and cider was served for this special meeting. All 17 peace posters were on display. The prizewinners were: first place, Amy Huang; second place LiLi Wang (unable to attend); third place, Carol Berner; and Honorable Mention, Katie McDonnell. Special thanks to Erica Katz and Lion Susan Genko for arranging the meeting and poster display in the Large Group Room! The families and the Lions were able to see the posters close-up and to speak to the students. This was a fun-filled and rewarding evening for all attendees.



The **66th Annual Cranbury Lions Pancake Breakfast on Sunday December 8th** was a huge success. Thank you to Co-Chairpersons Andre Mento and Christine Thompson for a superb job of organizing the event. Net profit for our charities this year was \$3,855.32. This breakfast heightened spirits! Santa's visit from the North Pole left the children in a whirl. Special thanks to the generosity of our sponsors: Perkins Restaurant and Bakery, Teddy's Restaurant, Zinna's Bistro, The Cranbury Inn, McCaffrey's, and Cream-0-Land Dairy. Great job, Lions and friends of Lions!!

The **Toys-for-Tots** program organized by Lion Frank Vesce was a success. A total of 366 new toys were donated. The Christmas spirit lives on!

The **Winter Coat Drive**, organized by Lion 2nd Vice District Governor Dave Shaffer, with collection sites around Town yielded 48 coats plus a backpack full of scarves and gloves. Lion Dave transported all the clothing to the Trenton Area Soup Kitchen (TASK) to help keep people warm during this exceptionally cold winter.

THANK YOU.....

"Thank You" to the people and businesses of Cranbury who support the Cranbury Lions and help us raise the money so desperately needed by others. The Lions are a group of service-minded men and women who are interested in improving their communities. The Lions are the world's largest service club organization. You can learn more about Cranbury Lions on the web at www.cranburylions.org. We look forward to seeing you at our events to help us in our continued service to Cranbury.

DEPARTMENT OF PUBLIC WORKS

SNOW and PLOWING



It has been a tough winter so far. When snow is predicted, please remove your vehicle, trash cans, basketball hoops, and such from the streets *before* any snow accumulates. This will help the County and Township plow trucks to do their job efficiently and prevent any damage to your personal property that could occur during the plowing process.

If you do not have a driveway to move your vehicle off of the street, a municipal parking lot is located on Park Place West, in front of the senior complex. There are four additional public parking spots located near the entrance of the Preserve, just off North Main Street. In addition, Village Park will also be available for overnight parking during snow events.

Cranbury Township Local Ordinance Chapter 130-39 states “remove all snow and ice from the sidewalks abutting such streets within 48 hours after the end of the snowfall or the formation of ice thereon. In the event of ice formation such that removal is impractical, the owner, occupant or tenant shall apply sand, sawdust, ashes, salt or other harmless substance” and Chapter 130-40 states that throwing, placing or depositing snow or ice in the street or sidewalk is prohibited. It’s always a good idea to keep your neighbors in mind since any snow that you throw in the street may be snow plow blasted onto your neighbor’s property. Shovel the snow onto your lawn or onto the side of your property. As it melts, it will perk into ground while watering any plants.

Cranbury has always been a neighborly town. If you live next to someone who could use help shoveling, take a few extra moments and help your neighbor with their snow load. Remember to remove accumulated snow from the top of your vehicle before driving. It is the law in New Jersey; do not remove the snow in the street.

RECYCLING CURBSIDE WEATHER EMERGENCIES

When inclement weather is forecasted, changes in the curbside recycling collection will be announced on radio stations WCTC (1450 AM) and WMGQ (98.3). You may also check for changes on www.mciauth.com or by calling (800) 488-MCIA (6242) for specific information.

Please watch placement of the blue containers at the curb. Collecting the full containers can be treacherous when placed on mounds of snow/ice. Also, if any empty recyclables have escaped the container, please pick it up; don’t leave it at the curb. Keep those items out of the waste stream



SPRING LEAF COLLECTION

Looking ahead to warmer weather, spring leaf collection begins on March 31st and will end during the last week of April 28th. It is extremely important not to mix branches/chipping, river rocks, bricks, mulch or any other debris in with the leaf piles. Please make certain that your leaf pile does not contain any of these items. If so, the pile will not be collected

Residents that live in an area where public parking is permitted, please place the leaf piles close to a driveway entrance, near a street corner or an opening between parked cars. The DPW will be able to easily access the piles for collection. You may call 395-0900 *229 to let us know where a pile has been placed.

The DPW works hard collecting the leaf piles throughout Cranbury. So once your leaves have been collected during the week of April 28th, do not replenish it. Please adhere to the above schedule. Keep our town and streetscape beautiful.

Your cooperation is greatly appreciated.

CRANBURY ARTS COUNCIL AND GOURGAUD GALLERY

The Gourgaud Gallery has many exciting shows scheduled for exhibits and special activities from February through April 2014.

WINTER WORKSHOP SCHEDULE

Cranbury Arts Council presents the 2014 Winter Workshops, which are held in the Gourgaud Gallery, at Town Hall.

Cost: CAC members - \$35 Non-members: \$45. Bring cash or check made out to Cranbury Arts Council when you arrive at the workshop.

The next workshop on March 15, 12:30-4:00, presents Ms. Barbara Cox, watercolor, "Using the Sky as the Subject".



SCHEDULE OF EXHIBITS



FEB 1-23 A TEAM ARTISTS OF TRENTON

MARCH 2-30 BARBARA COX: RECEPTION: March 2 1-3 PM

APRIL 6-27 PAUL NORRIS: RECEPTION: April 6 1-3 PM

See the schedule and times of Artist receptions on the Cranbury Arts Council Web site: <http://cranburyartscouncil.org/GGCalendar.html>.

As part of the non-profit Cranbury Arts Council, the Gourgaud Gallery donates 20% of any art sales back to the Cranbury Arts Council and its programs that support and promote the Arts in our community. The gallery is located in Town Hall and is free and open to the public Mon- Fri from 9 a.m. – 4 p.m. and the First, Third & Last Sunday of the month from 1-3 p.m. New exhibit receptions fall on the First Sunday from 1-3 p.m. Anyone wishing to exhibit at the Gourgaud Gallery can obtain an application in the gallery or at www.cranbury.org. Check the Gourgaud Gallery site on Facebook: Gourgaud Gallery (<https://www.facebook.com/#!/pages/Gourgaud-Gallery/108657442495068?fref=ts>) and Gourgaud Gallery Blog (www.Gourgaudgallery.blogspot.com) for information on upcoming programs and events. If you are interested in CAC membership or participating in any way, please email us at cranburyartscouncil@gmail.com.

CRANBURY ARTS COUNCIL NEWS

Cranbury Arts Council is very excited about this year's Art and Technology Camp, which will run June 30th - July 25th, and feature over 45 camps. This year's camp will feature all the traditional favorites, including an expanded, full-day theater camp, and over 20 new camps for students in Grades K-9. We've also added new registration and payment options to make camp enrollment easier. To learn about all the exciting options we have available, visit our camp web page (www.cranburyartscouncil.org/campmain).



MUNICIPAL ALLIANCE DRUG FREE FAIR—MAY 17TH

The Drug Free Fair, sponsored by the Cranbury Municipal Alliance, is May 17th from 1-4pm. We are still looking for volunteers to help plan and organize the fair. Please join the Drug Free Fair Committee! There is not a big time commitment for the planning. If you are able to give any time it would be greatly appreciated. Please e-mail Kathleen Argiriou at kargiriou@cranbury-nj.com.



FREE!

To any Middlesex County Resident
RABIES CLINIC for dogs and cats
Saturday, March 29, 2014
12 Noon – 2:00 p.m.
Cranbury Fire House



Rabies Clinics in Middlesex:

Please note that rabies clinics are held in most towns in the county all year long. If you are unable to bring your dog or cat to the March or September clinics in Cranbury, please check online at the Township website <http://co.middlesex.nj.us/publichealth/Inspectionsservices.asp>. As always, the clinics are free of charge.

PET ETIQUETTE

It appears that there are some pet owners who are not aware that they should clean up after their pets! According to Township Ordinance #162, "all pet owners and keepers shall immediately remove and properly dispose of the solid waste deposited by the pet on public property or the property of another." To those pet owners who are not accountable or responsible for their pet, have respect for public and private property; clean up after your pet! Solid pet waste should be deposited in a waste receptacle or other suitable container that is regularly emptied. There are many public trash cans located throughout Cranbury, including the parks, that can be used for this purpose. For information how pet waste can affect our water supply click on the link: <http://www.state.nj.us/dep/dwq/pdf/>



CALL BEFORE YOU DIG

Whether you plan on to put addition to your home, landscape, install a walk, or have any reason to dig on your property, you **must** place a phone call for a free mark out for any underground utility that is located on your property. Don't break the law, call 1-800-272-1000 before you dig!



COMPOSTING BINS



Have you made a new year's resolution to be a better recycler or perhaps to be kinder to the environment by composting? Well, leaves, grass clippings, small sticks, and kitchen scraps can be tossed into a compost bin to make a rich balanced organic mulch for your vegetable or flower garden.

For information on how to compost visit: <http://www.nj.gov/dep/dshw/rrtp/compost/cptitle.htm>. To help you get started, back yard compost bins are available for purchase, click on this link: <http://co.middlesex.nj.us/planningboard/Compost%20bin%20sale.pdf>.

If you are interested in attending free program about composting, the Earth Center at 42 Riva Avenue, North Brunswick, NJ, is planning on having one. For more information, just click on this link <http://co.middlesex.nj.us/planningboard/compost%20class%20flyer.pdf>

RECREATION UPDATE

SPRING PROGRAMS

NEW PROGRAM Soccer Squirts (Ages 3 to 5)



Soccer Squirts learn the fundamental skills of soccer through a program of structured activities, fun based games, and scrimmages.

Each Soccer Squirts session focuses on maximizing participation and learning through a variety of fun games designed to stimulate a child's imagination and develop motor skills.

For more information and online registration, visit www.usasportgroup.com.

NEW PROGRAM Pre-Academy Soccer (Ages 5-7)



Classes are designed to provide a platform that teaches players the skills to progress onto Premier Play, FootworX, NetBursting and other USA Specialist programs. It's the path to becoming a real soccer player! For more information and online registration, visit www.usasportgroup.com.

Sports Squirts (Ages 3-5)



Sports Squirts is ideal for the child who wants to try a little of everything. Activities include Soccer, Basketball, Hockey, Lacrosse, T-Ball, Movement & Coordination. All sports are developed through a series of games and activities designed to ensure learning and most importantly: fun, fun and fun! Spring and summer classes will be available. For more information and online registration visit www.usasportgroup.com.



Youth Tennis Lessons



The Recreation Commission is planning Spring Tennis lessons on Friday afternoons at Village Park starting April 19. Classes will be held for seven weeks and will be offered from ages 3 to 14 years of age. Professional instructors from the U.S. Sports Institute will direct this program. For more information and online registration visit www.usasportgroup.com.

T-Ball

T-ball will be offered in the spring. Dates and times are still being finalized. Look for more information through the school, in the local paper and on the Cranbury Township website.



Youth Golf Lessons



The Cranbury Recreation Commission will be sponsoring Youth Golf Lessons for students in grades K-8. Lessons will be conducted at the Applegarth Golf Center, located on Applegarth Road, and will be taught by PGA Professional, Rick Bichsel. The lessons will be held on Tuesdays starting in late April.

Recreation Department - General Information

Cancellation Policy - The Recreation Commission reserves the right to cancel any program if there is insufficient enrollment. Also, additional programs may be scheduled which are not included in this newsletter. Every effort will be made to keep residents informed of all program changes. Flyers will be distributed in the school and updated on the Recreation web-site.

Refund Policy - Prior Withdrawal: Registrants who withdraw prior to the start of a program may be issued a refund only if the Recreation Commission is notified at least one week prior to the start of the program. A 20% administrative service charge will be imposed for all refunds granted. **No refunds will be granted once a program has begun.**

Returned Check Policy - There will be a penalty fee of \$20 for each check returned by the bank for insufficient funds. To maintain registration in the program, payment must be made in cash to the Recreation Commission in the amount of the returned check. Individuals who are penalized once for a returned check will be required to make all future payments for programs in cash.

All information and forms can be found on the township web-site.

www.cranburytownship.org



CRANBURY HISTORICAL & PRESERVATION SOCIETY

The Shimer Cookie Jar exhibit has been extended at the Cranbury Museum until April 6. We hope that you will visit the Museum, 4 Park Place East, to see it any Sunday, 1- 4 p.m.



You are invited to attend the Cranbury Historical & Preservation Society's Pot Luck Supper and meeting on Friday, April 25 at 6 p.m. in the Fellowship Hall of the First Presbyterian Church of Cranbury. Please bring your own place setting and a dish to share. Beverages will be provided.

Meghan Wren , a remarkable woman who almost single-handedly came up with the idea of restoring an old sailing ship will be the speaker for the evening. With volunteer help, her own work, and some funding, her efforts created New Jersey's official tall ship, the A.J. Meerwald <http://www.nj.gov/njfacts/meerwald1.html> .

She will speak and show slides about the restoration and also talk about the history of the Delaware Bay area of South Jersey, how oystering used to be a major NJ industry, what happened to it, and how her non-profit organization has become a significant resource for history buffs. A museum was recently opened <http://bayshorecenter.org/> and the Meerwald, a schooner that once harvested oysters, has been up and down the Atlantic taking part in official tall ship ceremonies on historical occasions.



The Meerwald will be docked in Burlington the weekend Megan Wren is speaking, so anyone who wants to visit it can go for a sail.

PARKS COMMISSION

NEW SECTION FOR "PARKS AND OPEN SPACE" ON TOWNSHIP WEBSITE

The Parks Commission, in consultation with the Recreation and Environmental Commissions, added a "Parks and Open Space" feature to the Township's website last year. Citizens can now review its 11 parks and open spaces and see what features they each have (tennis courts, ball fields, playgrounds, port-a-johns, etc.), where they are located, and their histories.

Simply click on "Parks and Open Space" to the left of the Township's home page and that will take you to a chart summarizing the features for each park/open space. Click on the one you want and it will take you to a description of its location, directions/parking, acreage, features, reservations, and description/history. Reservations for certain activities are necessary and, if so, there is a link to the proper application form. There are also links to maps and descriptions in the 2007 Open Space and Recreation Plan Element of the Master Plan.

Cranbury's parks and open spaces comprise over 230 acres and span over 60 years of acquisitions--from the half-acre Memorial Park originally honoring World War I and World War II veterans in 1949 to the 61 acre Reinhardt Preserve for nature walking in 2011. Village Park, which has the most features, comprises 19 acres along Brainerd Lake, was first dedicated in 1964 and was used initially as a nursery to replace township trees.

We hope you'll take advantage of this new website feature and enjoy our parks and open spaces. If you have any comments, questions or suggestions for the website or our parks/open spaces, please contact the Parks Commission secretary at 609-395-0900, Ext. *306. The Parks Commission thanks Deputy Clerk Jean Golisano, Committeeman Dan Mulligan and the Township website consultant for their considerable help and assistance in making this new website feature possible.

RECREATION

SUMMER PROGRAMS

Summer Camp



Don't miss out on what will be the best summer program we have ever offered. We will once again offer two age groups – the Junior Day Camp will be for children entering Kindergarten to 4th grades and the Senior Day Camp will be for students entering 5th to 8th grades. The Junior Day Camp will take 1 trip per week while the Senior Day Camp will go on 2 trips per week. We will also have additional space to use at the school for additional organized activities. Each week will have a theme and will be full of age appropriate activities. Check the local papers and Cranbury Township website for registration information.

Summer Sports Camps

Cranbury Recreation also offers various sports camp in the summer months. Previous camps include basketball, tennis, multi-sports and soccer. Watch the Township website and local media for more information regarding these programs.

Summer Outdoor Basketball League



Don't miss our exciting summer basketball league. Last year was the second year and it continued to be a big success. Games will be played on Tuesdays nights starting in early May and running through late June. Boys and girls in grades 3-5 will play from 6-7 pm and grades 6-8 will play from 7-8 pm. Games will have referees and coaches will be assigned to each team. Watch the local paper and Township website for

SENIOR CENTER PROGRAMS

Any Senior Groups wishing to use the Senior Center need to schedule through the Recreation Office. Please call (609) 395-0900, ext. *243.

Free Seated Exercise Classes

Held every Thursday morning from 9:30-10:30 a.m. in the Senior Center. Stop in and check it out!



Senior Mailing List

If you would like to be put on the mailing list to receive information on Senior Center events, please register as a member of the Senior Center. Call the Recreation Office at (609) 395-0900, ext. * 243.

Luncheon Programs

The Senior Center hosts luncheons and programs every other Friday. A charge of \$3.00 per person for lunch is collected at the door. Registration for the luncheon must be made at least one week in advance by calling the Recreation Office at 395-0900, ext. *243. You do not need to register ahead of time if you are only attending the program.

The following programs are scheduled for February, March and April:

- | | |
|-------------|--|
| February 21 | Cranbury Township Beautification Project |
| March 7 | Stand Tall, Don't Fall |
| March 21 | Lotto Commission: Where the Money Goes |
| April 4 | Total Hearing Care: Hearing Loss and Devices (Free Hearing Test) |
| April 25 | To Be Announced |

**LUNCH IS AT 12:00 NOON
PROGRAM BEGINS AT 1:00 PM**

SHADE TREE COMMISSION

Cranbury Township's Shade Tree Commission is pleased to announce that the **2013-2017 Community Forestry Management Plan** has been completed and approved by the State DEP Forestry Services. The Plan is the Township's third five-year plan to preserve and promote sustainable shade tree programs.

As an official **25 Year Tree City USA**, we are proud of our efforts to contribute to Cranbury's unique beauty and character by preserving our **shade tree canopy**, particularly after the dreadful damage caused by Hurricane Sandy.

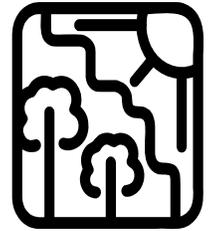
Dam Construction: Many residents have noticed that all the trees on the dam have been removed and reconstruction has begun. In the spring, when our town's trees begin to leaf out, we will definitely notice the missing canopy on the dam. When construction is done, some of the dam's trees will be replaced.

The benefits of shade trees should not be underestimated. Trees keep our air supply fresh by absorbing carbon dioxide and producing oxygen. In one year, an acre of trees can absorb as much carbon as a car produces when driven up to 8700 miles. A tree does not reach its most productive stage of carbon storage for about 10 years. The death of one 70-year-old tree will return over three tons of carbon to the atmosphere.



REFORESTATION

Cranbury is proud to contribute to a cleaner environment. Phase II of the New Jersey No Net Loss Reforestation Act was completed in the fall of 2013, and **390 trees were planted on eight sites in and around our town.** Phase III will follow, contributing 300 more trees this year.



Show Time on Main Street



The recent snow has done a great job protecting our **crocus bulbs that bloom along the edges of Heritage Park** in March. Won't they be a welcome sight after this hard winter!

After the blooms fade, the leaves must be left to fade naturally to feed the bulbs for the next season. The surrounding grass will get tall and wispy as it sways in the breeze—a spring meadow of our own! It may look a bit untidy, but that's a small price to pay for the continuing and expanding yearly show. The meadow will be cut after the crocus leaves turn yellow, just in time for Memorial Day.

Enjoy our Town's own flower show!

ARBOR DAY is coming!

Mark your calendars:

Friday, April 25th at 2:00 p.m.
Heritage Park

Friday, April 25 marks this year's Arbor Day celebration! In commemoration, a tree will be planted in Heritage Park. Please join the Shade Tree Commission, the Cranbury School 2nd grade, teachers, Township officials, friends and family, as we celebrate Cranbury's Tree City designation, and our beautiful Township trees!

ENVIRONMENTAL COMMISSION

SUSTAINABLE JERSEY

Cranbury has been awarded Bronze level certification from Sustainable Jersey, a program for municipalities in New Jersey that want to go green, save money, and take steps to sustain their quality of life over the long term. A "Green Team" of the Environmental Commissioners has been working to advise the Township on issues of environmental and energy sustainability.

To receive this certification, Cranbury Township submitted action plans for several items, including an energy audit, a sustainable land use pledge, a natural resource inventory, an open space plan, a community forestry management plan, a tree hazard inventory, a tree cover goal, a "green" fair, a community paper shredding day, a recycling depot, and a cut it and leave it grass program.

Sustainable Jersey certification is a prestigious designation for municipal governments in New Jersey. Municipalities that achieve the certification are considered by their peers, by state government and by the experts and civic organizations in New Jersey, to be among the leading municipalities. The certification is a rigorous and meaningful designation. All actions taken by municipalities to score points toward certification must be accompanied by documentary evidence and is reviewed. www.sustainablejersey.com

STREAM CLEAN UP

The annual Stream Clean-Up sponsored by the Cranbury Township Environmental Commission and the Stony Brook-Millstone Watershed Association will be held on a Saturday in late April from 9:00 a.m. to 12 noon. Meet everyone at the benches in Village Park and help clean up Cranbury Brook! Keep an eye out for the official date!

CALLING ALL CRANBURY 8TH GRADERS

Forms will soon be distributed for the fifth annual Alfred Meiss Environmental Appreciation Award! The deadline for submission will be in early May. The award was established in 2010 by the Cranbury Environmental Commission to honor past resident Alfred Meiss, who was instrumental in preserving much of the natural resource areas that Cranbury residents cherish and enjoy. An award is presented annually to the 8th grade student whom the Commission believes best captures Mr. Meiss' vision of the appreciation, beauty and enjoyment that Cranbury's natural resources would bring to the township's future residents.

REINHARDT PRESERVE

GRAND OPENING!

**Mark your calendars for Sunday, April 27 at 1:00 p.m.
(Raindate - Saturday, May 3 at 1:00 p.m.)**



The Environmental Commission is developing a hiking trail in the Reinhardt Forest Preserve, which is located on Plainsboro Road (approximately 1,000 feet west of Petty Road). Work began in the fall to mark the trails and remove grass, shrubs and fallen timber. Members of the Princeton High School Environmental Club assisted the EC.

The trail will be approximately one mile long and will offer views of farms, wetlands, and forest. Additional work to be completed includes final marking (painting blazes on trees), removal of trash and of large trees that have fallen across the trail.

This project is partially funded by a grant from the Association of New Jersey Environmental Commissions (ANJEC).

CRANBURY WOMAN'S CLUB

Unfortunately The Woman's Club of Cranbury had to cancel our February General Meeting due to inclement weather. We are committed with The Joint Base McGuire/Dix/Lakehurst Family Support Services to sponsor their **February Hearts Apart Program** which is a fun evening gathering for the families of deployed service members. This is our first year of this involvement and would like to make it a community effort. If anyone would like to donate to this project, please contact Kathy Jani (655-3832) or Sue Westerberg (655-5659.).



Visitors are always welcome at our meetings which are held at The First Presbyterian Church Fellowship Hall. The next meeting is March 12th at 7:00PM. A program presented by Jane Peters Estes is planned about **Women in the 1860's**. She will be in costume. The program describes how women lived during the Civil War era covering everything from society matrons to female spies. Included are fashion, health problems, career choices and "typical" lifestyle. Jane believes that history can be fun. Her programs are education and interesting. Please join our members on

March 12th at 7:00 p.m. at the First Presbyterian Church of Cranbury for this program and dessert. Watch for the display at the library in honor of Women's History Month.

Our club members donated generously to the NJSFWC Special State Project - Family Promise which is a program that assists the homeless, and we continue to donate to Skeet's Pantry and Rise in Hightstown. The Elms Nursing Home has also been the recipient of our Home Life and Conservation & Garden Departments. The Middlesex Youth Correctional Facility receives art supplies from our Art Department and the Drama & Literature Department donates books to several different organizations. The Woman's Club supports the Golden Agers luncheon every April as well as the Annual Christmas Tree Lighting and Easter Egg Hunt in Village Park. We plan to contribute to the Dam Beautification Program as well. So you can see that we are not strictly a social club and keep charitable giving in our community and the community at-large in our thoughts and actions.



The Woman's Club presents an award each year to an eighth grade girl and boy based on their service to school and community. The students are selected by the school and receive a gift from The Woman's Club and have their names engraved on a commemorative plaque which is displayed in the school. We also have a Scholarship Committee which awards two scholarships to Cranbury graduating seniors. Applications are announced by the guidance department at area schools and can be found on womansclubofcranbury.org.

SHRED-IT EVENT 2014

On August 9, **2014**, a Shred-It Event has been scheduled in Plainsboro for all Middlesex County residents. The purpose of this event is for you to properly dispose of sensitive documents such personal files, receipts, bills, financial statements, medical EOBs, or other documents that you have not recycled due to a confidentiality concern. There is no need to remove paper clips, staples or paperboard binder covers. You can observe the shedding of these documents on site.



Hours are 9:00am to 12:00pm or until the shredding truck is filled, whichever occurs first. As usual, county residents may bring a maximum of 5 file boxes or up to 100 pounds (in a manageable container) to the event. Should you have more than 5 file boxes or 100 pounds, you will be asked to return to the end of the line in fairness to the others who wish to dispose of their materials. For additional dates and directions to other shred events within Middlesex County visit: <http://co.middlesex.nj.us/planningboard/Paper%20Shred%20Program.pdf>

DEPARTMENT OF PUBLIC WORKS

SPRING LEAF COLLECTION

Looking ahead to warmer weather, spring leaf collection begins on March 31st and will end during the last week of April 28th. It is extremely important not to mix branches/chipping, river rocks, bricks, mulch or any other debris in with the leaf piles. Please make certain that your leaf pile does not contain any of these items. If so, the pile will not be collect.

Residents that live in an area where public parking is permitted, please place the leaf piles close to a driveway entrance, near a street corner or an opening between parked cars. The DPW will be able to easily access the piles for collection. You may call 395-0900 *229 to let us know where a pile has been placed.

The DPW works hard collecting the leaf piles throughout Cranbury. So once your leaves have been collected during the week of April 28th, do not replenish it. Please adhere to the above schedule. Keep our town and streetscape beautiful.

Your cooperation is greatly appreciated.

SPRING CLEAN UP WEEKEND

Another date to mark on the calendar is May 3rd & 4th -- Clean Up Weekend. Bring your discards to the DPW Yard at 99 Dey Road; the hours of operation will be 9:00am to 3:00pm. The DPW crew will be on site to help unload your unwanted discards.

Acceptable materials include e-cycle (electronics), scrap metal, and household items that are too large to fit inside your trash tote. If you are uncertain if an item is acceptable, please call Town Hall at 395-0900 *229 to ask. This service is open to Cranbury residents only. Be prepared to show proof of residency, such as a tax bill. A driver license may indicate 'Cranbury NJ' but it is not necessarily Cranbury Township where you reside. View your tax bill; this will indicate what municipality you live in.

It is hopeful that the town wide garage sale (held on April 26th) will help to reduce, recycle or reuse items found in your home. Please take advantage of the agencies on the garage sale flyer. They have agreed to come to your home and pickup any leftover useful items.

NO household trash, paint or hazardous waste items will be accepted. Please do not be sneaky and leave hazardous waste items at the DPW site for personnel to find. For your convenience, Middlesex County offers five special Household Hazardous Waste (HHW) drop off dates for all county residents to properly dispose of these materials. All of the dates, times and locations for the HHW events can be found at: http://www.cranburytownship.org/recycling_main.html. Click on the appropriate link.

Thank you for respecting this valuable program.

2013 Clean-Up Weekend Events Totals

Spring clean-up weekend collected 44.80 Tons of stuff. Of this total, 38.33 Tons (85.56%) was recycled and 6.47 Tons (14.44%) went into the landfill.

Fall clean-up weekend collected 36.54 Tons of stuff. Of this total, 29.67 Tons (83.60%) was recycled and 6.87 Tons (16.40%) went into the landfill.

DEPARTMENT OF PUBLIC WORKS

2012 vs. 2013 Curbside Collection Totals

The table totals show how much Cranbury residents placed at curbside in 2012 and 2013 during the same time period.

| | Commingled (bottles/ cans) | | Mixed (junk mail/paper/ cardboard) | | Newspaper | |
|---------------|-------------------------------|---------------|---------------------------------------|---------------|---------------|---------------|
| | 2012 | 2013 | 2012 | 2013 | 2012 | 2013 |
| January | 14.29 | 9.34 | 22.23 | 14.53 | 16.41 | 10.73 |
| February | 8.13 | 7.96 | 12.65 | 12.38 | 9.33 | 9.14 |
| March | 8.94 | 7.21 | 13.90 | 11.22 | 10.26 | 8.28 |
| April | 7.12 | 10.28 | 11.08 | 18.47 | 8.18 | 11.80 |
| May | 10.09 | 8.95 | 15.70 | 15.40 | 11.59 | 10.27 |
| June | 10.42 | 9.94 | 16.20 | 19.71 | 11.95 | 11.41 |
| July | 13.32 | 13.66 | 20.73 | 21.25 | 15.30 | 15.68 |
| August | 8.80 | 8.35 | 13.69 | 16.38 | 10.10 | 9.59 |
| September | 9.42 | 9.12 | 14.65 | 16.56 | 10.81 | 10.48 |
| October | 8.61 | 8.95 | 13.40 | 15.57 | 9.89 | 10.27 |
| November | 9.55 | 9.18 | 14.86 | 14.29 | 10.97 | 10.54 |
| December | <u>15.00</u> | <u>15.42</u> | <u>23.33</u> | <u>23.99</u> | <u>17.22</u> | <u>17.71</u> |
| TOTALS | 123.69 T | 118.36 | 192.42 | 199.75 | 142.01 | 135.90 |

2014 RECYCLING & COLLECTION GUIDE

The 2014 Recycling & Collection Guide and Schedule was mailed to all residents in October. If you have not received, click here http://www.cranburytownship.org/2013_Cranbury_Curbside_Schedule.pdf.

When setting out your curbside recycling note that cardboard is a NJ mandatory item that is recyclable. Don't throw cardboard into your trash--it's like throwing money into and filling up the landfill. Be a better recycler, flatten and fold the cardboard, then set it out with your other curbside recyclables for collection.

RECYCLING TEXTILES

By now residents are aware of the textile program. It's pretty easy to do—place shoes, belts, handbags, fabric (larger than 12" square) and clothes not worthy of donating due to stains, wear and tear in a plastic bag marked TEXTILES and place curbside with your normal recycling collection or if you would like to pick up a textile bag at Town Hall, call 395-0900 ext *229 during posted business hours. Items should be dry and clean. Please note that comforters, pillows, and rugs are not accepted because of the fiber stuffing and backing.

SHARPS DISPOSAL

People use sharps to treat various medical conditions at home that could include allergies, hepatitis, multiple sclerosis, arthritis, psoriasis, HIV/aids, osteoporosis, cancer, infertility or diabetes. To properly dispose of your sharps visit http://co.middlesex.nj.us/planningboard/solidwaste_other.asp. Biomedical waste from businesses will not be accepted.

DEPARTMENT OF PUBLIC WORKS

WHITE GOODS AND E-CYCLE PROGRAM

Scheduled for the second Wednesday every month, the DPW will come to your Cranbury address and pick up your unwanted white goods appliances or electronic items. White goods include items like stoves/ovens, washers (dish and clothes) dryers, water tanks, refrigerators, humidifiers, de-humidifiers, metal sinks, file cabinets, televisions and computers. The cost is only \$10 per item. If you would like to take advantage of this convenient program, please call 395-0900 ext. *229 to make arrangements by the Monday before. Once arrangements have been made, the item(s) must be placed at the curb for pickup between the hours of 7:00am and 3:00pm the evening before the scheduled day.

DROP OFF PAINT PROGRAM

Middlesex County Division of Solid Waste Management sponsors a Paint Drop-Off Program for latex paint, oil based paint, stains, varnishes, lacquers, thinners, spray aerosol paint, and driveway sealer. Items must be labeled. Please do not bring dried out latex paint cans, these can be disposed of in the regular trash, empty containers, or hazardous waste. For further information on this program, visit

<http://co.middlesex.nj.us/planningboard/paint%20program.pdf>. Look for the envelope  icon so you can sign up for monthly reminders while visiting this site!

2014 HOUSEHOLD HAZARDOUS WASTE DROP OFF PROGRAM

This free service is open to all Middlesex County residents. For more information on 2014 dates, locations, times and acceptable items http://www.cranburytownship.org/recycling_main.html and click on household hazardous waste. One item that is not listed but accepted is household fire extinguishers.

RECYCLE SHED

The Recycle Shed is scheduled to be open on the first Friday each month in 2014. The shed is located at 100 Dey Road and opened from 9am to 12pm.

Feel free to bring your unwanted E-cycle: all computer components, televisions, fax machines, electric cords (all types: computer, gaming, strands of lights, extension, etc.), telephones, and mercury containing thermometers. Other acceptable items include solar patio lamps, formed polystyrene and compact fluorescent bulbs.

Scrap metal (bikes, metal/aluminum lawn furniture, metal fence posts, curtain rods, metal bed frames, etc.) and microwaves can be deposited into the metal dumpster at this time.

You may also bring white goods (washers, dryers, refrigerators, window a/c units, dehumidifiers, etc.) at this time but be aware that personnel will not be available to unload these items. Be prepared to unload these items by yourself OR make arrangements to have the DPW pick up the white goods for only \$10 per item. You must call 395-0900 ext. *229 to schedule a pick-up. White goods are scheduled for pick up on the second Wednesday each month.

Kindly note that CDs, DVDs, VHS tapes, cell phones and rechargeable batteries can be dropped off in the DPW office in town hall during regular business hours.

2014 RECYCLE SHED DATES

| | | |
|--|--------------------------|---------------------------|
| January 3 rd | February 7 th | March 7 th |
| April 4 th | May 2 nd | June 6 th |
| July 11 th (2 nd Friday) | August 1 st | September 5 th |
| October 3 rd | November 7 th | December 5 th |

If you are uncertain if an item can be recycled, please call me at 395-0900 ext.*229. This service is available for Cranbury residents only.

Thank you for being a responsible recycler!

DEPARTMENT OF PUBLIC WORKS

CURBSIDE CHIPPING SERVICE

Chipping of brush and branches commences on the third Wednesday each month (other than January). Keep in mind that this is the start date and not necessarily the day the DPW crew will be in front of your house chipping.

Below are regulations according to Township Code Chapters §69 and §121. They are listed on the notices that have been and will be delivered to offenders. It seems like a lot but after reading through, an understanding of how these regulations help aid the DPW personnel to move swiftly and efficiently becomes evident.

1. Residents must notify the DPW of requests for chipping services by the Monday before the third Wednesday of the month.
2. Brush should be placed curbside no sooner than the weekend preceding the third Wednesday of each month.
3. All material to be chipped should be placed at the curb by 7:00 a.m. by the scheduled collection date (3rd Wednesday of the month). Material placed curbside after the scheduled collection date or time will not be chipped.
4. All material should be stacked parallel to the curb or as near to the curb as possible, not in the street or on the sidewalk. Place the larger cut branch ends together so they follow the flow of traffic. Incorrect placement is considered to be in violation of the code and may not be collected.
5. Items must be placed parallel on the curb or along the street that is directly abutting your property line.
6. Branches exceeding 8" diameter cannot be chipped. Brush should be at least 3' in length. Although 3' is the minimum length, longer branches are much easier to chip.
7. Hedge clippings, twigs and small branches less than 3' (but not less than 1') must be bundled with string only (NO WIRE) and free of foreign debris, such as, stones, dirt, metal, sweepings and rakings.
8. No construction material or landscape construction material and debris, lumber, mulch, roots, stumps, or sand and soil at the curb will be collected.

The intention is to help you understand the protocol of this valuable chipping service. Violation notices will continue to be sent to offenders. The first 3 notices are warning notices. The 4th notice will result in a \$500 a day fine. If you have any questions about the above regulations, please call 395-0900 ext. *229.

Chipping date in the month of:

February 19th

March 19th

April 16th

May 21st

Place chipping curbside no sooner than:

February 15th

March 15th

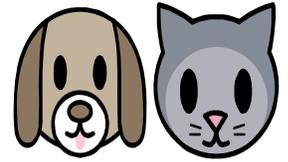
April 12th

May 17th

Depending on the amount of curbside chipping, the weather, machinery cooperation, and personnel, this service can take a couple days and up to 2 weeks for completion. We ask that you please be patient while the DPW works the route.

REMINDER: DOG AND CAT LICENSES

All dogs and cats must be licensed annually during the month of January. A \$2.00 late charge is assessed for all licenses issued after January 31st. In order to obtain a license for your pet, rabies vaccines must be valid through November 1, 2014. Per State law, a license cannot be issued if the rabies certificate is not current.



ANIMAL CONTROL

If your loved pet is not accustomed to the great outdoors but is adventurous as to the happenings in the world outside, the Animal Control Officer reminds everyone that proper identification for your loved pet is vital in returning Fido or Fluffy back to you. Help us to return your pet back to you by making sure your pet wears an ID tag, a rabies tag, or a micro chip tag which will help identify Fido or Fluffy after they have made the great escape. To report a pet lost or found, call the Cranbury Police Department at 609-395-0031.

FOOD COLLECTION

In an effort to assist those in need, Cranbury Township has placed food collection boxes in Town Hall and the Police Station. Those wishing to donate non-perishable food may drop off the items during normal business hours. The food will be donated to a local pantry (Skeet's Pantry) for distribution.



DID YOU KNOW??



Before selling a home or renting an apartment in the Township of Cranbury, the owner must obtain a Certificate of Smoke Detector and Carbon Monoxide Alarm Compliance. The application can either be picked up at the Clerk's Office in Town Hall or on the Township web site. Fees for a Certificate of Smoke Detector & Carbon Monoxide Alarm Compliance are as follows:

| | |
|---|----------|
| Request received more than 10 business days prior to change of occupant | \$ 45.00 |
| Request received 4 to 10 business days prior to change of occupant | \$ 70.00 |
| Request received fewer than 4 business days prior to change of occupant | \$125.00 |

Once the notarized application and fee are received by the Township, the Fire Official will schedule an inspection. Directions concerning the smoke detectors, carbon monoxide alarms and fire extinguishers are attached to the Application. All detectors, alarms and extinguishers should be thoroughly checked before the Fire Official's inspection to avoid a second inspection. For additional information, please contact Sam DiStasio, Fire Official at 609-395-0900, ext. *238.

HISTORIC PRESERVATION COMMISSION

Frequently Asked Questions

Frequently Asked Questions and HPC

The Historic Preservation Commission (HPC) has compiled a list of frequently asked questions that will help when filing a Certificate of Approval (CoA) application. This list will be posted on the website for quick reference.



What is the purpose of the Historic Preservation Commission (HPC)? HPC is charged to follow the rules and regulations put forth according to Township Code Chapter 21 and 93. The purpose of Chapter 93 is to implement the historic preservation element of the Master Plan, to provide guidance to property owners in achieving preservation of historic resources and to advance the public welfare in or to:

- Safeguard the heritage of the Township by preserving resources that reflect elements of the Township's cultural, social, agricultural, economic, archeological, scenic and architectural history.
- Encourage the continued use of historic sites and intervening and surrounding properties in historic districts and to facilitate their appropriate reuse.
- Maintain and develop an appropriate and harmonious setting for historic resources within Cranbury Township.
- Encourage any alteration or new construction to be in keeping with the historic character of the Township.
- Discourage the unnecessary demolition, alteration or removal of historic resources.
- Encourage the proper maintenance and preservation of historic settings and landscapes
- Enhance the visual, aesthetic, and historic character of the Township.
- Promote the conservation of historic sites and districts and invite voluntary compliance with the standards of Township Code 93.
- Foster civic pride in the beauty and historic roots of the Township.

Does my project need to be reviewed by HPC? Properties located within the designated Historic Districts must submit a Certificate of Appropriateness (CoA) for any exterior work that will be performed on the property. CoA applications that need review are:

- a demolition or relocation of any building, improvement, or structure are considered major changes.
- changes in exterior appearance of any building, improvement, site, place or structure by addition, reconstruction, alteration or repair;
- any addition to or new construction of a principal or accessory building or structure; any addition of signs or exterior lighting or changes to same.

Ordinary repairs are defined as repairs of any deterioration, wear or damage to a structure or any part thereof in order to return the same as nearly as practicable to its condition prior to the occurrence of such deterioration, war, or damage with in-kind material and quality workmanship. Ordinary maintenance shall further include in-kind replacement of exterior elements, signs or accessory hardware, using the same materials and workmanship and having the same appearance. This type of repair does not need HPC review but an application should be submitted with details for a determination. Improvement projects for fences, signs, lighting, doors, windows, roofs, paving, exterior sheathing, trim, shutters, gutters, or streetscape work that strictly comply with the adopted design guidelines for the proposed improvement are considered minor application. Review of a complete application will determine the type. Changes to the interior of a building or structure do not need HPC review.

HISTORIC PRESERVATION COMMISSION

Frequently Asked Questions



How do I obtain a Certificate of Appropriateness? A Certificate of Appropriateness (CoA) can be found on the Cranbury Township's website at www.cranburytownship.org under *Forms Permits and Licenses*. The CoA can also be obtained at Town Hall.

Where do I submit my Certificate of Appropriateness application? Applications can be mailed to or dropped off at Town Hall, 23A North Main Street, Cranbury, NJ, 08512. Once received, the application will be reviewed for completeness. The CoA check list on Page 3 of 7 will aid in supplying the appropriate documents for completeness. Once deemed complete, the application shall be placed on the next meeting's agenda for the Historic Preservation Commission. Completed applications must be received 10 days prior to the scheduled meeting date to be placed on the agenda. If deemed incomplete, the Administrative Officer will notify the applicant within 10 days of filing that the application is lacking.

When does the Historic Preservation Commission meet? The Historic Preservation Commission (HPC) meets in Town Hall, on the first and third Tuesday of each month. The meetings begin at 7:30 pm. There is a possibility that a meeting may be cancelled. Please refer to the Cranbury Township website.

What is the cost for me to submit a Certificate of Appropriateness? There is no cost to submit an application. All HPC volunteers give freely of their time and expertise.

I want to paint my house, does this need HPC review? HPC does not require that an application be submitted when a building or structure is being painted. However, if repair and or replacement of deteriorated building elements will be performed, approval may be required. Please call the Administrative Officer at 395-0900, ext. *229 for further details.

Copies of the Historic Preservation Ordinance and The Design Guidelines can be found on the Township website.

To view Township Code Chapter 93 visit: <http://www.ecode360.com/CR0758>.

To view the Design Guidelines on the HPC webpage visit:
http://www.cranburytownship.org/historic_preservation_main.html

Additional helpful links:

| | |
|---|---|
| NJ Historic Preservation Office | http://www.state.nj.us/dep/hpo/ |
| Historic Preservation Tax Incentives: | http://www.nps.gov/tps/tax-incentives.htm |
| National Park Service Preservation Briefs | http://www.nps.gov/tps/how-to-preserve/briefs.htm |
| NJ State Historic Office Resourceful Links | http://www.state.nj.us/dep/hpo/5links.htm |
| NJ Department of Environmental Protection- Historic Preservation | http://www.nj.gov/dep/infofinder/topics/historic.htm |
| National Park Service Technical Preservation Services | http://www.nps.gov/tps/about.htm |

Cranbury Township HPC Design Guidelines
<http://www.cranburytownship.org/documents/DesignGuidelines-2011.pdf>

CAPITAL BUDGET THRU DECEMBER 31, 2013

CRANBURY TOWNSHIP CAPITAL BUDGET THRU DECEMBER 31, 2013

| | ACCOUNT NUMBER | TOTAL EXPENDED + ENCUMBERED TOTAL | TOTAL ORDINANCE | % OF BUDGET EXPENDED |
|--|-----------------|---|-----------------|----------------------|
| PW Vehicles & Equipment 06-05-16 | C-04-55-907-025 | \$223,635.86 | \$231,400.00 | 96.6% |
| Municipal Parking Lot- 03-01-04 (Traffic Circulation) | C-04-55-914-025 | \$85,562.53 | \$90,000.00 | 95.1% |
| Sewer System Upgrades 04-03-04 | C-04-55-923-026 | \$967,716.47 | \$1,000,000.00 | 96.8% |
| Sewer System Upgrades 06-05-16 | C-04-55-923-125 | \$178,007.46 | \$178,258.38 | 99.9% |
| Babe Ruth Ball field 04-03-07 | C-04-55-931-026 | \$29,738.26 | \$33,965.00 | 87.6% |
| Purchase Open Space 05-03-09 | C-04-55-932-025 | \$36,959.25 | \$40,000.00 | 92.4% |
| Pump Station Assessment 04-99-13/05-13-16 | C-04-55-972-025 | \$3,446,556.12 | \$3,450,000.00 | 99.9% |
| Equipment Storage Barn 04-05-09 | C-05-55-906-028 | \$61,418.16 | \$71,250.00 | 86.2% |
| Master Plan Roadway 04-05-09 | C-05-55-906-034 | \$5,250.00 | \$42,750.00 | 12.3% |
| Howarth & Updike Barn 04-05-09 | C-05-55-906-037 | \$29,616.35 | \$31,400.00 | 94.3% |
| Police Bldg Final 05-05-13 | C-05-55-907-025 | \$179,762.02 | \$180,750.00 | 99.5% |
| CPR Mannequins, AED Pads 04-06-08 | C-05-55-910-030 | \$1,856.00 | \$2,000.00 | 92.8% |
| Affordable Housing 3rd Round Misc Costs 04-06-08 | C-05-55-910-035 | \$157,796.08 | \$328,219.33 | 48.1% |
| Defibrillators and Pads 03-07-05 | C-05-55-913-026 | \$3,918.25 | \$4,370.00 | 89.7% |
| Various Municipal Road Improvements 03-07-05 | C-05-55-913-033 | \$122,623.72 | \$150,000.00 | 81.7% |
| Boy Scout Room Wood Floor 03-08-08 | C-05-55-915-028 | \$18,780.00 | \$20,000.00 | 93.9% |
| Town Hall Repairs 03-08-08 | C-05-55-915-029 | \$3,199.30 | \$4,250.00 | 75.3% |
| Network Server 03-08-08 | C-05-55-915-039 | \$19,881.52 | \$20,000.00 | 99.4% |
| New Phone Service Equipment 03-08-08 | C-05-55-915-040 | \$2,125.00 | \$5,000.00 | 42.5% |
| Repair Wood Trim Bell Tower 07-08-17 | C-05-55-916-025 | \$10,282.53 | \$13,200.00 | 77.9% |
| Main Entry Door Repair 07-08-17 | C-05-55-916-026 | \$0.00 | \$3,500.00 | 0.0% |
| Miscellaneous Repairs 07-08-17 | C-05-55-916-028 | \$650.96 | \$800.00 | 81.4% |
| Sanitary Sewer CCTV System 04-09-07 | C-05-55-919-030 | \$834.75 | \$7,000.00 | 11.9% |
| Vehicle & Equipment Washing Compliance 04-09-07 | C-05-55-919-033 | \$64,397.04 | \$65,797.04 | 97.9% |
| Restoration of Updike Barn 07-09-14 | C-05-55-920-025 | \$39,391.96 | \$40,500.00 | 97.3% |
| 6 AEDs, Pads and Training Units 04-10-04 | C-05-55-922-029 | \$12,326.56 | \$17,500.00 | 70.4% |
| Zurfluh Driveway Relocation 04-10-04 | C-05-55-922-032 | \$34,314.69 | \$35,000.00 | 98.0% |
| Plainsboro Rd Guiderail & Plowable Reflectors 04-10-04 | C-05-55-922-033 | \$0.00 | \$7,375.00 | 0.0% |
| Misc Computer Costs 05-11-12 | C-05-55-926-025 | \$17,799.93 | \$20,000.00 | 89.0% |
| Reinhardt Easement 05-11-12 | C-05-55-926-026 | \$0.00 | \$275,000.00 | 0.0% |
| Brainerd Lake Dam 05-11-12 | C-05-55-926-031 | \$839,912.40 | \$948,120.00 | 88.6% |
| Misc Drainage Issues 05-11-12 | C-05-55-926-032 | \$7,413.91 | \$34,000.00 | 21.8% |
| Firehouse Gutters 05-11-12 | C-05-55-926-033 | \$3,870.00 | \$4,000.00 | 96.8% |
| Equipment Storage Barn 01-12-02 | C-05-55-928-025 | \$49,752.30 | \$150,000.00 | 33.2% |
| Kurek Farmland Easement 04-12-07 | C-05-55-931-025 | \$237,133.32 | \$245,000.00 | 96.8% |
| Replacement of Pistols 04-12-08 | C-05-55-932-025 | \$921.95 | \$3,600.00 | 25.6% |

**CAPITAL BUDGET
THROUGH DECEMBER 31, 2013
(CONTINUED)**

**CRANBURY TOWNSHIP
CAPITAL BUDGET
THRU DECEMBER 31, 2013**

| | ACCOUNT NUMBER | TOTAL EXPENDED + ENCUMBERED | TOTAL ORDINANCE | % OF BUDGET EXPENDED |
|--|-----------------|--------------------------------|-----------------|-------------------------|
| | | TOTAL | | |
| 3 Mobile Radios 04-12-08 | C-05-55-932-027 | \$5,521.60 | \$6,000.00 | 92.0% |
| Sound System Upgrade 04-12-08 | C-05-55-932-029 | \$1,750.97 | \$2,000.00 | 87.5% |
| Color Scanner/Printer/Copier 04-12-08 | C-05-55-932-030 | \$12,811.00 | \$13,000.00 | 98.5% |
| Brainerd Lake Raking 04-12-08 | C-05-55-932-032 | \$9,576.00 | \$10,000.00 | 95.8% |
| Snow Plow Pick Up 04-12-08 | C-05-55-932-033 | \$29,970.00 | \$31,000.00 | 96.7% |
| Police Computer Workstations 04-12-08 | C-05-55-932-034 | \$21,809.01 | \$23,099.45 | 94.4% |
| Fire Company Radio System 04-12-08 | C-05-55-932-035 | \$112.40 | \$4,000.00 | 2.8% |
| Fire Company Radios 04-12-08 | C-05-55-932-036 | \$10,908.75 | \$11,000.00 | 99.2% |
| Replacement of Pistols 04-13-11 | C-05-55-933-025 | \$0.00 | \$3,600.00 | 0.0% |
| Backup Main Repeater 04-13-11 | C-05-55-933-026 | \$9,547.17 | \$9,600.00 | 99.4% |
| 1 Mobile Radio 04-13-11 | C-05-55-933-027 | \$1,982.50 | \$2,000.00 | 99.1% |
| Brainerd Lake Maintenance 04-13-11 | C-05-55-933-028 | \$5,000.00 | \$20,000.00 | 25.0% |
| Brainerd Dam Improvement 04-13-11 | C-05-55-933-029 | \$0.00 | \$710,000.00 | 0.0% |
| 1 Unmarked Chevy Tahoe 04-13-11 | C-05-55-933-030 | \$39,716.19 | \$39,900.00 | 99.5% |
| DVR & Workstation for Security Systems 04-13-11 | C-05-55-933-032 | \$5,996.00 | \$6,000.00 | 99.9% |
| Miscellaneous Road Repairs 04-13-11 | C-05-55-933-033 | \$0.00 | \$20,000.00 | 0.0% |
| Fire Company Utility Truck 04-13-11 | C-05-55-933-036 | \$391,220.00 | \$400,000.00 | 97.8% |
| Replacement of Computer Equipment 04-13-11 | C-05-55-933-037 | \$0.00 | \$3,000.00 | 0.0% |
| New Scada System w/Recorders 04-13-11 | C-05-55-933-038 | \$0.00 | \$25,000.00 | 0.0% |
| Village Park Pavilion Fireplace & Chimney 04-13-11 | C-05-55-933-039 | \$7,000.00 | \$10,600.00 | 66.0% |
| Large Dump Truck w/Plow & Sander 04-13-11 | C-05-55-933-040 | \$125,132.00 | \$137,000.00 | 91.3% |
| Protinick Farmland Easement 04-13-11 | C-05-55-933-041 | \$0.00 | \$435,000.00 | 0.0% |
| Acquisition of Water Tower Property 04-13-11 | C-05-55-933-044 | \$12,570.00 | \$185,000.00 | 6.8% |
| Upgrade Town Hall & Police Network 05-13-17 | C-05-55-934-025 | \$46,259.00 | \$47,000.00 | 98.4% |
| TOTAL | | | \$1,221,600.00 | |

OPERATING BUDGET JANUARY—DECEMBER 2013

| Account Description | 2013 BUDGET | EXPENDITURES JAN-DECEMBER 2013 | 2013 BUDGET LEFT | % OF BUDGET EXPENDED |
|----------------------------------|----------------|--------------------------------------|---------------------|-------------------------|
| ADMINISTRATIVE & EXECUTIVE | \$225,989.00 | \$210,700.13 | \$15,288.87 | 93.23% |
| TOWNSHIP COMMITTEE | \$26,950.22 | \$26,949.79 | \$0.43 | 100.00% |
| MUN/CNTY CLERK - ELECTIONS | \$2,000.00 | \$2,040.14 | -\$40.14 | 102.01% |
| FINANCIAL ADMINISTRATION | \$177,129.00 | \$161,894.44 | \$15,234.56 | 91.40% |
| AUDIT | \$23,200.00 | \$28,200.00 | -\$5,000.00 | 121.55% |
| TAX COLLECTION | \$27,165.00 | \$14,470.86 | \$12,694.14 | 53.27% |
| TAX ASSESSMENT | \$145,763.00 | \$92,803.04 | \$52,959.96 | 63.67% |
| TAX MAP MAINTENANCE | \$8,000.00 | \$1,668.50 | \$6,331.50 | 20.86% |
| LEGAL SERVICES | \$80,000.00 | \$60,491.12 | \$19,508.88 | 75.61% |
| ENGINEERING SERVICES & COSTS | \$60,675.00 | \$41,135.51 | \$19,539.49 | 67.80% |
| PLANNING BOARD | \$144,098.00 | \$96,290.40 | \$47,807.60 | 66.82% |
| ZONING BOARD OF ADJUSTMENTS | \$34,397.00 | \$60,217.51 | -\$25,820.51 | 175.07% |
| AFFORDABLE HOUSING | \$85,788.00 | \$58,069.34 | \$27,718.66 | 67.69% |
| FIRE OFFICIAL | \$114,900.00 | \$96,870.72 | \$18,029.28 | 84.31% |
| HISTORIC PRESERVATION COMMISSION | \$10,738.00 | \$9,861.62 | \$876.38 | 91.84% |
| INSURANCE | \$983,878.00 | \$854,589.20 | \$129,288.80 | 86.86% |
| POLICE | \$2,133,939.00 | \$2,010,909.92 | \$123,029.08 | 94.23% |
| 911 PROJECT | \$4,920.00 | \$4,920.00 | \$0.00 | 100.00% |
| EMERGENCY MANAGEMENT | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| AID TO VOLUNTEER FIRE CO | \$35,000.00 | \$35,000.00 | \$0.00 | 100.00% |
| LENGTH OF SERVICE AWARDS | \$55,475.00 | \$55,475.00 | \$0.00 | 100.00% |
| FIRST AID CONTRIBUTION | \$70,000.00 | \$70,000.00 | \$0.00 | 100.00% |
| FIRE | \$150,900.00 | \$137,902.43 | \$12,997.57 | 91.39% |
| ROAD REPAIRS & MAINTENANCE | \$272,190.00 | \$222,477.66 | \$49,712.34 | 81.74% |
| SHADE TREES | \$34,181.00 | \$19,115.57 | \$15,065.43 | 55.92% |
| GARBAGE & TRASH REMOVAL | \$30,000.00 | \$21,475.47 | \$8,524.53 | 71.58% |
| RECYCLING PROGRAM | \$55,000.00 | \$46,048.01 | \$8,951.99 | 83.72% |
| PUBLIC BUILDINGS & GROUNDS | \$102,891.00 | \$100,307.71 | \$2,583.29 | 97.49% |
| VEHICLE MAINTENANCE | \$67,080.00 | \$45,476.79 | \$21,603.21 | 67.79% |
| BOARD OF HEALTH | \$2,856.00 | \$2,595.41 | \$260.59 | 90.88% |
| ENVIRONMENTAL COMMISSION | \$3,097.00 | \$2,730.21 | \$366.79 | 88.16% |
| ANIMAL CONTROL | \$16,700.00 | \$10,496.27 | \$6,203.73 | 62.85% |
| HUMAN SERVICES | \$8,658.00 | \$5,854.54 | \$2,803.46 | 67.62% |
| BOARD OF RECREATION COMM | \$33,782.00 | \$34,486.49 | -\$704.49 | 102.09% |
| PARKS & PLAYGROUNDS | \$75,178.00 | \$63,919.43 | \$11,258.57 | 85.02% |
| PUBLIC LIBRARY - MAINTENANCE | \$495,245.00 | \$495,245.00 | \$0.00 | 100.00% |
| CELEBRATION OF PUBLIC EVENT | \$7,500.00 | \$7,500.00 | \$0.00 | 100.00% |
| ELECTRIC | \$85,500.00 | \$55,746.68 | \$29,753.32 | 65.20% |

**OPERATING BUDGET
JANUARY—DECEMBER 2013
(CONTINUED)**

| <u>Account Description</u> | EXPENDITURES | | | % OF BUDGET EXPENDED |
|---|-----------------------|-----------------------|---------------------|-------------------------|
| | 2013 BUDGET | JAN-DECEMBER 2013 | 2013 BUDGET LEFT | |
| STREET LIGHTING | \$89,000.00 | \$72,825.97 | \$16,174.03 | 81.83% |
| TELEPHONE | \$53,840.00 | \$42,737.71 | \$11,102.29 | 79.38% |
| WATER | \$12,000.00 | \$8,257.74 | \$3,742.26 | 68.81% |
| GAS (NATURAL OR PROPANE) | \$28,000.00 | \$22,306.30 | \$5,693.70 | 79.67% |
| SEWER SYSTEM | \$456,989.00 | \$364,596.83 | \$92,392.17 | 79.78% |
| MOTOR FUEL | \$99,400.00 | \$77,913.16 | \$21,486.84 | 78.38% |
| P.E.R.S. | \$162,811.00 | \$162,811.00 | \$0.00 | 100.00% |
| SOCIAL SECURITY | \$250,980.00 | \$222,100.51 | \$28,879.49 | 88.49% |
| P.F.R.S. | \$354,881.00 | \$354,881.00 | \$0.00 | 100.00% |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM | \$2,882.00 | \$2,195.40 | \$686.60 | 76.18% |
| ANJEC | \$1,500.00 | \$1,500.00 | \$0.00 | 100.00% |
| MUNICIPAL ALLIANCE GRANT | \$5,166.00 | \$5,166.00 | \$0.00 | 100.00% |
| MUNICIPAL ALLIANCE GRANT | \$30,855.00 | \$30,855.00 | \$0.00 | 100.00% |
| CLEAN COMMUNITIES | \$10,475.35 | \$10,475.35 | \$0.00 | 100.00% |
| NO NET LOSS REFORESTATION PHASE III | \$90,000.00 | \$90,000.00 | \$0.00 | 100.00% |
| ALCOHOL ED, REHAB & ENFORCEMENT | \$211.10 | \$211.10 | \$0.00 | 100.00% |
| NJDOT SAFE ROUTES TO SCHOOL | \$255,000.00 | \$255,000.00 | \$0.00 | 100.00% |
| NJDOT BEAUTIFY HISTORIC DISTRICT PHASE II | \$225,000.00 | \$225,000.00 | \$0.00 | 100.00% |
| COMMUNITY DEVELOPMENT BLOCK GRANT | \$26,379.00 | \$26,379.00 | \$0.00 | 100.00% |
| DRUNK DRIVING | \$3,880.79 | \$3,880.79 | \$0.00 | 100.00% |
| BODY ARMOR | \$2,440.81 | \$2,440.81 | \$0.00 | 100.00% |
| RECYCLING TONNAGE | \$61,167.46 | \$61,167.46 | \$0.00 | 100.00% |
| 911 PROJECT | \$110,000.00 | \$110,000.00 | \$0.00 | 100.00% |
| RECYCLING - MCIA SERVICES | \$46,538.00 | \$37,373.50 | \$9,164.50 | 80.31% |
| COUNTY HEALTH CONTRACT | \$19,223.94 | \$19,223.94 | \$0.00 | 100.00% |
| ANIMAL CONTROL SHARED SERVICE | \$5,115.00 | \$5,272.13 | -\$157.13 | 103.07% |
| MIDDLESEX CO UTILITIES AUTH | \$362,154.00 | \$362,152.15 | \$1.85 | 100.00% |
| MONROE TOWNSHIP UTILITY AUTHORITY | \$122,000.00 | \$110,385.39 | \$11,614.61 | 90.48% |
| MUNICIPAL/COUNTY COURT | \$175,000.00 | \$172,483.80 | \$2,516.20 | 98.56% |
| CAPITAL IMPROVEMENT FUNDS | \$20,000.00 | \$20,000.00 | \$0.00 | 100.00% |
| BOND PRINCIPAL | \$1,400,000.00 | \$1,400,000.00 | \$0.00 | 100.00% |
| PRINCIPAL PAYMENT ON NOTES | \$678,444.83 | \$678,444.83 | \$0.00 | 0.00% |
| INTEREST ON BONDS | \$212,600.00 | \$212,600.00 | \$0.00 | 100.00% |
| INTEREST ON NOTES | \$117,330.00 | \$116,977.78 | \$352.22 | 99.70% |
| EDA LOAN - PRINCIPAL | \$15,000.00 | \$15,000.00 | \$0.00 | 100.00% |
| EDA LOAN - INTEREST | \$450.00 | \$450.00 | \$0.00 | 100.00% |
| CAPITAL EQUIPMENT LEASE PRINCIPAL | \$84,979.00 | \$84,979.00 | \$0.00 | 100.00% |
| CAPITAL EQUIPMENT LEASE INTEREST | \$11,206.99 | \$11,206.99 | \$0.00 | 100.00% |
| DEFERRED CHARGES | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00% |
| RESERVE FOR UNCOLLECTED TAXES | \$195,324.00 | \$195,324.00 | \$0.00 | 100.00% |
| TOTALS | \$5,823,224.27 | \$5,619,574.64 | \$203,649.63 | 96.50% |

CRANBURY TOWNSHIP REVENUE THROUGH DECEMBER 31, 2013

| | | 2013 | % OF REVENUE |
|--|------------------------|------------------------|----------------|
| | January - December | REVENUE | RECEIVED |
| Library Finance Fee | \$ 3,000.00 | \$3,000.00 | 100.00% |
| Licenses, Fees & Permits | \$ 34,063.81 | \$4,906.00 | 694.33% |
| Municipal Court | \$ 190,246.10 | \$174,058.00 | 109.30% |
| Interest & Cost on Taxes | \$ 56,538.74 | \$50,861.00 | 111.16% |
| Interest on Cash on Deposit | \$ 86,404.49 | \$90,000.00 | 96.00% |
| Miscellaneous-Alcohol Beverage License | \$ 7,500.00 | \$7,500.00 | 100.00% |
| Tax Title Lien Interest | \$ 905.01 | \$0.00 | 0.00% |
| Franchise Fee | \$ 12,775.92 | \$12,788.00 | 99.91% |
| Sewer Service Fees | \$ 1,418,617.25 | \$1,313,336.00 | 108.02% |
| | | | |
| State Aid: | | | |
| Energy Receipt Tax | \$ 467,020.00 | \$467,020.00 | 100.00% |
| | | | |
| Grants: | | | |
| Municipal Alliance | \$ 5,166.00 | \$5,166.00 | 100.00% |
| ANJEC | \$ 1,500.00 | \$1,500.00 | 100.00% |
| Clean Communities | \$ 10,475.35 | \$10,475.35 | 100.00% |
| Beautify Downtown Grant | \$ 225,000.00 | \$225,000.00 | 100.00% |
| Recycling Tonnage Grant | \$ 61,167.46 | \$61,167.46 | 100.00% |
| Drunk Driving | \$ 3,880.79 | \$3,880.79 | 100.00% |
| Body Armor | \$ 2,440.81 | \$2,440.81 | 100.00% |
| Community Block Development | \$ 26,379.00 | \$26,379.00 | 100.00% |
| No Net Loss Reforestation Phase III | \$ 90,000.00 | \$90,000.00 | 100.00% |
| Alcohol Ed, Rehab & Enforcement | \$ 211.10 | \$211.10 | 100.00% |
| NJDOT Safe Routes to School | \$ 255,000.00 | \$255,000.00 | 100.00% |
| | | | |
| Construction Trust | \$ 25,000.00 | \$25,000.00 | 100.00% |
| Fire Official Fees | \$ 78,005.70 | \$81,224.00 | 96.04% |
| Reserve for Sewer Fair Share | \$ 5,000.00 | \$5,000.00 | 100.00% |
| Reserve to Pay Notes | \$ 678,444.83 | \$678,444.83 | 100.00% |
| Receipts from Delinquent Taxes | \$ 196,714.24 | \$151,060.00 | 130.22% |
| Capital Surplus | \$ 140,000.00 | \$140,000.00 | 0.00% |
| Hotel Tax | \$ 172,046.76 | \$134,871.00 | 127.56% |
| | | | |
| TOTAL REVENUES | \$ 4,253,503.36 | \$ 4,020,289.34 | 105.80% |