

**MINUTES OF THE  
CRANBURY TOWNSHIP  
BOARD OF HEALTH MEETING**

**December 6, 2021**

**TIME AND PLACE OF MEETING**

The regular meeting of the Board of Health of the Township of Cranbury was held on December 6, 2021 at 7:00 pm by remote access videoconferencing in response to COVID-19 and the updated Open Public Meeting Act guidelines.

**CALL TO ORDER**

With a quorum present, Mr. Wesley Markham, Esq., Vice Chair, called the meeting to order at 7:00 p.m., and Jean Golisano acted as Recording Secretary of the meeting and announced the meeting was being recorded.

**STATEMENT OF ADEQUATE NOTICE**

Pursuant to the Sunshine Law, adequate notice in accordance with the Open Public Meetings Act (N.J.S.A. 10:4-6) was provided on January 8, 2021 of this meeting's date, time and place, and the agenda was mailed to the news media, posted on the Township bulletin board, mailed to those requesting personal notice, and filed with the Municipal Clerk.

**MEMBERS IN ATTENDANCE**

Dr. Roop Grewal, Mr. Wes Markham, Esq., Mr. Gene McDermott, and Ms. Maureen Rafferty were present. Dr. Laura Zurfluh was excused.

**NON-MEMBERS IN ATTENDANCE**

Dr. Barbara Rogers, Committee Liaison

**MINUTES**

The Minutes were reviewed. Upon a motion by Mr. Markham, seconded by Mr. McDermott, with all members present in agreement, the motion to adopt the November 1, 2021 Minutes was passed.

**HEALTH REPORTS**

The members reviewed the November 2021 Middlesex County Board of Health Reports. Ms. Bujalski, Middlesex County Health Official, reported the following retail food establishments were inspected and rated Satisfactory:

Cranbury Pizza

The following establishments were rated Conditionally Satisfactory:

Dunkin Donuts

Chinmaya Mission

Dunkin Donuts (Re-Inspection)

The following establishment was rated Satisfactory:  
Love Your Dog Day Care

Ms. Bujalski reported the following complaints were addressed and abated:

11/1 - 6 Ryan Road – High grass/overgrown vegetation – Abatement check and Notice of Violation (NOV) sent. 11/8 - High grass/overgrown vegetation. Abatement check and second NOV sent.

11/8 - 91 South Main Street – High grass – Abatement check – Sent second NOV on 11/22. High grass abated.

71 Maplewood Avenue – High grass – Abatement checks. No updates from Court.

## **ENVIRONMENTAL REPORTS**

The members reviewed the September Environmental Reports with no comments or discussion. Ms. Rafferty inquired how long a septic system usually takes to install, and Ms. Bujalski stated she will follow up with the Water/Septic Team and report back to the members.

## **OLD BUSINESS**

Licensing Update – Ms. Golisano reported as of December 6th, there were 475 dogs and 71 cats licensed for 2021. Members agreed to edits made on dog and cat license applications and reminder cards.

Mayor's Wellness Campaign Team Update – On behalf of Dr. Zurfluh, Mr. Markham reported next year the State's new initiative will focus on mental health. A survey will be taken to determine how to move forward. Grants will be available from the State.

Mayor's Wellness Campaign Informational Sessions – The next informational session, New You: Tips and Tricks for Weight Loss, will be on January 19th at 7:00 pm.

## **NEW BUSINESS**

Dr. Rogers reported she sent an article on the Mayor's Wellness Campaign to the Four Seasons Chronicle. Members discussed the lower attendance at the last few informational sessions and agreed that it could be that residents are getting out more socially and to the gym. Dr. Rogers would like to see more residents involved and suggested getting EDAC involved also.

## **MISCELLANEOUS**

2022 Rabies Clinics – Ms. Golisano reported Dr. Zurfluh suggested January 22 from 1:00 to 2:00 p.m. for the next rabies clinic. Dr. Grewal stated she is available. Ms. Bujalski will notify the County. The date for September's rabies clinic will be discussed at the next Board of Health Meeting.

## **PUBLIC COMMENT**

There was no public in attendance.

## **ADJOURNMENT OF MEETING**

There being no further business, the meeting was thereupon adjourned at 7:34 p.m. on a motion by Dr. Grewal and seconded by Dr. Mr. McDermott. All present were in favor, and the motion carried unanimously.

## **CERTIFICATE OF SECRETARY**

I, the undersigned, do hereby certify that I am the duly appointed Secretary of the Cranbury Township Board of Health, and that this document, consisting of three (3) pages, constitutes a true and correct copy of the minutes of the monthly meeting held on December 6, 2021. IN WITNESS WHEREOF, I have hereunto subscribed my name this 11th day of January, 2022.

*Jean Golisano*  
Board of Health Secretary