

# Cranbury News

VOLUME 21

SPRING/SUMMER 2007

ISSUE 1

## LETTER FROM THE MAYOR

Welcome Spring!

Winter gave us the best iceskating on Brainerd Lake in the past decade, but kept us in its icy grips too long! Happily, warmer temperatures have arrived and Cranbury residents have traded in their skates and snow shovels for garden tools, field sports gear, and running shoes. Regardless of weather, Cranbury residents actively enjoy our Township's open space and parklands. So it is timely that after 18 months of hard work, the Planning Board has unveiled an Open Space and Recreation Plan to maximize space utilization and plan for the future management of Township open space and parks. The plan includes an inventory of existing open space and parklands. It also helps direct grant money received from Middlesex County for upcoming improvements to Millstone Park, construction of park facilities on Wright South, and furnishing the Senior Community Center.

We are all taxpayers and have diligently worked to produce a 2007 Municipal Budget that is fiscally sound, funds Township needs, continues to pay down debt, and maintains the current quality of services enjoyed in Cranbury. In response to taxpayer concerns about traffic and safety and police department recommendations, the budget includes two additional police officers to bolster public safety and traffic enforcement efforts. (We have passed resolutions and gathered required traffic data to once again petition the County and State to reduce the speed limit and restrict passing on Old Trenton Road.) We will continue to work to manage costs by working smarter and optimizing use of funding sources other than tax revenue. A group of volunteers formed a Sustainability/Alternative Energy Workgroup to find ways to conserve resources while reducing costs and strengthening our community, and looks forward to completing an energy audit and making conservation recommendations later this year.

A new Township Administrator should be in place shortly. Sadly, we will also bid farewell to our current Township Administrator, Tom Witt, a Cranbury native who provided more than 30 years of dedicated service to the Township. We will miss him. We wish many years of health, happiness, and good golf weather to Tom and Linda.

The recent Nor'easter that dumped more than 7 inches of rain on Cranbury tested and proved the true grit of our emergency response professionals, volunteers, and residents. The Police, Fire Department, EMS personnel, Department of Public Works, CERT volunteers, and other community members who responded to protect our safety deserve recognition and thanks for their efforts. Such events renew our appreciation for this community, and illustrate the importance of volunteerism and being involved. There are many opportunities for community involvement in Cranbury. Your Township Committee appreciates everyone's comments, ideas and involvement, and looks forward to a safe and productive summer.

David J. Stout, Mayor  
Thomas Panconi  
Richard Stannard  
Pari Stave  
Wayne K. Wittman



# Cranbury Historical & Preservation Society

The Cranbury Historic Preservation Society, CHPS, plans to be busy in the upcoming months. The History Center welcomes two Eagle Projects. Bob Venanzi is creating an historic slate walkway. Sam Venanzi is installing a gristmill stone. Look for Troop 52 Scouts working outside the History Center in early summer. We are also looking forward to the 4th Annual Tea at the Museum in June and preparing for our 19th Historic Tour of local homes in October. The House Tour, entitled "Then and Now" features both historic and modern homes in Cranbury. For those of you who like to remember, the first house tour took place in 1969 and was chaired by Sara Hoffman. Don't forget to visit the Cranbury Museum, which is open on Sundays from 1PM to 4PM. For questions about Cranbury History visit the History Center on Tuesday mornings.

CHPS is proud to announce the following events that are free to the public in addition to the Tea and the House Tour.

1. **Heroes of WWII Celebration** at the Cranbury Museum, Sun., May 20th at 2pm. CHPS is honoring the 25 local veterans and their families who contributed to the exhibit. All are welcome and after a brief ceremony refreshments will be served. *Contact: Jerry Pevahouse, Curator*
2. **New Exhibit: Cranbury Tea Party**  
Calling for people to loan the museum for display: tea pots, tea cups, and related tea items, both antique and modern: Drop off at Museum on May 27th.  
*Contact: Barbara Wahlers, Vice President*
3. **Memorial Day Parade:** Monday May 28th  
Calling for volunteers to build a float for the parade May 26th weekend. Help the Freshman Trustees win the prize! *Contact: Patti Long, President*
4. **4th Annual Tea:** June 9th, from 2PM to 4PM  
Speaker: Marna McDermott "Art of Table Settings From

## NEWSLETTER CONTRIBUTORS

Arts Council, Board of Health, Cranbury Digital Camera Club, Cranbury Historic & Preservation Society, Clerk, Environmental Commission, Gourgard Gallery Committee, Historic Preservation Commission, Human Service Board, Lions Club, Mayor Stout, Police Dept., Municipal Alliance, Public Library, Public Works Dept., Rec.Dept., Woman's Club

Ancient Times to Modern Chic" Tickets are \$20 with a discount to members and must be purchased in advance. Tea and Lunch will be served in addition to the program. *Contact: Lisa Beach 409-1289*

5. **July 5th Picnic:** Thurs. Picnic Supper and Fireworks. Mercer County Symphonic Orchestra in Village Park.  
*Contact: Barbara Wahlers, Vice President*
6. **Cranbury Day:** Visit the museum and have some fun interacting with history. *Contact: Patti Long, President*
7. **CHPS Autumn Plant Sale:** Add a little color to your home this fall and help Cranbury look its best for the House Tour. Order mums, cabbage, pansies, and corn-stalks through the society from Cranbury Day to Sept. 25th. Plants will be delivered Sept.28th-29th.  
*Contacts: Karen Fiorentini, Treasurer & Norma Swale*
8. **House Tour:** October 13th. Title: Then and Now. Tickets: \$20 in advance, \$25 day of the event, \$12.50 for CHPS hosts and hostesses.  
Calling for people to help show houses and historic buildings in Cranbury on this day for a reduced ticket price. Tickets are available at PNC Bank, Patina Home, and Charmed by Claire's in Cranbury. *Contacts: Bobbie Marlow & Audrey Smith, House Tour Co-chairs*
9. **Annual Christmas Tea:** First Sun. afternoon in Dec. Celebrate the beginning of the Christmas Season with a tradition of tea and cookies with Cranbury friends and neighbors. Calling for people to bake cookies to share.  
*Contacts: Patti Long, President and Lisa Beach*

[www.cranburyhistory.org](http://www.cranburyhistory.org)

## Historic Preservation Commission



The Cranbury Historic Preservation Commission (HPC) is pleased to be working with Gail Hunton, a Historic Preservation Consultant, on completing the Design Guidelines for the Cranbury Village Historic District and Historic Sites. The Guidelines, the culmination of collaborations between Ms. Hunton and the HPC, will present residents with an illustrated guide for preserving and restoring their historic homes. The Guidelines identifies features significant architectural features in addition to providing the recommended preservation method. When completed, the Guidelines will be available to residents on the Cranbury Township website, as well as in a hard copy from the HPC Secretary and in the public library.

## *Cranbury Then and Now... The House Tour!*

**October 13, 2007 10:00 AM – 5:00 PM**

Are you interested in getting an “inside look” at homes in Cranbury that will show you our town’s historic architecture in contrast with the architecture of the town’s newest construction? We’ll this year’s house tour will be just what you’re looking for. With the theme of “Cranbury Then and Now” the homes were carefully selected by Cranbury’s Historical Preservation Society to provide a comparison of some of Cranbury’s oldest homes with some of the newest.

Don’t miss this opportunity to take an inside tour of eight homes that illustrate how well Cranbury has been able to blend its great past with its current culture and excellent prospects for the future. Tickets for this event will cost \$20 in advance and \$25 the day of the event with all proceeds benefiting Cranbury’s Historical Preservation Society. On the day of the event there will be a luncheon held by the Friends Of The Library; the cost will be \$10 per person.

As details are finalized and more information becomes available it will be posted on the Web at [www.cranburyhistory.org/housetour/](http://www.cranburyhistory.org/housetour/)

For general information about the event contact Audrey Smith 609-655-5361 or Bobbie Marlowe 609-655-3493 and for publicity issues contact Victor Scire at 609-395-8293.



## *The Woman's Club*

This spring, members of the Woman’s Club of Cranbury have been busy sponsoring the Community Egg Hunt, in Village Park, planting the barrels along Main Street, holding the Mother’s Day Flower Sale at Cranbury School, participating in the Memorial Day Parade, and hosting the June Golden Age Neighbors luncheon. In May, members attended the New Jersey State Federation of Women’s Clubs convention in Atlantic City, and the club awarded two \$2000 scholarships to students who are entering their first year of post secondary education in the fall. The club’s final meeting of the club year took place on May 16 and included installation of officers, a welcoming of new members, and the recognition of three women, Norma Swale, Debbie Taylor, and Janet Weigand, who have been members of the club for twenty five years.

Looking ahead to the fall, the club will have an opening luncheon in September, and members will begin another year of working together on local, state, and national projects. A beautiful jacket made by club member, Janice Alteiri, will be raffled off in the fall. Proceeds from this fundraiser will benefit the club’s Scholarship Fund and its state projects, the NJFWC Headquarters Fund and Domestic Violence Shelters. The club will sponsor Candidates’ Night in October and the Community Tree Lighting and Sing-along on the first Friday evening in December. In

November, the club will celebrate its 85th anniversary as a federated women’s club.

The Woman’s Club of Cranbury received ten new members during the 2006-07 club year and invites all women who live in Cranbury Township to consider membership. Information about The Woman’s Club of Cranbury can be found on their website at [cranbury.org/clubs/womansclub.htm](http://cranbury.org/clubs/womansclub.htm)

### **THE WOMAN’S CLUB CANDIDATES NIGHT**

The Woman’s Club of Cranbury Public Affairs and Social Services Department will host candidate’s night this year. It will take place Tuesday evening October 9, at 8:00 pm in the Cranbury School Cafeteria. All members of the public are invited to attend.

Candidate’s Night is a traditional pre-election forum for candidates running for Township Committee to present their positions and to answer questions from the public. The candidates: Democrats David Stout and Richard Stannard have graciously agreed to participate. No Republicans have filed. This is an important opportunity for Cranbury’s voters to discuss issues with the candidates before making a decision on Election Day, November 6th. We encourage everyone to attend and make this event as informative as possible. For further information please contact Bobbie Marlowe (609) 655-3493.

# SENIOR HAPPENINGS

## HUMAN SERVICES BOARD

The Human Services Board is in the process of preparing the newly designated Senior Community Center room at Town Hall for use as a Senior Center. Unfortunately, due to unforeseen circumstances, the Grand Opening has been postponed until early Fall. At that time, there will be programs and speakers scheduled. If you have suggestions for presentation topics or events, have any interest in starting a club, or would like to volunteer to help out with the Senior Community Center, please contact Kristen Hamilton at [kristen.hamilton@comcast.net](mailto:kristen.hamilton@comcast.net) or 395-9931. The room will be available for use as a meeting space for seniors and will have regular hours for seniors to just stop in.

## CRANBURY RECREATION COMMISSION

Please refer to the Cranbury web page and the Cranbury Press for future senior programs.

## SENIOR MAILING LIST

If you would like your name and address to be placed on the Senior Mailing List, call Michele Harcher at Town Hall, 395-0900, ext. 231. You will be the first to know about exciting events and programs just for seniors.

## GOLDEN AGE NEIGHBORS OF CRANBURY

On September 26, 1959, the Cranbury Board of Education

invited the Cranbury Golden Age Neighbors to meet at the school cafeteria. Since that time there has been an ongoing gathering of members at monthly potluck luncheons. Golden Agers meet for fellowship, good food and to participate in programs that benefit groups in Cranbury and surrounding communities, such as Skeet's Pantry, T.A.S.K., Ronald McDonald House, Cranbury Elementary School and the Elms at Cranbury. The members are pleased and proud to still be connected to organizations that helped found the Cranbury Golden Agers.

Once a year the monthly luncheons are still sponsored by the Lions Club, Methodist Church, Presbyterian Church, and the Cranbury Women's Club. Current sponsors also include Apollo Lodge #41, Cranbury Catholic Women, Friends of the Library and the Lioness Club.

The May 21st meeting will be hosted by the Friends of the Library. On June 16th the Cranbury Women's Club will be the host. Both of these luncheons will be held at 12:00 Noon at the Cranbury Elementary School cafeteria. On July 14th Apollo Lodge #41 has invited the group to lunch at their lodge on North Main Street in Hightstown.

All those at least 55 years of age, who live in Cranbury or neighboring communities, are invited to attend. Come, eat well, enjoy a friendly visit, meet new

people and join the Cranbury Golden Age Neighbors. For further information you may call President Betty Conover at (609) 860-0156.

Watch for the "Neighbors" in the Classic Car in the Memorial Day Parade on May 28th. Smile and wave and we'll do the same.

## SENIOR FELLOWSHIP

Senior Fellowship is a group open to all senior citizens in the community. Senior Fellowship meets regularly at the First Presbyterian Church of Cranbury for fun, trips, programs, exercise, food and fellowship. We have a wonderful group and would like to have you join us. We provide rides for all excursions and will arrange rides to and from the church as needed. Presently there are no dues and there is no charge for any activity.

Check the calendar in this newsletter or on the Township website for future programs. All Senior Fellowship programs require pre-registration with Phyllis at 609-409-8533.

The Senior Fellowship exercise classes on Mondays and Thursdays are full to capacity. If you would like to be placed on the waiting list, please call 609-409-8533.

If you would like to present a program, provide or help with refreshments, drive for an event or for more information about participating in Senior Fellowship, call Connie Bauder at 609-395-1215, or Phyllis Bialor at 609-409-8533.

# CALENDAR OF EVENTS

Please note that the events listed were available on the date of printing.

Please check the Township's website at [www.cranburytownship.org](http://www.cranburytownship.org)  
the Library's website at [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org)  
and the *Cranbury Press* for updates.

If you have any events scheduled that are open to seniors in the community, please contact Kristen Hamilton at 395-9931 or [kristen.hamilton@comcast.net](mailto:kristen.hamilton@comcast.net) so they can be included in future issues of the Township newsletter.

<b>MAY</b>	12	12:00pm	Golden Age Neighbors of Cranbury, Cranbury School Cafeteria; meeting sponsored by Friends of the Librarys
	18	10:00am	Senior Fellowship Program*
<b>JUN</b>	8	10:00am	Senior Fellowship Program*
	16	12:00pm	Golden Age Neighbors of Cranbury, Cranbury School Cafeteria; meeting sponsored by Women's Club
<b>JUL</b>	12	10:30am	Senior Fellowship Program*
	14	12:00pm	Golden Age Neighbors of Cranbury; meeting sponsored by and held at Apollo Lodge #41, Hightstown
<b>AUG</b>	21	11:30am	Senior Fellowship Program*
		<i>Date, time and place to be determined</i>	<i>Golden Age Neighbors of Cranbury; restaurant lunch</i>
<b>SEP</b>	15	12:00pm	<sup>S</sup> Golden Age Neighbors of Cranbury, Cranbury School Cafeteria; meeting sponsored by Lions Club
<b>OCT</b>	20	12:00pm	Golden Age Neighbors of Cranbury, Presbyterian Fellowship Hall; meeting sponsored by Presbyterian Deacons
<b>NOV</b>	17	12:00pm	Golden Age Neighbors of Cranbury, Methodist Church Hall; meeting sponsored by Methodist Members
<b>DEC</b>	18	12:00pm	Golden Age Neighbors of Cranbury, Christmas Lunch; location to be announced

\* Pre-registration is required for all Senior Fellowship Programs by calling Phyllis Bialor at 409-8533.

## FROM THE CLERK'S OFFICE

### ELECTION NEWS

The General Election Day will be held this year on Tuesday, November 6, 2007. The polling places will be open from 6:00 a.m. until 8:00 p.m. District 1 will vote in the Boy Scout Room and Districts 2 and 3 will be held in the Recital Room.

New voters need to register NO LATER THAN Tuesday, October 16, 2007. Town Hall will be open for late-night voter registration from 8:00 a.m. until 9:00 p.m.

Civilian Absentee Ballot Applications are available at Town Hall, Main Window on the first floor and MUST BE RECEIVED by the County Clerk by October 30, 2007. You may also download them from the Township web site: [www.cranburytownship.org](http://www.cranburytownship.org), clicking on the Clerk's Home Page, then election news and going to the Division of Elections website.

There will be a new Presidential Primary Election. This election will be held on Tuesday, February 5, 2008. Please check the Clerk's Home Page at: [www.cranburytownship.org](http://www.cranburytownship.org) for further information as it becomes available.

### ELECTION NEWS NOTICE TO COMMUNITY GROUPS

If your group would like me to post any events, please make sure you e-mail me at:

[twpcclerk@cranbury-nj.com](mailto:twpcclerk@cranbury-nj.com)

I will be happy to post any event you wish. The Notice MUST Be In "WORD" Format.

~ ~ ~ ~

### THE PRIMARY ELECTION WILL BE HELD ON TUESDAY, JUNE 5, 2007

The polling places will be open from 6:00 a.m. until 8:00 p.m.

District 1 votes in the Boy Scout Room

Districts 2 and 3 vote in the Recital Room

## RABIES FACT SHEET

**Rabies** is caused by a virus which can infect all warm-blooded mammals, including man. The rabies virus is found in the saliva of a rabid animal and is transmitted by a bite, or possibly by contamination of an open cut. New Jersey is enzootic for racoon and bat variants of rabies. Bats, racoons, skunks, ground-hogs, foxes cats, and dogs represent about 95% of animal diagnosed with rabies in the United States.

*Rabies Clinic for Fall 2007  
is October 20th at the Firehouse.*

### Rabies Prevention Guidelines:

1. Immediately report a bite from a wild or domestic animal to the health department.
2. Immediately report any wild animal showing signs of unusual behavior.
3. Be sure that all family pets are up to date on their rabies vaccination.
4. Animal proof your home and yard.
5. Do not feed or handle wild animals.
6. Avoid contact with stray animals or pets other than your own.
7. Try to prevent your pets from coming into contact with wild animals.
8. Screen off vents to attics and other areas that could provide shelter for bats.

### West Nile Virus and Mosquito Information

#### Mosquito Facts:

- More than 40 different species exist in Middlesex County.
- Only female mosquitoes bite.
- Mosquitoes function best at 80°F, they become lethargic at 60°F, and cannot function below 50°F.
- In Middlesex County, the mosquito breeding season is usually from mid-March until the end of October.
- Mosquito breeding habitats around the home include: discarded tire, bird bath, buckets, clogged rain gutters and plastic wading pools with stagnant water.

#### West Nile Facts:

- West Nile Virus (WNV) is a mosquito-borne virus which is transmitted to people through the bite of an infected mosquito.
- Mosquitoes become infected when they feed on infected birds. After a short incubation period, the mosquito can then transmit WNV to humans and animals when biting to take blood. When a mosquito bites, it injects the virus into an animal or human, where it multiplies and may cause illness. WNV is NOT transmitted from person-to-person. There is

not evidence that a person can get the virus from and infected bird.

- Most infections are mild and symptoms may include fever, headache, body aches, skin rashes and swollen glands. Some people infected with the disease will show no symptoms. More severe cases will be characterized by headache, high fever, stiff neck, disorientation, muscle weakness, paralysis and, rarely, death. People over the age of 50 and those with weakened immune systems are at a higher risk for serious disease.
- There is no specific treatment for WNV, however, most people recover within two weeks. In more severe infections, intensive supportive therapy may be required.
- If you find a dead bird on your property, contact the health department within 24 hours.

## LYME DISEASE FACT SHEET

The State of New Jersey continues to have one of the highest rates of Lyme disease in the country. The disease is transmitted by the bite of an infected deer (black legged) tick. Common habitats for the deer tick are leaf litter in wooded areas, grassy areas along wooded edges and low bushes and shrubs. Deer ticks are not commonly found on athletic fields, cut lawns or agricultural fields. The majority of Lyme disease cases are caused by tick bites acquired around the home. Children may be at particular risk because of the amount of time they spend playing outdoors and the failure to recognize a tick bite. To help reduce the risk of tick exposure, remind your family of these "tick-safety tips:"

- \* Wear light-colored, tightly woven clothing to make it easier to spot ticks.
- \* While outside, stay in the center of trails; avoid low bushes and leafy brush.
- \* Check clothing, skin and hair for ticks, upon arrival. If a tick is found, remove it carefully with tweezers.
- \* GRASP tick as close to skin as possible, using tweezers.
- \* PULL gently with a steady, backward pressure-be patient!
- \* WASH area with soap, water and topical antiseptic.
- \* Incorrect removal of an attached tick and increase your risk for Lyme disease.
- \* Never burn, smother or crush and attached tick!
- \* Do tick checks DAILY!

**Cranbury Board of Health • 609-395-0900 x237**

# Recreation Update

For more information regarding any Recreation Department offering call 395-0544 x231

## SUMMER CAMP REGISTRATION STILL AVAILABLE

The Cranbury Recreation Commission is still accepting registration for both the Summer Day Camp (for students entering grades 1 through 7) and Little People's Program (age 3 to entering Kindergarten). Registration packets are available online at [www.cranburytownship.com](http://www.cranburytownship.com) and at both the Recreation Office and the Library. The programs will be held for eight weeks starting June 25th and ending August 17th. The year camp will once again be held at the Cranbury School. The Day Camp hours are 8:30 am to 3:00 pm with the Little People's Program running from 8:30 am to 12:00 noon. Camp activities include sports, swimming, games, arts & crafts, trips and more.

## SOCCER PROGRAM



The Cranbury Recreation Commission will be sponsoring a summer soccer camp as well as a fall youth soccer program. Both programs will be held at Village Park. Dates and times are yet to be determined. Professional instructors from U.K. Elite Soccer will direct the program.

Check the Cranbury Twp. website at: [www.CranburyTownship.org](http://www.CranburyTownship.org) for registration information in early May.

## FAMILY CAMP OUT Saturday, September 8th

Always wanted to go camping, but never had the time? We have the perfect opportunity for you to

enjoy a night under the stars with your family and neighbors right here in Cranbury. The event will kick off at 5:00 p.m. on Saturday, September 8th with inflatable rides for the kids while you prepare your campsite. Once everyone is settled in we will have a campfire sing along followed by a movie in the park before we turn off the lights. Dinner will be available for purchase. The next morning, enjoy a free continental breakfast before packing up your gear. The event will take place at Village Park. Cost per campsite will be \$35. Registration forms are not yet available. Look for more information in the local papers and the Cranbury Township website.

## FUN IN THE PARK SERIES

The Cranbury Recreation Commission will be sponsoring FREE concerts and movies in Village Park this summer. Check the Township website, local papers and flyers in the school for upcoming announcements. These events will be held on Friday evenings in June and July.

### Senior Citizen Programs

Several programs for Cranbury Township Senior Citizens are being planned for the fall. Past programs include Tai Chi, Bus Trips, Exercise Classes and more. Check the Cranbury Township website for program listings.

### Other Upcoming Programs

Check the Township website for information on additional youth and adult programs including youth and adult basketball, youth golf lessons, youth and adult tennis lessons and more!

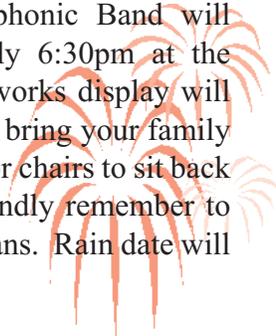
## DATES TO REMEMBER

May	5 & 6	Clean-Up Weekend
	28	Memorial Day Parade
June	14	Flag Day
July	5	Fireworks Display
	6	<i>(Fireworks Display Raindate)</i>
Sept.	3	Labor Day
	8	Cranbury Day
Oct.	6 & 7	Clean-Up Weekend

Oct.	13	House Tour
	20	Rabies Clinic
Nov.	6	Election Day
	11	Veteran's Day
	22	Thanksgiving
Dec.	2	Christmas Tea at Museum
	7	Tree Lighting Ceremony
	25	Christmas

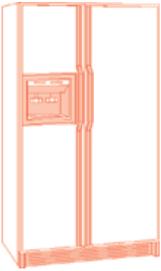
## Fireworks Display

On July 5th, the annual fireworks display will be held. The Mercer County Symphonic Band will begin to perform at approximately 6:30pm at the Gazebo in Village Park. The fireworks display will start at dusk. So please feel free to bring your family and friends, picnic dinner, blanket or chairs to sit back in, and enjoy the evening. Just kindly remember to deposit your trash in the supplied cans. Rain date will be July 6th.



## White Goods/Appliance Pick- Up

White Goods/Appliances are collected on the second Wednesday of every month. For just \$10 per good, you can have the item picked up at curbside. White goods are BBQ grills, washers, dryers, hot water heaters, stove, refrigerators, etc. If you require this service, arrangements need to be made at least 3 days prior to the scheduled pick up date. Please call 395-0900 ext.229 for information.



## Clean Up Weekends

Mark your calendar! Spring Clean Up Weekend is scheduled for May 5 & 6. Fall Clean Up Weekend is scheduled for October 6 & 7.

Drop off hours for Saturday and Sunday are 9:00am to 3:00pm at the Municipal Public Works Yard on Dey Road. Attendants will be on duty during these hours to help with your acceptable discards.

The purpose of this service is to dispose of your unwanted large bulky items that are not normally accepted by your private contractor. Due to the high expense of the disposal of refuse, no individual household should expect to dispose of truckloads of accumulated rubbish or construction materials. Residents should also be prepared to provide proof of residency.

As usual, there will be an area for the Electronic Drop Off Program. Acceptable items are computer components, televisions, phones, fax machines, photo copiers, cables, cookware, batteries, etc. Items not acceptable for this program are wood and glass.

## Free Rabies Clinic

The Board of Health will sponsor a free rabies clinic for all Middlesex County residents for cats and dogs on Sat., October 20th, from 12:00pm to 2:00 pm in the Cranbury Firehouse on South Main Street.



Dog license regulation (N.J.A.C. 8:23A) states in order for a dog license to be issued, the owner must show proof that the duration of immunity of the rabies vaccination extends through at least 10 months of the 12 month licensing period. Cranbury Township annual dog licenses are renewed in January. Forms can be found in Town Hall and on the web at [www.cranburytownship.org](http://www.cranburytownship.org)



## Curbside Chipping Service

The chipping of brush and branches begins the third Wednesday of each month. This is usually the starting date, not necessarily the day that the chipper will collect your brush. Branches for chipping should be placed curbside the weekend before the third Wednesday. Branches should be placed parallel to the road between the curb and the sidewalk.

<u>Chipping date</u>	<u>Place chipping curbside weekend of:</u>
May 16 <sup>th</sup>	May 12 <sup>th</sup>
June 20 <sup>th</sup>	June 16 <sup>th</sup>
July 18 <sup>th</sup>	July 14 <sup>th</sup>
August 15 <sup>th</sup>	August 11 <sup>th</sup>
September 19 <sup>th</sup>	September 15 <sup>th</sup>
October 17 <sup>th</sup>	**October 14 <sup>th</sup>
November 21 <sup>st</sup>	November 17 <sup>th</sup>
December 19 <sup>th</sup>	December 15 <sup>th</sup>

Take caution not to place branches and or leaves near the storm water inlets. Doing so will allow rain runoff to flow freely and prevent clogging of the inlets.

\*\*Take note that on October 13<sup>th</sup> the House Tour will take place. If possible, please place your chipping curbside the day after. Doing so will help keep the streetscape beautiful and branch free for this event.

## KEEP THIS NEWSLETTER

It is the last one to be published until December ~ or you may view it anytime on the web.  
[www.cranburytownship.org](http://www.cranburytownship.org)

## Leaf Collection Schedule

Residents may place leaves between the sidewalk and curb so the Public Works Dept. will pick up. Autumn leaf collection will commence October 16th. Kindly remember that October 13<sup>th</sup> is House Tour. Leaves will be collected through to December or until there are no more.

### LEAF COLLECTION SCHEDULE

beginning at:

North Main St., from Rt.130 South	Cranbury Green
Plainsboro Road	Station Road
Prospect Street	Stockton Drive
Bunker Hill	Evans Tract
Cranbury Neck Road	Maplewood Ave.
Symmes Court	Park Place
Wynnewood Section	Westminster Place
Old Trenton Road	Wesley Place
Shadow Oaks	Scott Avenue
South Main St., north of the circle	Cranbury Estates
	Cranbury Walk

Residents not living on the above streets and need this service should call 395-0900 ext.229 to arrange for

pick up. Barring inclement weather or machinery breakdowns, this route usually takes approximately 2 to 2½ weeks to complete. If the leaf vacuum has passed by your home, be assured that they will make another pass in this time frame.

## Consumer Electronic Drop-Off Program

Residents who wish to recycle computers, televisions, wires or cables, or other ferrous/non ferrous metal items that should not be discarded into landfills can take these items to:



- Hesstech, LLC, 45 Executive Ave., Edison, NJ 08817; Hours of operation are the first Saturday and third Monday of every month. Please phone (732) 745-4170 for further info.
- Zhenyu (USA), 2 Corporate Drive, Cranbury, NJ 08512; Hours of operation are 24 hours a day, 7 days a week. Please phone (609) 409-7879 for further info.



Questions?

Call Janet Paxton 609 655 5991  
Greg DeAngelis at 609 860 0775  
or email

[janet@janetpaxtonphotos.com](mailto:janet@janetpaxtonphotos.com)

## digital Cranbury Camera Club

### 2<sup>nd</sup> Annual Weekend Photography Workshops

**Saturday & Sunday August 11<sup>th</sup> & 12<sup>th</sup> 2007**

We are pleased to announce that we will be hosting our second annual weekend workshop at the Princeton Ballet School in Cranbury.

We have many exciting events planned with big name speakers, vendors and sponsors.

Giveaways, discounts, food and prizes!

Look for further announcements & details on our web site and in the local papers – we have a big surprise planned!



See our Web Site  
for more details:

[www.CranburyDigitalCameraClub.org](http://www.CranburyDigitalCameraClub.org)

Meetings are held on the  
**2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of**  
**EVERY month at 7:45pm in the**  
American Repertory Ballet  
Princeton Ballet School  
29 N Main Street, Cranbury

# CRANBURY PUBLIC LIBRARY PROGRAMS

## THE CRANBURY PUBLIC LIBRARY MISSION STATEMENT

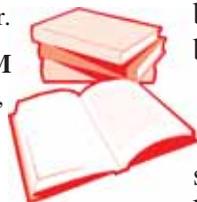
Our community's interests, love of reading and life-long learning, and commitment to our children drive the Cranbury Public Library. As the community's knowledge service center, the library is a welcoming setting offering information a diversified collection of books and recreational media helpful staff and innovative technology.  
Approved by the Cranbury Public Library Board of Trustees on June 10, 2004

### OUR PRESCHOOL STORY HOURS

Offered for children ages 2-1/2 to 5 years

**Every Monday morning at 10:30 AM**  
Story time and a craft by Julie Hardaker.

**Every Thursday morning at 10:30 AM**  
Story time and a craft by Mrs. Murphy,  
our new Youth Services Librarian.



### WHAT'S NEW AT THE CRANBURY PUBLIC LIBRARY?

#### Get great book suggestions by email with NextReads

It's easy! Go to the Cranbury Public Library Website at [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org) and click on the NextReads logo. There you will see the list of available newsletters. Select as many newsletters to subscribe to as you would like, and immediately, you'll receive the most recent issue.

#### New titles, gems from the shelves, and sleepers - not just bestsellers.

Newsletters include recently released titles and, depending on the newsletter, may include related (read-alike) titles or additional thematic suggestions. For example, 'Young Adult Books' may focus on books recommended by Cranbury teens or 'For Your Entertainment - DVDs' may include classic DVDs the library has added to its collection. Each list is constructed by librarians and readers' advisory specialists to provide readers with inspiring and interesting reading choices.

#### Tired of getting to the library and finding the book you wanted is checked-out?

### LIBRARY HOURS

#### Labor Day through Memorial Day

Mon., Tues., Wed., Thurs., .....10am-9pm  
Friday & Saturday .....10am-5pm  
Sunday .....1pm-4pm

#### Memorial Day through Labor Day

Mon., Tues., Wed., Thurs., .....10am-9pm  
Friday .....10am-5pm  
Saturday .....10am-2pm  
Sunday .....CLOSED

Every newsletter includes links directly to the library catalog. You can be at home in your slippers or taking a lunch break at the office and place a hold on the books you want – and then we'll call you when the books are in and waiting for you to them pick up!

#### Coming Soon – @ your Library Newsletter

Subscribers to this newsletter will get notices of special events, library programs and new resources. We know how hard it is to keep up with everything going on in our library, especially if your time is limited. Our @ your Library newsletter will include useful reminders and tips on getting the most from your library – from databases to programs to book sales!

NextReads newsletters are also available via our website! Click on a newsletter to see the latest edition. Questions? Ask a staff member or call the library at 609-655-0555. Let us help you find the perfect Next Read. **Subscribe to NextReads today!**

#### **New!** Britannica Online Reference Center and Britannica Online for Kids

Available in the library and at home with your CPL card. Access this online database as well as the Merriam-Webster Dictionary & Thesaurus from the Library's Website at [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org)

#### Downloadable eAudiobooks available from the Cranbury Public Library

Over 1,400 titles from NetLibrary's best-selling fiction and non-fiction, classics, and **courses in foreign language** are now available for downloading to your home computer.

To register for this service Cranbury Public Library cardholders must come into the library and create a NetLibrary account. Once you have created an account you will be able to access NetLibrary from home and download eAudiobooks to your computer and portable player.

#### If you don't own a player ask to borrow ours!

Ask a librarian to download a selected title onto one of the library's portable players. Check out the player and hear what eAudiobooks is all about!

#### Want more information?

Go to [www.cranburypubliclibrary.org/ebooks](http://www.cranburypubliclibrary.org/ebooks) or call the library at 655-0555

# CRANBURY PUBLIC LIBRARY PROGRAMS

## SOMETHING NEW

from the Cranbury Area Mother's Club

**Music Circle Playgroup** is being co-sponsored at the Cranbury Library. Playgroup meets every Tuesday at 10:00. In addition to the music, it will also include stories and fingerplays. This program runs through May.

## **GET A CLUE @ YOUR LIBRARY** **THAT'S THIS YEAR'S SUMMER READING** **CLUB THEME at the Cranbury Public Library**

This year's SUMMER READING CLUB at the Cranbury Public Library runs from June 19 through August 3, 2007. All kids are welcome to participate, from preschool through high school. Read books this summer, not just to get fabulous prizes, but to stay smart and be cool.

Summer at the Cranbury Public Library will be jammed-packed with fun programs like "Dinos" and "Detective Science" with *Mad Science of New Jersey*, and performances and workshops hosted by *Youth Stages of Princeton*. You'll be invited to "Unlock the Mysteries of the Library" with magician Brian Richards, and uncover clues and prizes in a special treasure hunt. There will also be some mystery guest readers and crafts scattered throughout the weeks of June and July. When you finish the reading game, choose a book to take home and keep for your very own.

Our first SUMMER READING CLUB program is  
**"Monkeys in the House"**

*Magic, Music, Juggling and Silly High-Spirited Comedy*  
on June 19 at 11:00 a.m.

**MONKEYS in the HOUSE** is the perfect family show. Kids will laugh, parents will shake their heads, pets will howl, and by the end of the show, everyone will be wagging their tails and begging for more!"

### **CPL's PAJAMAS STORY HOUR is**

**1st TUESDAY of Every Month at 7:00 pm**

Bring the kids in their pajamas to hear bedtime stories told by Mr. Z.

Upcoming dates are:

**May 1, June 4, July 3**

**Aug. 7 and Sept. 4**



## HIGH SCHOOL STUDENTS

All Cranbury High School Students are invited to join SLiC, the Student Library Council. SLiC is, a group organized to give High School students a voice in the Cranbury Public Library.

SLiC members have FUN! We meet once a month to discuss books, movies, magazines, music, and upcoming events. We offer opportunities to become involved in the library through community service such as the Reading Buddies Club and other volunteer projects. We sponsor *high school students only* movie and game nights.

All HS students are welcomed to attend the movie and game nights. Look for the schedule of HS events at the TEEN ZONE on CPL's Website at [www.cranburypubliclibrary.org/teenzone.htm](http://www.cranburypubliclibrary.org/teenzone.htm)

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Would you like more information?

Contact Jan Murphy at the library, 655-0555.

If you have ideas, suggestions, compliments or complaints, we want to hear from you!

You can e-mail Howard Zogott, Director, Cranbury Public Library at [director@cranburypubliclibrary.org](mailto:director@cranburypubliclibrary.org)

**So see you at the Library!!!!**

## **FRIENDS OF THE** **CRANBURY PUBLIC LIBRARY**

Don't miss out on the **Friends' Museum Pass Program**...Cranbury Public Library adult cardholders may check out *free* passes to 3 of the Area's most popular museums: *Children's Museum of Manhattan, Grounds for Sculpture, and American Museum of Natural History*. Check out a pass to any museum with your library card – just like a book. For details, stop in or call the library at 655-0555.

Has your child experienced one of our **Early Literacy Stations**? Packed with developmentally appropriate software that crosses curriculums from preschool through second grade, each Early Literacy Station has programs on Reading, Writing, Math and Problem Solving, Science, the Arts, Social Studies, Computer Skills, Reference... **WOW!!!** Come early and beat the crowds who have already discovered CPL's Early Literacy Stations! CPL thanks the Friends of CPL for their generous gift that helped make this *door to a lifetime of learning* available to the boys and girls of Cranbury.

## Police Department Press Release – SUMMER

With the warm months upon us, we should consider taking a few basic security precautions.

Please report any suspicious persons claiming to be with the gas, water or sewer company that do not display proper identification. Cranbury Township Public Works employees carry identification cards. You can contact your utility providers for information concerning the identification of their employees.

In the most recent scams, one suspect approached the home owner and demanded money for work they said was completed. Meanwhile, a second suspect entered the home and removed cash and jewelry. Please be sure to lock your doors and close your garage if you are going to be away from the house for any amount of time, or if you are going to be in the back yard. Scam artists will usually attempt a theft during the day or early evening. They generally prey on the elderly.

Tools are still a popular item for thieves. They generally look for open sheds and unattended tools. Residents should also lock their car and remove all valuables (CD players and cell phones).

If you are going on vacation it is recommended that you:

1. Not have newspapers build up outside your home.
2. Have your grass cut.
3. Leave your lights on a timer.
4. Have a key holder check the house.
5. Contact the Cranbury Police Department and have your house put on our empty home list.

Please make sure your assigned key holder has your

alarm codes. As required by township ordinance, all business and residential alarms must be registered with the police department. You may contact the Cranbury Township Police Department at 609-395-0031 for more information. Burglar alarm forms are also on the township web page.

The Cranbury Police Department offers free home security surveys. During the survey, an officer will check your doors, windows and locks. If any improvements are needed, the officer will write them down and present the list to the home owner. Upon request, a video tape of valuables can also be made and given to the home owner. Arrangements for a home security survey can be made by calling Chief Hansen or Captain Kahler at 609-395-0031.

Another concern is identity theft. Thieves can obtain your personal information in a number of ways.

1. Stealing your mail
2. Hacking into your information over the internet
3. Posing as a creditor trying to confirm your personal information
4. Posing as you, to get information from your creditors

Crosscut shredders are inexpensive compared to aggravation involved in re-establishing your credit. It is suggested that any document with your personal information be shredded.

You may also consider contacting the major credit information services about limiting access to your personal information. You may want to contact your bank or credit card company to find out what their privacy policy is.

## Police Department Press Release – GRADUATION

As the summer approaches and school comes to a close, High School and College students look forward to graduation. This year I urge both graduates and their parents to take a serious look at graduation parties.

Every year we all hear of the tragedies surrounding drug and alcohol abuse at graduation parties. With a little common sense, graduates can enjoy this milestone in their life and their families can relax knowing their loved one is safe.

Parents/guardians can make sure their child is safe by following some of these suggestions:

1. Find out if the party is being supervised by an adult.
2. Talk to the adult and make sure alcohol and drugs will NOT be permitted.
3. Find out when the party will end.
4. Make sure your child has a way to contact you for a ride home in case of a problem at the party.
5. Get to know your child's friends.
6. Make sure you discuss the pitfalls of peer pressure with your child.

Graduates can make the graduation experience one of the best times of their lives by following a few simple suggestions:

1. Don't give into the, "go for it" mentality. Use your common sense.
2. Stay away from parties that have drugs and alcohol. People who are drunk or high do stupid things and usually end up dragging their friends into trouble.
3. Don't let a friend drive drunk or high.
4. If you see trouble starting, leave the party and call your parents or guardian for a ride home.
5. Have a drug and alcohol free party at your home for your friends.
6. Don't forget you have a future...Don't ruin your life for one night of drinking or getting high.

I hope these suggestions are helpful. If you need any further information on drug prevention, alcohol abuse prevention or crime prevention, please contact Chief Hansen or Captain Ed Kahler at our business phone number, 609-395-0031.

## Gourgaud Gallery News

The Gourgaud Gallery, part of the Cranbury Arts Council, has had a busy late Winter/early Spring season that included the exhibit, "Pastel and Oil Paintings of Agnes Seugnet" in March, and the April exhibit, "Paintings in One Color", a group show that featured the works of Watercolorists Unlimited. Colleen Cahill, GGC member and coordinator of the new "Winter Art Series", hosted three very successful art workshops from February through April with visiting artists instructing the classes in Watercolor, Pastel and Oil. The Sunday afternoon events were well attended with enthusiastic artists learning from talented instructors. Because of its success, the Gourgaud Gallery looks forward to expanding this popular "Winter Art Series" in 2008. Also in April, the Gourgaud hosted an "Open Mic" Poetry Reading Night to celebrate National Poetry Month, as well as the much anticipated "Second Annual Student Film Festival 2007". The Film Festival showcased short films that were produced by students from Grade 6 through High School, and has become a very entertaining annual event at the Gourgaud Gallery.

In May, the "2007 Art in the Park Series" will get underway, with GGC member and series coordinator Bob Virgadamo at the helm. The monthly "plein air" events will run through October, with a different guest artist hosting at each new monthly venue. A great way to ring in the Spring would be a visit to the Gourgaud Gallery's May exhibit, titled "Chinese Art in Bloom", featuring the beautiful Chinese Watercolors of J.C. Turner. The Friday Artists' Receptions that open each new exhibit have become a popular local event. More and more people are stopping by to meet the artists, enjoy food and music and view the new art on exhibit each month in the Gallery. The Artists Receptions are held on the first Friday of each month from 6-8 p.m. in the Gourgaud Gallery, and are free and open to the

public. News from the Gourgaud Gallery can also be found by going to [www.cranbury.org](http://www.cranbury.org) for updates and information on future exhibits and upcoming events. Also, as part of the Cranbury Arts Council, a non profit organization, any art purchased through the Gourgaud Gallery will benefit the gallery and its programming by receiving a 20%, tax deductible donation from all sales.

Upcoming exhibits at the Gourgaud Gallery are as follows:

- May – "Chinese Art in Bloom" the Chinese Watercolors of J.C. Turner – May 4-27
- June – Juried Works from the Garden State Watercolor Society – June 1 – 30
- July – "Let It Drip" Paintings by Nick Skally – July 6-29
- August – TBA
- September – Cranbury Digital Camera Club Annual Exhibit – Sep. 7-30
- October – The Art of Jennifer Cadoff, Colleen Cahill and Amy Amico – Title TBA – Oct. 5-28
- November – The Photography of Mort Metersky – Title TBA - Nov. 2-25
- December – "Cranbury Gardens VI" Works from Art in the Park – Dec. 7-30

### GALLERY HOURS

Monday thru Friday: 9 a.m. - 4 p.m.

Sunday: Noon - 3 p.m.

Saturday by appointment only

Anyone wishing to exhibit at the Gourgaud Gallery may obtain an application in the Gallery or at [www.cranbury.org](http://www.cranbury.org)

The Gourgaud Gallery is looking forward to all of these upcoming events, as well as hosting "The Second Annual Clothesline Art Contest" on Cranbury Day in September. Details on this and other future events will be announced through the press, the Cranbury Arts Council and on [www.cranbury.org](http://www.cranbury.org). And as always, the Gourgaud Gallery will continue its commitment to be a "Center for the Arts" in Cranbury through the monthly exhibits and arts programming throughout the year.



PO Box 643 Cranbury, NJ 08512  
609•655•1705

A R T &

JULY 9-27, GRADES 5-9

T E C H -

JULY 9-20, GRADES 2-6

N O L O G Y

C A M P



Register Now!

JULY 9-27

S U M M E R

P R O G R A M S



Cranbury Arts Council

PO Box 643  
Cranbury, NJ 08512  
609-655-1705

A T C R A N B U R Y S C H O O L

REGISTRATION DUE MAY 30, 2007

I N F O : 6 0 9 - 6 5 5 - 1 7 0 5

P E R F O R M I N G A R T S

### Rockin' Jammin' Ensemble

Instructor:  
Scott Grimaldi

**Grades 6-9**  
1997 Annex  
Two weeks July 9-20  
AM session 10:00-12:00  
PM session 1:00-3:00  
\$300 tuition includes materials

Are you a middle school student who has always wanted to play in a Jazz Band? If you have a good knowledge of basic rhythms, note recognition and music reading skills, then this is your workshop! The ensemble will spend two weeks exploring repertoire from the genres of Rock, Pop and Jazz. A final performance will be held on the last day for family, friends and student campers. Both sessions of this workshop will learn the same material. All students must include information regarding their primary instrument on the registration form. Register early! This class always fills up fast.

### Percussion Workshop

Instructor: Tom Nichols

**Grades 4-8**  
1997 Annex  
Two weeks July 9-20  
AM session 10:00-12:00  
\$300 tuition includes materials

If you are aspiring to be a percussionist, you will love taking part in this workshop. We are going to create and perform music in the style of Blast and Stomp. Ensemble members will perform on a variety of traditional as well as non-traditional percussion instruments. Experience is not a requirement.

### World Dance Workshops

**Week 1:**  
**Circle and Gypsy Dances**

Instructor: Shirin Stave

**Grades 4-6**  
School Cafeteria  
One week July 9-13  
PM session 1:00-3:00  
\$150 tuition includes materials

Dance has the power to unite people without words. The World Dance Workshops aspire to understand the common link that is inherent in all dance forms, encouraging your awareness and appreciation of other cultures, through music and movement.

Explore the origins of dance as it is woven into the history, geography and religion of man. Listen to unique instruments and musical genres from around the world, as you gain greater flexibility, self esteem and confidence. Explore the art of movement and music in self expression and story telling using the steps and structure of traditional circle and gypsy dancing.

**Week 2:**  
**Indian Hip Hop**

Instructors:  
Swati Lele Sarafin &  
Anita Joshi

**Grades 3-5**  
School Cafeteria  
One week July 16-20  
PM session 1:00-3:00  
\$150 tuition includes materials

Come explore the world of Bollywood dance! In this class you will learn some of the latest, coolest, Indian dance steps set to funky fusion music. We will also watch Bollywood music videos, apply traditional mehndi "henna" tattoos and experiment with gorgeous Indian fashions. On the last day we will perform a short dance for your friends and family and you will go home with your own Indian fashion accessory.

## Drama Workshop

Instr.: Gary Charwin

### Grades 6-9

Methodist Church

One week July 23-27

PM session 1:00-3:00

**\$150 tuition includes materials**

## Summer Theater Workshop

Instructor: Gary Charwin

Music: Lisa Gordon

Stage Crafts:

Idania Rodrigues

### Grades 2-6

Methodist Church

Two weeks July 9-20

PM session 1:00-4:00

**\$300 tuition includes materials**

Spend time this summer developing your acting skills. This class will use creative exercises and improvisational games aimed at character development and dramatic story telling and techniques. Work with a video camera and review your work together at the end each day. You can conquer your fear of performing!

This theater workshop is a fun-filled introduction to the world of musical theater. Gary Charwin our director will write an original comic adaptation of one of his favorite musicals. Then you will work through the entire creative process of doing a theatrical show. On the first day we have auditions! Once everyone gets a part, you will begin to create the magical world of make believe. Singing, dancing, acting, and stage crafts are all wrapped together in this fantastic performance workshop. At the end of the session there will be a final performance for all your friends and family to see. Past performances include the Little Mermaid, the Lion King, and Beauty and the Beast.

## FINE ARTS

## Jewelry Making

Instr.: Meg Hayden

### Grades 6-9

1997 Annex

Two weeks July 9-20

AM session 10:00-12:00

**\$300 tuition includes materials**

Come explore the art of jewelry making and jewelry display as you learn how to make beautiful necklaces, earrings, rings, bracelets and pendants using materials like copper, pewter and silver wire, dyed leathers and suede, glass, wood and ceramic beads. You will work to create a group of pieces that you can give as gifts or sell to your friends and family. Meg will discuss the creative process of finding materials that will give your creativity an authenticity and style that is unique.

## Sculpture & Collage

Instr.: Tamara Woronczuk

### Grades 5-9

1997 Annex

Two weeks July 9-20

AM session 10:00-12:00

**\$300 tuition includes materials**

In this studio class you will explore the two major art elements of shape and line and learn how to use them each effectively to generate exciting visual form. Consider the sculptor's dilemma regarding the additive or subtractive process and which to use for creating different kinds of line and form, while comparing the work of great sculptors, like Alberto Giacometti and Henry Moore. Students will use ceramics, create and/or plaster craft for their sculptures and then decorate with glazes, acrylics and collage materials including paper, wire, wood and found objects.

## Meet the Masters

Instr.: Tamara Woronczuk

### Grades 2-4

1997 Annex

One week July 9-13

PM session 1:00-3:00

**\$150 tuition includes materials**

Art has been used to define our culture throughout history. In each session of this class you will examine an artistic masterpiece and work in the studio to create a masterpiece of your own, in its image. Learn about the artist and the reason his work and in particular this masterpiece has lived beyond so many lifetimes. Artists include Matisse, Magritte, Van Gogh, and others.

## Stay and Clay

Instr.: Tamara Woronczuk

### Grades 1-3

1997 Annex

One week July 16-20

PM session 1:00-3:00

**\$150 tuition includes materials**

In this beginner's clay class, you will be introduced to the miracle of creating something beautiful with your hands. Explore a variety of sculptural forms, abstract and representational, using some simple hand building techniques. You will finish your art forms with paint, glaze and other surface decoration. Bring a friend and if you like, bring your Mom too!

## DIGITAL ARTS

## Garage Band III

Instructor: TBA

### Grades 6-9

Library Tech Room

One week July 23-27

AM session 10:00-12:00

**\$150 tuition includes materials and CD**

Be the composer, producer and musician on your own musical creation. You will work on multiple projects ranging from simple songs, to movie scores, to audio podcasts. Create your own musical compositions as compelling as any professional with Apple's Garage Band III. By combining real instruments, software instruments, loops and many other tools available in this outstanding program you can realize the magic in your musical imagination.

## Film Making with iMovie HD

Instructor: Tom Nichols

### Grades 6-9

1997 Annex

Two weeks July 9-20

PM session 1:00-3:00

**\$300 tuition includes materials and CD**

Are you fascinated with story telling and movie making? Be the writer, director, camera man and editor on your own digital video project. Start with a story board that describes your project. If you prefer, work on a team with your friends to create your next video. You can choose any project ranging from a music video to a video podcast. Apple's iMovie HD will place a dazzling array of digital cinematic tools at your disposal.

## INDUSTRIAL ARTS

## Canoe Build Off & Regatta

Instr.: Dan Stewart and Charles Leson

### Grades 6-9

Township Barn

Three weeks July 9-27

AM session 10:00-12:00

**\$350 + \$50 materials**

Build a canoe and race in the **1st Cranbury Canoe Regatta!** Two teams will build two canoes in a timed build off and then test race them on the lake. This is guaranteed to be the most exciting day that the old Brainerd Lake has ever witnessed. Minimum of ten students required. Come with your friends and sign up to be on the same team! Canoes will be donated to the Boy Scout Troop 52. Scouts are welcome!

## Sewing Seminar

Instructor:Carolynn Hawthorne

Grades 5-9 1997 Annex

Two weeks July 9-20

AM session 10:00-12:00

**\$280 tuition, materials not included**

Learn how easy it is to sew your own clothes using a sewing machine and a pattern. The class will begin with the operation, care and maintenance of the sewing machine. We will then open a pattern and learn how to understand all the directions inside and outside of the pattern envelope, including size and fabric usage tables, grain lines, and layout efficiency. Students will make an apron and a pair of pajama pants. More advanced students will learn how to set a zipper and custom fit their garments.

## Fashion Design and Merchandising

Instructor:Carolynn Hawthorne

Grades 6-9 1997 Annex

Two weeks July 9-20

PM session 1:00-3:00

**\$300 tuition includes materials + \$15 train ticket**

In this class you will design and merchandise a clothing line for the company of your dreams. First you will learn some techniques for illustrating and flat sketching. You will look at lots of fabrics and learn a new textile and fashion vocabulary. You will create a story board presentation to communicate your ideas. We will take a field trip to NYC to visit a manufacturer's showroom and talk with the designers who create their garments. Then we will visit the Fashion Institute of Technology and receive a guided tour of its museum.

## Intro to Robotics

Instructors: Dan Stewart & Charles Leson

Grades 2-5 Town Hall Scout Room

One week July 9-13

PM session 1:00-3:00

**\$150 tuition includes materials**

Come learn all about robots. First you will build several different robots using Lego kits. Some of these will be pneumatic or air powered, some will be mechanical and some of them will be computer programmable. When you have finished building the Lego models you will build your own Sumo wrestling robot. Each one will be tested to insure its readiness for combat. Then you will have a contest between all the robots to see which one is left standing in the ring.

## Intro to Aeronautics

Instructors: Dan Stewart & Charles Leson

Grades 2-5 1997 Annex

One week July 16-20

PM session 1:00-3:00

**\$150 tuition includes materials**

Flight has fascinated man since the beginning of time. This class will explore the physics of flight. You will have lots of fun learning how to make simple airplane models out of paper and wood. Then you will test fly them and explore the dynamics of lift and glide using the renewable resources of wind and air pressure. The class will compete for time and distance using the airplane models you design and make!

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# REGISTRATION FORM

Tuition is due May 30, 2007. For information call **609-655-1705**. Fill out this form and make your check payable to Cranbury Arts Council, PO Box 643, Cranbury NJ 08512. Need based scholarships are available, upon request. Most class fees include materials.

Name \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Address \_\_\_\_\_  
 email \_\_\_\_\_ Grade 07-08 \_\_\_\_\_

### Program for grades 5-9 as of 09/07 July 9-27

|                                      |             |
|--------------------------------------|-------------|
| <b>Rockin' Jammin' Ensemble</b>      | \$300 _____ |
| Primary instrument                   | _____       |
| AM session 10:00-12:00               | _____       |
| PM session 1:00-3:00                 | _____       |
| Grades 6-9 July 9-20                 |             |
| <b>Garage Band</b>                   | \$150 _____ |
| AM session 10:00-12:00               |             |
| Grades 6-9 July 23-27                |             |
| <b>Film Making</b>                   | \$300 _____ |
| PM session 1:00-3:00                 |             |
| Grades 6-9 July 9-20                 |             |
| <b>Percussion Workshop</b>           | \$300 _____ |
| AM session 10:00-12:00               |             |
| Grades 4-8 July 9-20                 |             |
| <b>Canoe Build Off &amp; Regatta</b> | \$350 _____ |
| Materials                            | \$50 _____  |
| AM session 10:00-12:00               |             |
| Grades 6-9 July 9-27                 |             |
| <b>Fashion Design</b>                | \$300 _____ |
| Train ticket                         | \$15 _____  |
| PM session 1:00-3:00                 |             |
| Grades 6-9 July 9-20                 |             |
| <b>Sewing Seminar</b>                | \$280 _____ |
| AM session 10:00-12:00               |             |
| Grades 5-9 July 9-20                 |             |
| <b>Jewelry Design</b>                | \$300 _____ |
| AM session 10:00-12:00               |             |
| Grades 6-9 July 9-20                 |             |
| <b>Drama Workshop</b>                | \$150 _____ |
| PM session 1:00-3:00                 |             |
| Grades 6-9 July 23-27                |             |
| <b>Sculpture and Collage</b>         | \$300 _____ |
| AM session 10:00-12:00               |             |
| Grades 5-9 July 9-20                 |             |

### Program for grades 2-6 as of 09/07 July 9-20

|                                |             |
|--------------------------------|-------------|
| <b>World Dance</b>             |             |
| <b>Circle and Gypsy Dance</b>  | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 4-6 July 9-13           |             |
| <b>Indian Hip Hop</b>          | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 4-6 July 16-20          |             |
| <b>Summer Theater Workshop</b> | \$300 _____ |
| PM session 1:00-4:00           |             |
| Grades 2-6 July 9-20           |             |
| <b>Meet the Masters</b>        | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 2-4 July 9-13           |             |
| <b>Stay and Clay</b>           | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 1-3 July 16-20          |             |
| <b>Intro to Robotics</b>       | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 2-5 July 9-13           |             |
| <b>Intro to Aeronautics</b>    | \$150 _____ |
| PM session 1:00-3:00           |             |
| Grades 2-5 July 16-20          |             |

**Subtotal \$** \_\_\_\_\_

Family Membership \$40 \_\_\_\_\_

Less 10% for members - \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

# MEDICAL INFORMATION FORM

In case of an emergency I give permission to the following person, to act on my behalf in the care of my child.

Name: \_\_\_\_\_ Day phone: \_\_\_\_\_

Physician: \_\_\_\_\_ Day phone: \_\_\_\_\_

Insurance: \_\_\_\_\_

Other important medical information, ie. Allergies, medication and other confidential concerns:

\_\_\_\_\_  
 \_\_\_\_\_

Parent Signature: \_\_\_\_\_

# Cranbury Township Environmental Commission

## CRANBURY SOIL IS RICH IN PHOSPHORUS

Phosphorus is an essential plant nutrient, but as a component of runoff, including lawn runoff, contributes to non-point source pollution and is responsible for the most commonly observed water quality impairment in New Jersey lakes and streams. Soil fertility tests of residential soil samples collected in Cranbury Township in 2005 and 2006 show that 88% (15 out of 17) had high or very high levels of phosphorus. The soil tests were performed by the Rutgers Soil Testing Laboratory. According to soil fertility specialists at the Rutgers Cooperative Extension, soils with high or very high phosphorus generally do not require phosphorus fertilizer additions to support healthy lawns.

High phosphorus levels in Cranbury soils are consistent with statewide results which show that 72% of New Jersey soils have high or very high levels of phosphorus. High soil phosphorus may occur naturally or result from over-fertilization. Excess phosphorus in soils can enter lakes and streams with runoff and lead to excessive growth of algae and aquatic plants (eutrophication) which imposes additional stress on aquatic animals, including fish.

Cranbury soils were also tested for pH, potassium, magnesium, calcium and trace nutrients. Only two of the 17 Cranbury soil samples tested had pH values (measure of acidity) in the optimum range for

lawn grass (6.3-6.8). Most (14 of 17) were more acidic (pH <6.1) than the optimum range and many (8 of 17) had pH values less than 5.5. Soil nutrient availability is generally best in the pH range of 6.3 to 6.8. A narrower pH range (6.3 - 6.5) is recommended for turfgrass to limit certain grass plant pathogens. No modification (soil amendment) is recommended in the pH range of 6.1 to 7.3, but below 6.1, lime is recommended to raise the pH, and above 7.3, acidification with elemental sulfur or aluminum sulfate is recommended. Potassium was present at high or very high levels in 16 out of 17 samples tested. Nitrogen is not measured in standard soil fertility tests, but is often below optimum levels in New Jersey soils.

Some tips for maintaining a healthy lawn and reducing phosphorus runoff:

- Mulch grass clippings. Mulching grass clippings during mowing returns nitrogen and phosphorus to the soil and greatly reduces the need for fertilizer.
- Have your soil tested regularly to determine what nutrient or pH adjustments may be required. A limited number of additional free soil test kits are available from the Cranbury Township's Public Works Office in the Town Hall. If you received a soil test kit from the EC, but haven't returned your sample yet, please do so this year.

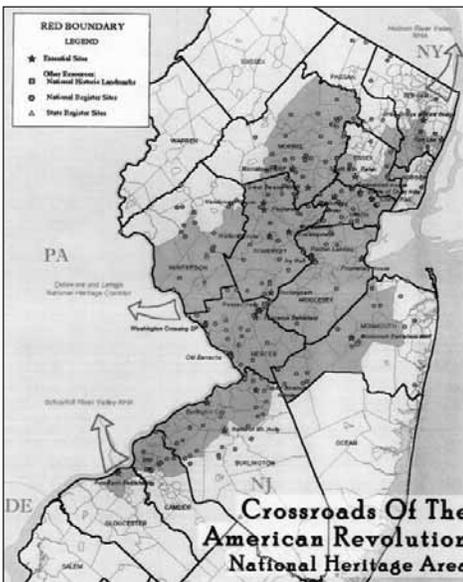
- Select a fertilizer that meets the nutritional needs of your soil. For most lawns in New Jersey, a fertilizer that contains only nitrogen, such as one labeled 10-0-0 (nitrogen-phosphorus-potassium), is appropriate.
- Fertilize in early September to develop deep roots. Spring fertilizer applications can result in shallow root systems and poor growth in dry, hot summers.
- Do not apply fertilizer near sewers and storm drains. Fertilizer that enters sewers and storm drains will runoff directly to nearby lakes and streams.
- Build rain gardens to reduce lawn runoff and increase groundwater recharge. Rain gardens are landscaped, shallow depressions that collect rain and snowmelt and allow runoff to seep naturally into the ground. This prevents water quality problems from polluted runoff and improves ecosystem health.

For more information on lawn care and gardening, see the Rutgers' Cooperative Research and Extension's Lawn and Garden website ([njaes.rutgers.edu/garden](http://njaes.rutgers.edu/garden)).

For more information on non-point source pollution and rain gardens, see the Rutgers' Cooperative Research and Extension's Water Resources Program website: ([www.water.rutgers.edu](http://www.water.rutgers.edu))



## Crossroads of the American Revolution National Heritage Area



Source: Special Resource Study, National Heritage Area, National Park Service, Northeast Region, August 2002

A historic moment occurred for New Jersey when, on October 13, 2006, President Bush signed legislation establish-

ing New Jersey a Crossroads of the American Revolution National Heritage Area. New Jersey became one of only 37 National Heritage Areas in the nation, ours encompassing 213 cities and towns (including Cranbury) and 14 counties stretching from Fort Lee in Bergen County to Red Bank Battlefield in Gloucester county.

National Heritage Areas play a vital role in preserving the open spaces, historic sites and the stories of our country, reminding us of our national origins and destiny. Crossroads of the American Revolution is the officially designated non-profit coordinating organization of our National Heritage Area. Federal funding of up to \$10 million has been authorized, all of which must be matched dollar for dollar by private contributions or other public funds. With these federal and matching funds, the Crossroads Association will undertake a management plan with the essential participation of all – New Jersey's residents, governments, businesses, and organiza-



Title: *Historic Tales, Vol. 1 (of 15) The Romance of Reality*

Author: Charles Morris

Release Date: July 15, 2005 [EBook #16298]

tions – to heighten recognition of New Jersey's pivotal role in the American Revolution.

Cranbury is included in New Jersey's National Heritage Area. During the American Revolution armies rested and passed on; and in our colonial village vital decisions were made. General George Washington and his main army arrived at Cranbury Town on June 26th, 1778, and on that day issued many orders that shaped the Battle of Monmouth. We look forward to highlighting our historic resources of the period for the educational and recreational benefits of this and future generations.

# LIONS' HAPPENINGS

Due to the new 'twice-a-year' format, this Lions column will be pretty packed with information, so get out your calendar or make room on the refrigerator.

To begin, the Cranbury Lions will hold their 9th Annual Golf Outing at the Peddie Golf Course on May 14. The cost is \$150 per person and includes all fees, a cart, lunch, dinner with an open wine and beer bar, and prizes. The Lions Club will have a game booth at the Drug Free Fair on May 19th, and will present a donation for the Quest Program. The New Jersey Lions State Convention will be from May 17-19, during which Cranbury Lion Bob Virgadamo will be (officially) nominated and elected as District Governor; he will be the fifth District Governor from Cranbury and the first since Lion Jim Paul in 1992. On Memorial Day, May 28, the Lions will "produce" the Parade as they have done for the last 50-plus years, and will draw the winning ticket for the Lions Spring Raffle Super 50/50 immediately after the parade. Raffle Tickets will be available from any Cranbury Lion from now until Memorial Day. Of course, after the parade, the Lions will host the 74th Post-Parade Ceremony honoring the Day, and featuring a key-note speech from Mayor Stout.

On June 1st, The Cranbury Lions will hold a Super-50/50 at the Trenton Thunder Riverside Stadium; Of course, June will be when we celebrate our 75th Anniversary, but we'll get to that, in a second. No formal date has been set yet, but around the 3rd week of July the Lions will hold their Annual Club picnic, to which the public is invited to meet Club Members and families to find out

more about what we do. On August 25th the Cranbury Lions will sponsor the 8th Annual Trenton Thunder Game for Cranbury residents; ticket reservations for this Thunder v. Mets Game are available now from any Cranbury Lion.

In September, as we have done every Cranbury Day, the Lions will have a food stand, selling burgers, chicken sandwiches and cold drinks. On September 15, the Lions will provide their 50th luncheon for the Cranbury Golden Agers. Naturally, the Cranbury Lions will hold the 49th Annual Children's Halloween party in the school auditorium. And of course, on the first Sunday in December, as we have for 60 years, since 1947, we will hold our Annual Pancake Breakfast in the school cafeteria.

The property located at 103 North Main Street is being renovated, and will be open to the public as a Designer Show House on weekends through the month of September. Ticket for the Show House will go on sale during the summer months, and all proceeds from ticket sales will be donated to the Cranbury Lions Club.

As always, the "Lions share" of the net proceeds from our fundraisers throughout the year are distributed among non-profit organizations in and around Cranbury; approximately 70% "stays at home"; The other 30% is used to help support Regional, National and Global projects which assist the blind and sight impaired, including Lions Clubs International's Global Campaign SightFirst II which is designed to eradicate preventable blindness by the year 2020.

This year, the Cranbury Lions will celebrate 75 years of service to Cranbury, and to commemorate

this milestone in and for the Town, we are holding a 75th Anniversary Gala at the Forsgate Country Club on June 23, 2007, beginning with an hors d'oeuvres hour at 7PM, followed by dinner and dancing to the sounds of the Gladys Bryant Orchestra until 11:00. Tickets for the event are \$75 each, and can be purchased from any Cranbury Lion; ads and 'congratulatory statements' in the event program are available, ad prices are available through Lion Ray Dickey at brainerdads@comcast.net. There will be a Silent Auction, featuring low, mid, and high end items, some of which, we think, are pretty special, so bring your checkbooks! It has been planned to be an amazing evening, and we look forward to having all of Cranbury come out and help us celebrate. The net proceeds of all donations made for this event will go to benefit the Cranbury EMS, Cranbury Scouts, and Campaign SightFirst II.

We are happy to announce that an agreement has finally been reached with the Township so that the Cranbury Lions can enter the barn properties on Cranbury Neck Road, and begin doing the work to restore the historic Updike Barns. We hope to be able to report further on this project in the next Township newsletter, due out in December.

Just a reminder, the Cranbury Lions Club is *always* collecting used eyeglasses and hearing aids; these items can be desposited in the big yellow collection box outside the Cranbury Library.

And finally, as always, we wish to thank all of Cranbury for your support in all of our fundraising efforts, helping us help those in need, and hopefully, we'll see all of you at our 75th Anniversary Celebration.

**Effective with this issue, this Newsletter will be published only twice per year – May & December.**



*75th  
Anniversary  
Committee*

**Co-Chairpersons**

Andre Mento

Bob Virgadamo

**Sub-Committee Co-Chairs**

*Publicity* Rick Burke

*Promotions* Jon Goldstein

*Ad Journal* Pat Meehan

*Tickets* Walt Caldwell

Don Herr

Mahlon Thompson

*Event Graphics* Dave Shaffer

*Printing* Ray Dickey

**THE CRANBURY LIONS CLUB**

**P.O. Box 365, Cranbury, NJ 08512**

**[www.cranburylions.org](http://www.cranburylions.org)**

*We Serve*

*Join the Cranbury Lions*

*As They Celebrate 75 Years of Service To Cranbury*

Hors d'oeuvres (cash bar), Dinner and Dancing  
Prizes, Raffles, and a Silent Auction at

**The Forsgate Country Club**

**7 PM – 11 PM**

**Saturday, June 23, 2007**

Tables Reservations Available to seat 8, 10 or 12

**Tickets – \$75 Per Person**

From Any Cranbury Lion

*or from*

Lions Walton Caldwell 655-3285

Mahlon Thompson 655-3925

Don Herr 395-0638

All revenue will come from the evening's  
Silent Auction and the Ad Journal, only

There will be a full sized (8.5"x11") Program/Ad Journal  
which will be available for ads and "well wishes"

Ad Prices are as follows:

Full Page \$150

Half Page \$100

Quarter Page \$ 50

Booster Ads \$ 5

Color Ad (*add \$100 to any ad price*)

If you would like to place an ad, submit your copy to  
[brainerdinfo@comcast.net](mailto:brainerdinfo@comcast.net)

Business card and hard copy ads can be mailed to:

Cranbury Lions Ad Journal

c/o Brainerd Communications, Inc.,

PO Box 452, Cranbury, NJ 08512

For Information and Ad questions, only,  
please call (609) 655-2000

***Net Proceeds from this event will go to benefit the  
Cranbury EMS, Cranbury Scouting, and SightFirst II***



## 2007 MEETING DATES TO REMEMBER

| MAY    | JUNE   | JULY     | AUG    | SEP    | OCT    | NOV    | DEC      |                                                                                         |
|--------|--------|----------|--------|--------|--------|--------|----------|-----------------------------------------------------------------------------------------|
| 1      | 5      | 10*      | no mtg | 11*    | 2      | 6      | 4        | <b>Board of Health:</b> 1st Tuesday, 7:00 pm, TH Recital Room                           |
| 3      | 7      | 12*      | 2      | 6      | 4      | 1      | 13*      | <b>Development Review Committee:</b> 1st Thurs., 5:00 pm, TH Planning/Zoning Office     |
| 21     | 18     | 16       | 20     | 17     | 15     | 19     | 17       | <b>Environmental Commission:</b> 3rd Monday, 7:00 pm, TH Recital Room                   |
| 1 & 15 | 5 & 19 | 3 & 17   | 7 & 21 | 4 & 18 | 2 & 16 | 20     | 4 & 18   | <b>Historic Preservation Committee:</b> 1st & 3rd Tues., 7:30 pm TH Gourgaud Gallery    |
| 10     | 14     | 12       | 9      | 13     | 11     | 8      | 13       | <b>Library Board of Trustees:</b> 2nd Thurs., 7:30 pm, LB Thomas Gambino Mtg. Room      |
| 9      | 13     | 11       | no mtg | 12     | 10     | 14     | 12       | <b>Park Planning Commission:</b> 2nd Wednesday, 8:45 am, TH Gourgaud Gallery            |
| 3 & 17 | 7 & 21 | 12* & 19 | 2 & 16 | 6 & 20 | 4 & 18 | 1 & 15 | 13* & 21 | <b>Planning Board:</b> 1st & 3rd Thursday, 7:30 pm, TH TC Meeting Room                  |
| 2      | 6      | 11*      | 1      | 5      | 3      | 7      | 5        | <b>Zoning Board of Adjustment:</b> 1st Wednesday, 7:30 pm, TH TC Meeting Room           |
| no mtg | 12     | no mtg   | no mtg | 11     | no mtg | 13     | no mtg   | <b>Shade Tree Commission:</b> 2nd Tues. every other month, 7:00 pm, TH Gourgaud Gallery |
| 24     | 28     | no mtg   | 23     | 27     | 25     | no mtg | 13*      | <b>Board of Recreation Commission:</b> 4th Thursday, 7:00 pm, TH Gourgaud Gallery       |
| 15     | 19     | 17       | no mtg | 18     | 16     | 20     | 18       | <b>Human Services Commission:</b> 3rd Tuesday, 1:00 pm, TH Gourgaud Gallery             |
| 10     | 14     | no mtg   | no mtg | 13     | 11     | 8      | 13       | <b>Municipal Alliance Committee:</b> 4th Thurs., 12:00 pm, LB Thomas Gambino Mtg. Room  |
| 7*     | 11     | 9        | 6      | 10     | 8      | 12     | 10       | <b>Township Committee Agenda Meeting:</b> 2nd Monday, 7:00 pm, TH TC Meeting Room       |
| 21*    | 25     | 23       | 27     | 24     | 22     | 26     | 17*      | <b>Township Committee Regular Meeting:</b> 4th Monday, 7:00 pm, TH TC Meeting Room      |

### TOWN HALL WILL BE CLOSED ON

May 28 (Memorial Day) • July 4 (Independence Day) • Sept. 3 (Labor Day)

Nov. 12 (Veterans' Day) • Nov. 22 & 23 (Thanksgiving) • Dec. 25 (Christmas)

LB = Library      TH = Town Hall      \* Not on a regularly scheduled date or location.

## TOWNSHIP OF CRANBURY

23A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512

**TOWNSHIP COMMITTEE:** David J. Stout, Mayor  
Thomas Panconi  
Richard Stannard  
Pari Stave  
Wayne K. Wittman

|                |
|----------------|
| PRSR STD       |
| U.S. POSTAGE   |
| <b>PAID</b>    |
| HIGHTSTOWN, NJ |
| PERMIT NO. 21  |

### HOURS

**Construction:** Official: Mon-Fri, 8:00 am - 4:00 pm  
Office: Mon-Fri, 8:00 am - 4:00 pm

**Sewer Collection:**

Mon, Wed & Thurs, 9:00 am - 2:00 pm

**Tax Assessor:**

Mon, 4:00 pm - 7:00 pm; Wed, 9:00 am - 12:00 pm;  
Thurs, 1:00 pm - 7:00 pm; Fri, 9:00 am - 12:00 pm

**Tax Collector:**

Mon-Fri 8:00 am - 4:00 pm

**Town Hall:**

Mon-Fri 8:00 am - 4:30 pm

**Website:** [www.cranburytownship.org](http://www.cranburytownship.org)

*Please review the mailing label on this newsletter.  
Should there be a change or correction,  
please call 395-0900, ext. 229*