

# Cranbury News

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ISSUE 3

## LETTER FROM THE MAYOR

Why is it that the summer months fly by so quickly? It seems like only yesterday that the Swim Club opened and our children were excited to finish school. Welcome to September.

First, I would like to congratulate The Cranbury Business and Professional Association for another fabulous Cranbury Day. I know that my family and friends had a terrific time.

Early next year the Township Committee will be conducting a search for a new Township Administrator as well as a new Public Works Director, as Tom Witt will be retiring in June. Cranbury Township will be forever grateful for his many years of outstanding service. In August Tom, with the help of many others, successfully coordinated the Annual Mayors Golf Outing. Over the past 18 years this fundraiser has helped to fund many worthy projects.

The Township has negotiated an agreement with the Lions Club and the Cranbury Historical and Preservation Society to begin the repair of the Wagon House and Corn Crib in a community-wide volunteer effort. Anyone wishing to make a donation to the preservation project is encouraged to contact the Historical Society.

I am pleased to report that the township wide revaluation is proceeding on schedule.

A New Jersey Superior Court appeal against the Township of Cranbury has been decided in favor of the Township. The Superior Court upheld a decision by a lower court that, in its handling of the Barclay Farm auction, the Township followed all of the correct procedures, and as a result "the public interest was served" by the Township. The Township anticipates being able to re-auction the property in the coming year.

Recently your Township Committee unanimously passed an Outdoor Dining Ordinance. Both residents and business owners attended the committee meetings and spoke in favor of this legislation.

As always, your Police Department is working very hard to ensure the safety and security of our town. On September 7, 2006 I was honored to greet the first group of 28 residents who are participating in our CERT Program at our new police station. The Community Emergency Response Team Program educates people about disaster preparedness for hazards that may impact our area. This program trains people in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. CERT members can assist others in their neighborhood following an event when professional responders are not immediately available to help. CERT members are also encouraged to support emergency response agencies by taking a more active role in emergency preparedness projects in their community. The class runs about three hours per week for approximately twelve weeks. Thanks again to those participating and those to follow. Please contact the police for further information and a schedule of upcoming classes.

In August, with the help of the Middlesex County Improvement Authority, we ordered a new Rescue/Pumper Vehicle for the Fire Company. This apparatus will allow us to retire our current 30 year old vehicle. By using the counties purchasing leverage, we will be able to lease the vehicle for ten years at a minimal cost and, at the end of the term, we will own the vehicle.

This November 7th, the Township Committee will poll Cranbury voters on a proposal to lower the Open Space Tax from \$.03 to \$.02 per \$100 of assessed value. The Open Space Tax Fund is used for the acquisition, development, maintenance and management of lands for conservation, farmland preservation and recreation purposes, including related debt service.

On Tuesday, October 10 the Women's Club will be sponsoring Candidates Night. Please plan on attending so that you may make an informed decision on Election Day, Tuesday, November 7, 2006.

Finally, please remember school is open, drive safely and yield to those in the crosswalks.

Thomas F. Panconi, Jr., Mayor  
Richard Stannard  
Pari Stave  
David J. Stout  
Wayne K. Wittman



# Cranbury Historical & Preservation Society

The Cranbury Historical & Preservation Society heartily thanks the Cranbury Business & Professional Association for sponsoring, organizing, and delivering another successful Cranbury Day on September 9. It is a wonderful event, and a great way to celebrate and appreciate our town. CBPA – your hard work is greatly appreciated!

The Society would also like to congratulate the Cranbury Lions and the Township for moving closer to an agreement on the Cranbury Neck Road Barn Park. Earlier this year, the Society established a special account to accept donations for the restoration effort. A few contributions have already been received. We hope to be able to provide financial and volunteer support for the Barn Preservation Project and, ultimately, add another significant historic asset to Cranbury.

If you'd like to learn more about Cranbury histo-

ry, why not take a Cranbury Village Walking Tour on Saturday, October 7, 2006. Tours will begin at the History Center (next to the Fire House) at 6 South Main Street. Children are welcome, but must be accompanied by an adult. RSVP by Wednesday, October 4 by calling 655-3032.

On Friday, November 3, the Society will hold its Fall Potluck Supper and Membership Meeting at the First Presbyterian Church's Fellowship Hall. Mark Elfe, director of the Meadow Foundation, an organization that has restored and maintains several historic sites in Franklin Township, will make a presentation. Hopefully his experience and views will give us some ideas and inspiration for the Barn Preservation Project.

The Society's Traditional Christmas Tea is scheduled for Sunday, December 3. Details will be announced closer to the date.

This year the Society launched its own website ([www.cranburyhistory.org](http://www.cranburyhistory.org)), which we hope will become a valuable communication and information tool for members, researchers, and residents. Next time you're on the web, please take the time to visit the site and give us some suggestions. It's a work in progress, managed by volunteers, so all constructive comments are appreciated.

## CHPS Gift Ideas!

Just in time for holiday gift-giving, the Society offers a number of new items with a Cranbury theme. A sturdy canvas tote, priced at \$25, features the Tercentennial logo. The small zippered bag is off-white with a blue canvas bottom and leather trim. Just the right size when you're looking to bring along a few items while at soccer practice, the doctor's office or when taking the kids or grandkids to the park.

An elegant carafe and set of 4 old-fashioned glasses also feature the logo etched on to the glass surface. The decanter is the perfect size for a bedside carafe, but it could be used as a vase or wine decanter, too. The glasses are similar to the ones given as favors at the Society's Tercentennial dinner in 1997. The carafe and glasses are sold separately for \$10 for the carafe and \$20 for the glassware.

Also available through the Society is a beautiful and functional cotton afghan that highlights notable Cranbury buildings, both past and present, along with stationery and framed and unframed prints, pottery crocks and more. These gift items are on display at the Cranbury History Center, 6 South Main Street, which is open to the public on Tuesdays from 10:30 a.m. until 1:30 p.m.

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## CRANBURY PLANNING BOARD

The Cranbury Planning Board has established an Open Space and Recreation Master Plan Subcommittee to develop the open space and recreation component of the Township's Master Plan. In July, there was a public meeting to discuss the active recreation facilities in Cranbury. Now the Subcommittee is looking to elicit public input on open space in Cranbury that is to be preserved or used for passive recreation. The Subcommittee will be holding a special work session on Wednesday, October 18th, at 7:30 pm in the Cranbury School Large Group Room (23 North Main Street). The meeting will be conducted in a work session format, with participants working in groups to provide feedback and input on open space and passive recreational needs, current usage and proposed use and improvements. We encourage your participation in this very important step toward building a community consensus.

# Rabies Prevention Guidelines

The Middlesex County Public Health Department advises residents to follow these guidelines to avoid rabies exposures to themselves, their family members and their pets.

1. Avoid contact with wild animals or stray pets.
2. Immediately report any wild animal showing signs of unusual behavior. Signs of unusual behavior could be that the animal may:
  - Move slowly
  - Act tamely
  - Appear sickly
  - Have problems swallowing
  - Have increased saliva
  - Have increased drooling
  - Act aggressively
  - Have difficulty moving
  - Have paralysis
  - Bite at everything if excited

Residents should avoid any contact with the animal and call the Cranbury Police Department at 395-0031.

3. If you are bitten;
  - Immediately cleanse the wound thoroughly with soap and water.
  - Get prompt medical attention from a physician or hospital emergency room.
  - Report all animal bites to the local health department having jurisdiction where the bite occurred. Cranbury Health Department 395-0900 ext. 237

• If you are bitten by a stray pet or wild animal: Try to confine and isolate the animal, while preventing additional bites and exposures. If captured, contact the Cranbury Police. Wild animals must be tested at the states rabies laboratory.

• If you are bitten by a dog or cat: obtain as much information about the animal as possible, including owner name, address, and telephone number, a description of the animal, and the animal's vaccination status. Biting dogs and cats must be kept under observation for 10 days from the time of the bite to ensure that they are free of rabies. Dogs or cats, which die or are euthanized within 10 days after biting a person, must be submitted for rabies testing.

4. Bites, scratches or exposures to bats: rabies post exposure treatment should be considered for any

physical contact with bats. If you have had contact with a bat or have found a bat in the room of a young child or elsewhere in your home, report the bite of other exposure to the local health department as soon as possible. If feasible, confine the bat for capture so it can be tested for rabies at the laboratory.

5. Be sure that all family pets are up to date on their rabies vaccination. *The greatest preventive measure against rabies is to have your dog or cat vaccinated before any exposure to a rabid animal.* Licensing your pet every year is a good method of monitoring vaccination status, **and it's the law!**
6. Animal proof your home and yard. Make sure all garbage containers have tight fitting lids, do not leave pet food or water outside, do not allow rainwater to collect in outdoor containers or equipment, and keep yard free of garbage and debris.
7. Do not feed or handle wild animals.
8. Prevent your pets from coming into contact with wild animals
9. Screen off vents to attics and other areas that could provide shelter for bats.

For further information contact the Health Department Inspection Division at 732-745-3100 or visit: <http://co.middlesex.nj.us/publichealth>



*A free Rabies Clinic for all cats and dogs owners who are Middlesex County residents will be held at the Cranbury Fire House on October 21, 2006 between the hours of 12:00-2:00 pm. Proof of residency required.*

## NEWSLETTER CONTRIBUTORS

Clerk, Cranbury Digital Camera Club, Cranbury Historical & Preservation Society, Fire Official, Gourgaud Gallery Committee, Human Services Board, Health Dept., Historical Preservation Commission, Lions Club, Mayor Panconi, Municipal Alliance, Parks Dept., Planning Board, Police Dept., Public Library, Public Works Dept., Recreation Dept., Shade Tree and Woman's Club.



## LIONS NEWS

Usually we use this space to bring the Township up to date on what we've done for the last quarter, so quickly...The Cranbury Lions Installed their New Board of Directors, with Lion Rick Burke as the President for Lion Year 2006-07; Lion Bob Virgadamo took office as the Vice Governor of NJ Multiple District 16D, the first from Cranbury to do so since Lion Jim Paul in 1992; we held our Annual Picnic and sponsored our 7th Annual Trenton Thunder Game for the benefit of all Cranbury residents. For the 27th consecutive year we provided food service on Cranbury Day, and hosted our 39th Annual Golden Ager's Luncheon. In the last quarter we provided \$ 5,720 in local donations, and a total of \$22,881.07 in donations, for the fiscal year of 2005-06, under the able leadership of Immediate Past President Alex Johnson.

But, other than to say "thank you" to the people and businesses of Cranbury who support the Cranbury Lions and help us raise the money so desperately needed by others, this column will be dedicated to "history".

Through the efforts of Pete Burroughs, and a joint sponsorship by both the Trenton and New Brunswick Lions Clubs, the Cranbury Lions was formed on June 24, 1932, with Doctor Gerald Miller as our first President, and from that moment to this, The Cranbury Lions have served Cranbury, and the surrounding communities.

Yes, this "Lion Year" marks 75 years of service by the Cranbury Lions to the Community. And, occasionally, someone will ask, "What kind of service?"

While our service to the community has remained constant, over the years, the type of service has changed, depending on the needs of the community and the world around us. For example:

In and through the 30's, the Lions Club was instrumental in developing the Town's modern Building Code and garbage collection throughout the Township, and beautified the town by planting and caring for the trees along Main Street; the Club cleaned the lake, presented the Memorial Day Program, raised money for the "new" library, and sponsored the "first" Boy Scout Troop.

During the 40's, the Club chartered the "new" Boy Scout Troop, Troop 52, and remains their sponsor to this day. During the war years, the Cranbury Lions organized, sponsored and managed blood drives, tin and clothing drives, paper and metal drives (the latter with the Fire Company). Additionally, the Club installed a lake bathing beach (complete with sand), helped raise money for an addition to the Cranbury School, and pro-

moted other projects for the betterment of the community, including, the sewer system, mosquito control, the "new" post office, conversion of land adjoining the lake into picnic grounds, a post-war employment center, and, of course, lake clean-up. The Cranbury Lions provided band uniforms to the (Hightstown) High School, provided a large donation for the war memorial (Memorial Park), paved the basketball court at the Cranbury School, and provided two swans for the lake.

Through the 1950's the Cranbury Lions Club purchased equipment for the Cranbury School, repaired and refurbished the baseball field, and provided funding, support and manpower to many health campaigns, including TB screenings, X-rays, the Heart Fund, the Red Cross, and a rabies clinic.

In the 60's the Lions Club donated to the town a 2+ acre lot on the lake to help create Village Park. In addition to equipment repair in the school, the Lions secured lights to be placed on "the school road". In furtherance of the Club's support for the park, the Cranbury Lions funded, designed and constructed the Park Pavilion. And in the 70's, the Club built the boat dock, and provided an addition to the Pavilion.

During the 80's the Club supported the establishment of the highly successful Lions Quest Program. And the 90's brought the establishment of the (first) Cranbury Website – designed, hosted, and donated to the Township, as well as the Toys for Tots Program.

The turn of the century brought a sizeable donation toward the construction of the Community Room in the

*continued on next page*

Join the  
**Cranbury Lions**  
 As They  
*Celebrate 75 Years of Service To*  
*Cranbury*  
 Cocktails, Dinner and Dancing  
 Prizes, Raffles, Surprises  
 at  
**The Forsgate Country Club**  
 7 PM – 11 PM  
 Saturday, June 23, 2007  
 Tickets - \$75 Per Person  
 Available Now From Any Cranbury Lion  
*or from*  
 Lions Walton Caldwell (655-3285)  
 Mahlon Thompson (655-3925)  
 Don Herr (395-0638)

school, two established college scholarship awards, and (with some luck) the rehabilitation of at least one of the historic Updike Barns.

Peppered throughout these years are donations of a kidney machine and other medical diagnostic machines, the purchase of eyeglasses and household goods for the needy, college loans, support for the two local eye banks, children's camps (for the blind), emergency relief, and, of course, our annual contributions to other local not-for-profit organizations in need of donations.

Over the years the Cranbury Lions have established and maintained for the benefit of Cranbury, the Memorial Day Program and Parade, the Children's Halloween Party, and the Annual Trenton Thunder Baseball Game.

Our financial support, for which we are grateful, comes from the residents and businesses of Cranbury and the surrounding areas through our use of FUNdraisers, which over the years have included, the Spring Raffle, Broom Sales, the Clock Auction, Art Auction, Horse Auction, various concerts, the White Cane Collection, the Website, the Golf Outing, Valentine's Day Roses, and, of course, the annual Pancake Breakfast, which has featured Pictures with Santa for the last few years.

Over the next few months of our 75th year, the Cranbury Lions will hold its 73rd Annual Children's Halloween Party, the 59th Annual Pancake Breakfast, and a repeat of last year's very successful Valentine's Day Roses. In the Spring of 2007, the Lions will hold "White Cane Days" (32nd), the Annual Golf Classic (9th), Lions Quest (20th), the Memorial Day Service (70th) and Parade (49th), the Spring Raffle (57th), and the Trenton Thunder Super 50/50 (7th), all of which will lead up to the date of the most exciting milestone in the history of the Cranbury Lions – our 75th Anniversary Celebration!

The Cranbury Lions have planned quite a party for our "Diamond Jubilee", and hope that Cranbury will become just as excited as we are about this historic event. And in that regard, we ask that everyone mark their calendars and hold open Saturday, June 23, 2007, when the Cranbury Lions will host a black tie optional affair at the Forsgate Country Club, to celebrate 75 years of service to Cranbury, and we hope that all of Cranbury will be able to make the party! Music will be provided by the Gladys Bryant Orchestra. There will be door prizes, raffles and many surprises. Tickets are \$75 each and available from any Cranbury Lion or by calling Lion Walton Caldwell at (609) 655-3285.

Please join us, as we head into a future of continued service to Cranbury, and as we reaffirm the Lion Motto: "We Serve"

## FROM THE CLERK'S OFFICE:

Did you know.....if you need a copy of any documents from Town Hall, you may download the request form by going on to the Township's web site ([www.cranburytownship.org](http://www.cranburytownship.org)). Just go to forms (on the left hand side of the home page), click on "Open Public Records Request Form" and fill it out. **Please make sure you list your telephone number on the form so someone can call you to let you know the cost.** You may fax your completed form to Town Hall (609) 395-8861, however, you must pay for your copies when you pick them up OR, if you prefer, you may mail a check in and they will be sent to you upon receipt of your check. The charge for all copies is: Pages 1-10: \$.50, Pages 11-20: \$.25 and Pages 21+: \$.10. All requests for copies must be on the O.P.R.A. (Open Public Records Access) form.

Election Day is near – The General Election Day is Tuesday, November 7th. The polls will be open from 6:00 a.m. until 8:00 p.m. District 1 will vote in the Boy Scout Room and Districts 2 and 3 will vote in the Recital Room. Both rooms are in the lower level of Town Hall.

To be able to vote in the General Election, the last day to register to vote is Tuesday, October 17th. **Town Hall will be open from 8:00 a.m. until 9:00 p.m.**

Civilian Absentee Ballots must be received by the **County Clerk by mail no later than October 31, 2006.** Forms are available at the Main Window of Town Hall.

Kathleen R. Cunningham, R.M.C.  
Clerk

## HUMAN SERVICES BOARD

Cranbury Township has designated a room in Town Hall for use as a Senior Community Center. If you have any ideas for programs, please call Rosemary Seghatoleslami at 860-0430 or John Ritter at 655-8932.

The Human Services Board has published an updated Cranbury Human Services Resources Directory. Copies are available at the front desk at Town Hall.

**Do you have any crutches, walkers, wheelchairs, canes, shower seats, commodes or other ambulatory health care items that you no longer need?** The Human Services Board will be sponsoring a drive for these items in the near future. Please watch the Cranbury Press and the township website for more details.

A representative from Middlesex County will be coming to Cranbury to provide photo IDs that can be used as official identification. The cost is \$6 for seniors. Check the Cranbury Press and the Township website for the date and additional information.

# CRANBURY PUBLIC LIBRARY FALL PROGRAMS

## THE CRANBURY PUBLIC LIBRARY MISSION STATEMENT

*Our community's interests, love of reading and life-long learning, and commitment to our children drive the Cranbury Public Library. As the community's knowledge service center, the library is a welcoming setting offering information a diversified collection of books and recreational media helpful staff and innovative technology.*

Approved by the Cranbury Public Library Board of Trustees on June 10, 2004

### OUR PRESCHOOL STORY HOURS

- Monday at 10:30 AM with stories told by Julie Hardaker.
- Thursday at 10:30 AM with stories told by Mrs. Murphy
- Story Hours are held in the Tom Gambino Meeting Room.

**CPL's PAJAMAS STORY HOUR** is now the **FIRST TUESDAY** of every month at 7:00 pm. Bring the kids in their pj's \* to hear bedtime stories told by Mr. Z in the Library's Meeting Room. The next three PJ story hours are: October 3, November 7, December 5, 2006. The next time you're in the library stop by the Circulation desk and get the Pajamas Story Hour flyer listing all the dates for 2006 & 2007.

*\*Of course, children can come to Pajamas Story Hour in their street clothes! Parents too!*

**THE FRIENDS OF THE CRANBURY PUBLIC LIBRARY** are sponsoring a special Halloween Story Hour on Monday, October 30th at 7:00 pm featuring Cranbury's favorite storyteller VICKY TOWN. This story hour is for 4th Graders and up and promises to beeeeeee especialyyyyy Scaryyyyyy – or so I'm told...

**THE FRIENDS** are also sponsoring their annual Holiday Card Making on Saturday December 2, 2006 in the Gambino Room of the library.

And, of course, don't miss out on **the Friends' Museum Pass Program**...Cranbury Public Library adult cardholders may check out *free* passes to 3 of the Area's most popular museums: *Children's Museum of Manhattan, Grounds for Sculpture, and American Museum of Natural History*. Check out a pass to any museum with your library card – just like a book. For details, stop in or call the library at 655-0555.

Has your child experienced one of our **Early Literacy Stations**? Packed with developmentally appropriate software that crosses curriculums from preschool through second grade, each Early Literacy Station has programs on Reading, Writing, Math and Problem Solving, Science, the Arts, Social Studies, Computer Skills, Reference. **WOW!!!** Come early and beat the crowds who have already discov-

ered CPL's Early Literacy Stations! CPL thanks the Friends of CPL for their generous gift that helped make this *door to a lifetime of learning* available to the boys and girls of Cranbury.

### EXPANDING THE NEW CHILDREN'S BOOKS AREA

We're in the process of expanding the Children's New Book Area and making it easier for the littlest library users to find books to their "taste." Sorry for the pun, it just means that now the library's toddler *Board Books* (easily chewed) are located in blue baskets on the floor by the window, easily reachable by our shortest readers. Actually, the blue baskets are under a new bench by the window where parent and child can sit and read together.

Moved to an expanded area at the end of the aisle (in their own brand-new bookshelf) are the tiniest picture books – identified by a blue stripe – perfect for that preschooler to hold and read with Mom or Dad.

The Children's New Book shelf has been moved (just look for the red and yellow sign) with plans to get a larger Book Shelf to increase the number of new children's books CPL can purchase and display.

We've also moved the *Parenting Magazines* rack in the Children's Area next to the Children's New Book Area to make it easier to use. Now you can find parenting magazines such as *Child, Exceptional Parent, Family Fun, Parent and Child, Parents, Parenting* and *Working Mother*. The current issue of each magazine, of course, does not circulate, but all back issues do. So while your child is searching the Board Books, you can check the latest in Parenting ideas.

**PARENTS:** Watch for the announcement for the start of the fourth year of **CPL's READING BUDDIES CLUB**. The Reading Buddies Club is a high school community service project that pairs elementary students with high school students who act as partners and mentors and buddies reading together. For details and questions, contact Jan Murphy at the library (655-0555) or e-mail [buddies@cranburypubliclibrary.org](mailto:buddies@cranburypubliclibrary.org)

## LIBRARY HOURS

Labor Day through Memorial Day  
Mon., Tues., Wed., Thurs., .....10am-9pm  
Friday & Saturday .....10am-5pm  
Sunday .....1pm-4pm

# CRANBURY PUBLIC LIBRARY FALL PROGRAMS

## EASY NON-FICTION BOOKS

Because everyone's still raving about it, we've added new shelves to our new EASY NON-FICTION section. Now the section begins right in front of Mrs. Murphy's desk and continues on the wall near biographies. This collection was created for Pre-Schoolers to First Grade. The books are chosen because they are very easy to read and perfect for a parent and child to share. Some of subjects covered are months of the year, animals, science, good behavior skills – like sharing and honesty, trucks, jobs etc. Cranbury School teachers have been using some of the titles in their classrooms. Parents who have borrowed the books rave about the information and values explained. Check the area out the next time you come into the library

## FOR THOSE LONG CAR TRIPS WITH CHILDREN

Check out the new children's and young adult audio books to help shorten those long family car rides. Try some of our Full Cast Audio books or listen to any of the Harry Potter books available on both cassettes and cds. Or download **eAudiobooks from NetLibrary** to your portable player.

## INTRODUCING NEXTREADS

Looking for a good mystery? Interested in history or current events? Let the Cranbury Public Library deliver a new list of your favorite type books to your email inbox each month!

CPL is joining NextReads, an email newsletter service featuring new releases, past favorites and forthcoming titles in a variety of genres and topics. You will be able to sign up for the newsletter (or newsletters) of your choice. Each list arrives in your email inbox with an easily identifiable subject line. Each title entry includes a brief annotation, and a link to the Cranbury Public Library's catalog. If you are interested in a title simply click on the catalog link to reserve or request the book.

NextReads will debut in October. Watch the Cranbury Public Library's website [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org) for the start date and information on how to sign up.

## THE CRANBURY PUBLIC LIBRARY IS AT YOUR FINGERTIPS!

This year the Cranbury Public Library is adding even more services to our Website [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org). Already you can search our collection, read reviews, reserve and renew books using our **Online Catalog**. Go to our **Online Resources** Webpage to search over 1,900 full text periodicals using **EBSCO Host**. New Jersey newspapers, the New York Times (full-text from January 1, 2000 to the present), plus many more national and international newspapers are available through our **Custom Newspapers** database. Looking for stock infor-

mation? Try **ValueLine**. Need help choosing a book to read? Go to **NoveList**, our guide to fiction. More interested in business information? Use **ReferenceUSA** by clicking the **JerseyClicks** link. These and many more databases are part of our library's services and are available to you in the library or at your home or office.

Check out our three music databases – **Classical Music Library, Smithsonian Global Sound, and African American Song**. Search for your favorite tracks and listen to music online. Some tracks are available for purchase and may be downloaded for a small fee.

In July we began conducting a trial of **e-audio-books from NetLibrary**. You are able to "check out" and download e-audio-books to your computer or portable player. Just click on eAudiobooks on our Website [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org) for complete instructions.

The Cranbury Public Library is already a "hotspot" for wireless Internet access. We upgraded at the end of June to bring you better service. Bring in your laptop to take full advantage of all our online resources using our speedy cable service.

## HIGH SCHOOL STUDENTS

*All High School Students are invited to join SLiC*

**What is SLiC?** SLiC is the Student Library Council, a group organized to give High School students a voice in the Cranbury Public Library. *Now's the Time to Join SLiC!!*

**What does SLiC Do?** We have FUN! We meet once a month to discuss books, movies, magazines, music, and upcoming events. We offer opportunities to become involved in the library through community service such as the Reading Buddies Club and other volunteer projects. We sponsor *high school students only* movie and game nights.

**Who can join SLiC?** SLiC is open to all HS students who live in Cranbury.

**More???** Contact Jan Murphy at the library, 655-0555.

Check out the *High School Student-created TEEN ZONE* on the CPL Website:

<http://www.cranburypubliclibrary.org/teenzone.htm>

**TO FIND OUT WHAT'S NEW AT THE CRANBURY PUBLIC LIBRARY: THE LATEST BOOKS, UPCOMING PROGRAMS AND NEW SERVICES, JUST GO TO [www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org)**

If you have ideas, suggestions, compliments or complaints, we want to hear from you! You can e-mail Howard Zogott, Director, Cranbury Public Library at [director@cranburypubliclibrary.org](mailto:director@cranburypubliclibrary.org)

**So see you at the Library!!!!**

**[www.cranburypubliclibrary.org](http://www.cranburypubliclibrary.org)**

## Gourgaud Gallery News

Through the month of September, the Gourgaud Gallery was pleased to exhibit the photography of the Cranbury Digital Camera Club. Over 30 photographers presented a diverse and creative view into the world of digital photography. With Janet Paxton at the helm, the club has a talented and growing membership, and the Gallery looks forward to exhibits from the CDCC in the future.

As always, the first Friday of each month will kick off a new exhibit in the Gourgaud Gallery. The "First Friday Artist's Reception" is held from 6 – 8 PM, and is free and open to the public. It's a wonderful way to see a new exhibit among friends and to meet the artists who are featured each month. It's also a great way to purchase original art and know that 20% of the purchase price goes back to support the Gourgaud Gallery. The next reception will be held on Friday, October 6. The exhibit, "Three Stories with a View", features the art of Colleen Cahill, Jennifer Cadoff and Amy Amico. In addition to the "First Friday" events, the Gourgaud Gallery's daily hours are:

Monday – Friday from 9 AM to 4 PM

Sunday from noon to 3 PM

Saturday by appointment only

Upcoming events at the Gourgaud Gallery are as follows:

- October – "Three Stories with a View", a collection of art from Colleen Cahill, Jennifer Cadoff and Amy Amico
- November – "Diversity" – Mixed Media from Ruth Bruh & Stefanie Mandelbaum
- December – "Cranbury Gardens IV" – Works from Art in the Park
- January 2007 – "Someplace Else", The Photography of Andrea Castro

Anyone wishing to exhibit in the Gourgaud Gallery may obtain an application in the Gallery or at [ggcchair@cranbury.org](mailto:ggcchair@cranbury.org)

On Cranbury Day, The Gourgaud Gallery hosted a very successful Clothesline Art Contest. With 19 entries in the student division and 12 entries in the adult division, there was a wonderful display of art to view in front of Town Hall for all who walked by. In the Student Division, First Place went to Katie Thomsson, Second Place to Logan O'Meara and Third Place to Elisabeth Till. Honorable Mentions went to Jai Ugra, Emma Corr, and Kiera McGarvey

Sears. In the Adult Division, Lauren Scott won First Place, followed by Kadri Kallikorn Rhodes in Second Place and Colleen Cahill with Third Place honors. Utrecht Art Supplies generously donated the \$25 First Place Student and \$50 First Place Adult Gift Cards. Along with the Cranbury Arts Council's donation of tickets to the Candlelight Concert, the first place winners received many other prizes, as did all the other talented 2nd and 3rd place finishers. Because of its success, the Gallery plans on making this an annual Cranbury Day event!

The Gourgaud Gallery's "Open Call" for private art collections has also been successful. There is a growing list of Cranbury residents who are willing to share their personal art collection with the Gallery during monthly exhibits in the future. Anyone interested in information about joining this wonderful "Private Collections" group can contact Amy Amico, GGC Chairperson, by phone at 409-3373 or e-mail at [alamico@aol.com](mailto:alamico@aol.com)

The Gourgaud Gallery, now part of the Cranbury Arts Council, is pleased to have several new members on the Gourgaud Gallery Committee, and looks forward to welcoming more members who are committed to promoting a "Center for the Arts in Cranbury" through the Gourgaud Gallery. In addition to the monthly exhibits, The Gourgaud Gallery and Cranbury Arts Council will feature other events that promote the arts through music, poetry readings, student film festivals, demonstrations, and lectures, all planned in 2007. Events will be announced through the Cranbury Press as they are scheduled.

## ATTENTION

### Cranbury Seniors & Adults over 50

The Cranbury Recreation Commission would like to hear from our seniors and adults over 50 about programs and services you would like to see implemented in Cranbury. To help us gather this valuable feedback we have scheduled a meeting at the Cranbury School cafeteria for Wednesday, October 11 from 7-8:30. We also plan to disseminate information about services that are already available to residents of Cranbury. This will be an opportunity for you to voice your ideas, as well as your concerns. We hope to see you on October 11.

## LEAF COLLECTION

Residents may place leaves between the sidewalk and curb for Public Works for pick-up which will commence on Monday, October 16, 2006. Remember to remove branches, vines, and grass clippings, wire plant ties or other debris that will clog or damage the leaf vacuum, which will cause delays in the schedule.

### Leaf Collection Schedule:

North Main Street, from Rt.130 heading South	Cranbury Green Station Road
Plainsboro Road	Stockton Drive
Prospect Street	Evans Tract
Bunker Hill	Maplewood Avenue
Cranbury Neck Road	Park Place
Symmes Court	Westminster Place
Wynnewood Section	Wesley Place
Old Trenton Road	Scott Avenue
Shadow Oaks	Cranbury Estates
South Main Street, North from the circle	Cranbury Walk

Residents not living on the above streets who need leaf collection service should call 395-0900 ext. 229 to arrange for pick up. Barring inclement weather or breakdowns, this schedule usually takes approximately 2 to 2½ weeks to complete.

## BRANCH CHIPPING

The branch chipping service is scheduled on the third Wednesday of every month.

### CHIPPING SCHEDULE

**Oct. 18th** – place chipping curbside weekend of Oct. 14.  
**Nov. 15th** – place chipping curbside weekend of Nov. 11.  
**Dec. 13th** – place chipping curbside weekend of Dec. 9.

When placing leaves (or branches for chipping) for pick up; do not place them near the storm water inlets. Doing so prohibits the rain runoff from flowing freely and eventually, the inlets will clog with the leaves or other debris that may be carried with the rain runoff. This will help decrease non-point source pollution.

## CRANBURY CLEAN-UP WEEKEND

The Fall Clean-Up Weekend will be held on October 14 & 15, 2006, between the hours of 9 am and 3 pm at the Municipal Public Works Yard on Dey Road. Attendants on duty will receive all acceptable discards.

The purpose of this service is to dispose of appliances, furniture and/or other large articles not normally pick-up by a private contractor. Tree limbs and brush for chipping will be accepted up to 12" in diameter and at least 3" in length.

Due to the high expense for the disposal of refuse, no individual household should expect to dispose of truckloads of accumulated rubbish or construction materials. Residents should also be prepared to provide proof of residency.

Once again, the Electronic Drop Off Program will take place. So bring your computer components and televisions. Look for the truck to house these items. In the past, the Electronic Drop Off Program proved to be very successful, recycling and reusing these toxic components keeping them out of the landfills. Let's keep up the good work.

Residents are responsible for bringing the items to the Dey Road site. There is no pick-up service. **Items not accepted:** grass clippings, dead animals, rolls of wire, tires, pallets, building materials or any items considered hazardous waste.

## RECYCLING REMINDER!!!

Recycling dates are scheduled for every other Monday pick up.

- October 2, 16, & 30
- November 13 & 27
- December 11 & 30\*.

\*Note that December 30 is a rescheduled date due to the Christmas holiday. Remember to put your recyclables out prior to pick up on Saturday, December 30 morning.

As usual, if your recyclables were placed curbside prior to the regularly scheduled pick up but were missed, please call MCIA at 800-488-MCIA to inform them as soon as possible.

## GARAGE SALE REMINDER NOTICE:

Kindly remember to remove any posted signs that were placed throughout the town after your garage sale.

## CRIME PREVENTION Tips

Burglars and thieves will take the path of least resistance. Cranbury residents and the Cranbury Police Department must work together to stop crime in Cranbury. We must show the criminals that we are standing together and we will not allow them to victimize our family and friends.



The fall season is upon us. Soon the sun will set earlier and the burglars will take advantage of the dark. Now more than ever residents need to be vigilant.

We all must be on alert for suspicious persons and vehicles in our neighborhoods. Upon seeing a suspicious person or vehicle it is imperative that the Cranbury Township Police Department be notified immediately. When calling the Cranbury Township Police Department please relay the following information to the communications officer:

- A physical description of the suspicious person(s)
- The approximate age of the suspicious person(s)
- A clothing description of the suspicious person(s)
- A direction of travel of the suspicious person(s)
- A detailed vehicle description including dents, decals or other identifiers.
- A license plate number and issuing state.

It is important to stay on the line with the communications officer until told otherwise. An officer will respond to your location for further information when they have checked the area for the suspicious person(s) and/or vehicle.

Watching you neighbor's home and having your neighbors watch your home is one of the most important actions you can take to prevent crime in your neighborhood. Some other tips are:

- Purchase and **use** your alarm system.
- Train all you family members on how to use the alarm system.
- Register the alarm system with the Cranbury Township Police Department.
- Make sure your alarm system is equipped with a battery backup and an external alarm.
- Install motion detector lights and make sure they are out of the reach of the thieves.
- Lock and alarm your vehicle.
- Keep your garage doors closed and secure.
- Make sure your house number is visible at all hours of the day to ensure a swift response from all the Cranbury Township emergency services.
- Photograph all your valuables and keep the photos or video in an off site location.

- Record the serial numbers of all your electronic equipment.
- Obtain the identification of persons working in your home and make sure they are supervised by a family member or friend.
- Be aware of your surroundings and check for someone who may be watching you leave the house.
- Don't be lured outside your home by people who say they are utility workers or that they are looking for a lost animal.

The Cranbury Township Police Department provides free home security surveys for Cranbury residents. The home security survey provides residents with suggestions for purchasing or upgrading alarm systems, locks and external security. Please contact Chief Hansen or Captain at (609) 395-0031 to schedule a home security survey.

## WARNING TO PARENTS & TEENS

The Cranbury Township Police Department is investigating a series of crimes that have occurred during parties held at local residences. The parties, some with adults in attendance, have become out of control and led to the commission of crimes.

Home owners should be aware that they are both criminally and civilly responsible for the actions of party guests at their home whether they are home or not. Leaving a young adult at home does not ensure that a party will remain in control. Calling the house every hour or having a neighbor stop in to see if the party in control is not an effective way to supervise a party.

Local and out-of-town teens and twenty year olds have been stealing prescription medicines (called pharming) and valuables from party hosts. The prescription drugs like Oxycontin, Ritalin (also called Contesta and Adderol) are choice targets for the thieves. The drugs are used or resold to other teens or twenty somethings. The other valuables are traded for street drugs or sold for cash.

This is not a game or something to be dismissed as kid stuff. The stakes are too high to chance your family's physical or financial security. The solution to this problem lies with the home owners. Don't serve alcohol or allow alcohol to be served to minors, and secure your prescription medication. Make sure you know who you are letting into your home. It is hard to say, "No" to a family member who wishes to have a party, but remember, you are the boss, and you will be held responsible for the actions of your guests.

## TAX CREDIT

Started in 1976, the Federal Historic Preservation Tax Incentives Program has since provided monetary encouragement for tens of thousands of rehabilitation projects across the country. This twenty percent tax credit is administered through a partnership between the National Park Service, the Internal Revenue Service, and the State Historic Preservation Offices. The tax credit is applicable to income producing properties, such as offices, rental housing or retail stores, individually eligible for the National Register of Historic Places or as contributing elements to a National Register-listed historic district.

Preservation is the impetus for the creation of the tax credit program, as all of the work that is completed on the property must meet the Secretary of the Interior's Standards for Rehabilitation. The building must retain any significant architectural features throughout the rehabilitation process, thereby maintaining its integrity. For more information and to find out whether your property is qualified for the twenty percent tax credit, see

<http://www.cr.nps.gov/hps/tps/tax/incentives/index.htm>  
and <http://www.state.nj.us/dep/hpo/3preserve/itc.htm>



## *The Woman's Club*

### CANDIDATES NIGHT

The Woman's Club of Cranbury Public Affairs and Social Services Department will host candidate's night again this year. It will take place Tuesday evening October 10, at 8:00 in the Cranbury School Cafeteria. All members of the public are invited to attend.

Candidate's Night is a traditional pre-election forum for candidates running for Township Committee to present their positions and to answer questions from the public. The candidates: Democrats Pari Stave and Tom Panconi and Republicans Diane Stasi and Robert Smithers, have graciously agreed to participate. This is an important opportunity for Cranbury's voters to discuss issues with their candidates before making their decision on Election Day. We encourage everyone to attend and make this event as informative as possible. For further information please contact Bobbie Marlowe (609) 655-3493.

## FIRE SAFETY

Fire Prevention Week marks the anniversary of the Great Chicago Fire of October 8-9, 1871. The historic blaze raged for several days and killed more than 250 people, left 100,000 homeless, and destroyed more than 17,000 buildings.

Each October, the National Fire Protection Association (NFPA) sponsors a fire prevention campaign. The theme for Fire Prevention Week 2006 focuses on the leading cause of home fires and injuries – cooking.



### PREVENT COOKING FIRES WATCH WHAT YOU HEAT!

#### Safety tips:

- Pay attention to your cooking. Stay in the kitchen when you are frying, grilling, broiling, or boiling food.
- If you must leave the room – even for a short period of time, turn off the stove.
- When you are simmering, baking, or roasting food, check it regularly, stay in the home, and use a timer to remind you.
- If you have young children, use the stove's back burners whenever possible.
- Keep children and pets at least 3 feet away from the stove.
- When you cook, wear clothing with tight fitting sleeves.
- Allow food cooked in a microwave oven to cool for a minute or more before you remove it from the oven and use an oven mitt.
- Open microwaved food slowly. Hot steam escaping from the container can cause painful burns. Let food cool before eating.

## GOLDEN AGE

At the September Cranbury Golden Age meeting the Lions Club of Cranbury were the sponsors and what a nice meeting they had for the club. The food entree they provided along with the coffee, rolls & butter, and birthday cake was delicious. The Lions also brought the Scout Band for our musical enjoyment. Also there was a Township Committee member present and a number of members from the Cranbury Human Relations Committee. They came with the wonderful news that the Township is considering providing for the Senior Citizens of Cranbury a **Senior Center** that can be open from 8:30 until afternoon five days a week! The Township and the Human Relations Committee asked for feedback from the members what they wanted, or would like from the Township when the **Senior Center** opens. Do they want planned trips, social activities, lectures, a place to meet with friends, a place to play games together, newspapers and magazines to read, or what? So you Seniors out there, speak up and talk to your Township Committee or the Human Relations Committee members and let the Township know what you want most. It was a very productive and well received meeting.

The Golden Age Neighbors of Cranbury meet once a month, usually the third Saturday of each month in either the Cafeteria of the Cranbury School, or the Fellowship Halls of either the Methodists or Presbyterian churches. Each month a different organization sponsors the meeting by setting up the room, providing the entree, rolls & butter, birthday cake and entertainment. Anyone 55 or older can join at any of the monthly meetings for a \$7.00 per year membership fee. When you attend a meeting bring a hot or cold dish to share with the membership and your own place setting. It is time for we Seniors to speak out and get some services that can be so very helpful to enrich our lives. See you at the next meeting, the third Saturday of the month.

## WANTED DEAD OR ALIVE

The Asian Longhorned Beetle is an invasive pest that was accidentally introduced from China. This bug kills maples, birches, poplars, willows and other types of trees. Infestations have been found in the Chicago area, New York City, Jersey City, NJ and this August, in central NJ. The beetle is so destructive that these areas have been quarantined. Any infested trees must be removed, chipped and burned within the quarantined area. A homeowner found the latest infestation. If you suspect an Asian Longhorned Beetle infestation, please collect an adult beetle in a jar, place the jar in the freezer, and immediately notify your County Extension Office: Mercer County (609) 989-6830.



For more information about ALB, log onto [www.aphis.usda.gov](http://www.aphis.usda.gov). See "Hot Issues @ at the bottom of the page and click on Asian

Longhorned Beetle.

## SHADE TREE & PARK BOARD ADVICE

Fall is a great time to mulch trees and shrubs. Not only does fresh mulch help your landscape look better, it also can improve the health of your plants. But don't put too much down. Only 2-3 inches is necessary and no mulch should be touching the trunks of the trees and shrubs.

It seems severe fall storms are becoming more prevalent throughout our area. Pruning and thinning during the fall and winter months to alleviate superfluous growth and strengthen branch structure will reduce the risk of further damage. Also, periodic inspections for basal decay or structural defects throughout the main stem by a certified arborist will help if a tree is hazardous and might present a problem in the future.



### digital Cranbury Camera Club

\*PLEASE NOTE!

We have outgrown our facilities in the Georgian Gallery and would like to thank the Arts Council and the township for helping us in our started CoCC.  
**1st and 2nd Wednesday, September 13th 2006**  
 our first 2006 will be the  
**American Repertory Ballet at Princeton Ballet School,**  
 at their Cranbury studio located at  
**23 N. Main Street, Cranbury.**  
 Parking is in the rear parking lot (a small) across the ARBSS from the rear  
 end to opposite the Town Hall.  
**NO MEETING TIME:**  
 7:45pm sharp - 9:00pm approx.

Questions?  
 Call Janet Puckett 609 688 6881  
 or Greg DeAngelis at 409 688 3775  
 or email  
[jand@cranburydigitalcameraclub.com](mailto:jand@cranburydigitalcameraclub.com)

Meetings are held on the  
**2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of**  
**EVERY month at 7:45pm in the**  
**American Repertory Ballet**  
**Princeton Ballet School,**  
**23 N Main Street, Cranbury**

See our Web Site for more details:  
[www.CranburyDigitalCameraClub.org](http://www.CranburyDigitalCameraClub.org)

# KEEPING RESIDENTS INFORMED ABOUT NOISE CONTROL

Over the past months, inquiries have been made regarding the start time that activities could begin in the morning hours. The Township of Cranbury has an established Ordinance §160-3 Noise Control, which details the rules and regulations. Here is the wordage of this ordinance for the residential area:

The following shall be considered to be acts prohibited in any zone designated on the Official Zoning Map of the Township of Cranbury and being defined as a zone with its principal use for residential purposes:

- A. Use of any radio, musical instrument, phonograph, loudspeaker, sound amplifier, sound radiator or other machine or device for the production, reproduction or amplification of sound in such a manner or such volume between the hours of 9:00 p.m. and 7:00 a.m. to disturb the quiet and create unnecessary noise to adjacent or neighboring property owners.
- B. The use of any tools or equipment used for the construction, demolition, repair, paving, excavation or alteration of a building or street between the hours of 9:00 p.m. and 7:00 a.m.
- C. Loading, unloading, opening, closing or any handling of boxes, crates, containers, building or industrial materials, liquids, garbage cans or similar objects between the hours of 9:00 p.m. and 7:00 a.m. in such a manner as to disturb the quiet and create unnecessary noise.
- D. Operation of any mechanically powered saw, drill, grinder, sander, lawn or garden tool or similar device between the hours of 9:00 p.m. and 7:00 a.m. to disturb the quiet and create unnecessary noise to adjacent or neighboring property owners.

Please be a courteous and an abiding resident. Your neighbors will appreciate it!

Middlesex County residents  
learn about...

## COMPOSTING

REDUCE WASTE AND IMPROVE  
YOUR SOIL!



**Handy Composter**  
Yard Trimmings  
20 cubic ft. capacity  
30" high X 36" wide at base  
**\$5.00**



**Home Composter**  
Kitchen Scraps  
& Yard Trimmings  
13 cubic ft. capacity  
32" high X 31" wide at base  
**\$29.00**



**Earth Machine**  
Kitchen Scraps  
& Yard Trimmings  
10.5 cubic ft. capacity  
32" high X 32" wide at base  
**\$25.00**



**Vermicomposter**  
for indoor use  
**\$40.00**

### Dates, Locations and Times

Backyard Composting – Sat., Sept. 30, 2006, 10:00 am

Vermi (worm) composting – Thurs., Oct. 12, 2006, 6:30 pm

Both workshops will be held at the Rutgers Cooperative Research & Extension offices (EARTH Center) at Davidson Mill Pond Park, 42 Riva Avenue, South Brunswick.

- Classes will run approximately 2 hours and are FREE.

**Sign up now! Space is limited and pre-registration is required.**  
**For more information, call 732-745-4170.**

#### Composting Workshop Location (EARTH Center, 42 Riva Avenue):

Take Route 1 to Route 130 South. Stay on Route 130 for about 4 miles and make a left onto Davidson Mill Road. Make the first right onto Riva Avenue. The Park entrance is on the left. Follow entrance road all the way back until you see the new building on the right

– or –

Take Route 18 to Cranbury Road (Route 535) South in East Brunswick. Make right onto Davidson Mill Road at a traffic light. Make left onto Riva Avenue (just before bridge). Park entrance is on the left. Follow entrance road all the way back until you see the new building on the right.

**Please call the Division at 732-745-4170 or indicate on your registration form if you require more specific directions.**

Bins available for purchase (pick up at workshop)

M.C.I.A. – 55 Edgeboro Road, East Brunswick

Hours – 1st & 3rd Wednesdays, 11am-2pm

**Call 732-745-4170 for more information.**

### REGISTRATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

Phone \_\_\_\_\_

Backyard Composting \_\_\_\_\_ Vermicomposting \_\_\_\_\_

If you are interested in purchasing a compost bin, please enclose the appropriate fee by check made payable to Treasurer, County of Middlesex. Pre-purchased bins can be picked up at the workshop.

Please indicate the type and quantity of bin(s) you are purchasing:

\_\_\_\_ Handy Composter, \$5 ea. \_\_\_\_ Earth Machine, \$25 ea.

\_\_\_\_ Home Composter, \$29 ea. \_\_\_\_ Vermicomposters, \$40 ea.

Mail registration form to: Middlesex County Division of Solid Waste Management, 100 Bayard Street, New Brunswick, NJ 08901  
or email to: solidwaste@co.middlesex.nj.us

## **2006 DATES TO REMEMBER**

**Candidates Night – October 10**

**Clean-Up Weekend – October 14 & 15**

**Open Space & Recreation Master Plan Subcommittee Meeting – October 18**

**Rabies Clinic – October 21**

**Election Day – November 7**

**Township Offices will be closed on November 10, 23, & 24 and December 25, 2006.**

**Tree Lighting Ceremony – December 1, Memorial Park**

<u>OCT</u>	<u>NOV</u>	<u>DEC</u>	
3	7	5	<b>Board of Health:</b> 1st Tuesday, 7:00 pm, Town Hall
5	2	7	<b>Development Review Committee:</b> 1st Thursday, 5:00 pm, Town Hall
16	20	18	<b>Environmental Commission:</b> 3rd Monday, 7:00 pm, Town Hall
3 & 17	21	5 & 19	<b>Historic Preservation Advisory Committee:</b> 1st & 3rd Tuesday, 7:30 pm Town Hall
18	15	20	<b>Human Services Commission:</b> 3rd Wednesday, 7:00 pm, Town Hall
12	9	14	<b>Library Board of Trustees:</b> 2nd Thursday, 7:30 pm, Library
26	*16	*21	<b>Municipal Alliance Committee:</b> 4th Thursday, 12:00 pm, Library
11	8	13	<b>Park Planning Commission:</b> 2nd Wednesday, 8:30 am, Town Hall
5 & 19	2 & 16	7 & 21	<b>Planning Board:</b> 1st & 3rd Thursday, 7:30 pm, Town Hall
26	no meeting	*14	<b>Recreation Commission:</b> 4th Thursday, 8:00 pm, Town Hall
10	no meeting	12	<b>Shade Tree Commission:</b> 2nd Tuesday every other month, 7:00 pm, Town Hall
9 & 23	13 & 27	11 & 18	<b>Township Committee:</b> 2nd & 4th Monday, 7:00 pm, Town Hall
4	1	6	<b>Zoning Board of Adjustment:</b> 1st Wednesday, 7:30 pm, Town Hall
7 & 21	11 & 25	9 & 16	<b>Mayor's Hours:</b> Saturday before TC meeting, 8:30 am - 10:00 am, Town Hall

\* Not on a regularly scheduled date or location

## **TOWNSHIP OF CRANBURY**

23A NORTH MAIN STREET  
CRANBURY, NEW JERSEY 08512

**TOWNSHIP COMMITTEE:** Thomas F. Panconi, Jr., Mayor  
Richard Stannard  
Pari Stave  
David J. Stout  
Wayne K. Wittman

### **HOURS**

**Construction:** Official: Mon-Fri, 8:00 am - 4:00 pm  
Office: Mon-Fri, 8:00 am - 4:30 pm

**Sewer Collection:**

Mon, Wed & Thurs, 9:00 am - 2:00 pm

**Tax Assessor:**

Mon, 4:00 pm - 7:00 pm; Wed, 9:00 am - 12:00 pm;  
Thurs, 1:00 pm - 7:00 pm; Fri, 9:00 am - 12:00 pm

**Tax Collector:**

Mon-Fri 8:00 am - 4:00 pm

**Town Hall:**

Mon-Fri 8:00 am - 4:00 pm

**Website: [www.cranburytownship.org](http://www.cranburytownship.org)**

*Please review the mailing label on this newsletter.  
Should there be a change or correction,  
please call 395-0900, ext. 229*